IJCRT.ORG

ISSN: 2320-2882



INTERNATIONAL JOURNAL OF CREATIVE RESEARCH THOUGHTS (IJCRT)

An International Open Access, Peer-reviewed, Refereed Journal

PREVENTION OF GENETIC DISORDERS, PRACHIN (AYURVED) AND ARVACHIN (MODERN) ASPECTS

Author – Dr Pallavi Abhijit Gune.
Associate professor and PhD Scholar
Rognidan Department
Yashwant Ayurvedic Collage P.G.T.& R.C. Kodoli,
Kolhapur, Maharashtra.

PhD Guide – Professor Dr ManjiriSadanandDeshpande.
BAMS,MD,PhD Rognidan
FAIMRFellow 2014
Tilak AyurvedMahavidyalay Pune, Maharastra.

ABSTRACT

From the ancient period, Ayurveda elaborated the genetic disorders as *AdibalaPravruttaVyadhi*. All these diseases are *Kashtasadhya* or *Asadhya*, so it is better to prevent them. So this aspect also widely explained in *Samhitas*. Prevention of genetic disorders at different phases according to *Prachin*(Ayurveda aspect) and Modern aspect is collectively reviewed in this article. .**Methodology** mentioned is regarding with four crucial elements like *Rutu*, *Kshetra*, *Ambu*, *Beeja*. according to *Brihatrayi* **Discussion**-For better and healthy progeny, planning of pregnancy by parents should must. It is to be done before conception. There are much more similarities between genetic counseling in aspect of Ayurveda and modern medical science. Spiritually and technologically it is helpful for psychologically and physically healthy progeny and society.

KEY WORDS

Genetic disorders, Prevention, Genetic counseling, Beeja, Beejabhaga, Paricharya

INTRODUCTION

Ayurvedic Samhitasdescribed genetic disorders under the headings of *Sahaja*, *Kulaja*, or *Adibalapravrittavyadhi*. They highlighted the concept of planning for better progeny, it starts even before marriage. The concept has been told right from Vedic period. In *Manu Smriti*, the method to achieve intellectual progeny, long life and healthy body is mentioned. For purification of *Garbha– Garbha mantra*, before beginning of coitus- *Homa mantra*, to eradicate the abnormalities likely to come in fetus- *Baijika mantra* was advised^[1]. Ayurvedic texts have systematic description about *Beeja(sperm and ovum)*, *Beejabhaga(chromosomes)*, *Beejabhaganamekdesha(Allele of chromosomes) Beejabhagaavayava* Genes). [2]

Yasyayasyahi

angaavayavasyabeejebeejabhagaupataptobhavati,

Tasyatasyaangaavayavasyavikritirupajaayate

– AchryaCharak states that the *Sahaja Vyadhis* develops in those parts of the body whose corresponding chromosome is damaged^{[3].}

AIMS AND OBJECTIVES

Prevention of genetic disorders and genetic counseling, review according to Ayurveda and modern medical science.

MATERIALS AND METHODS

Five reasons for genetic disorders^[5]

- 1) Beejadosha- Defects in Shukra and Shonith.
- 2) Atma Karma Recessive or dominant traits and fresh mutations in chromosomes that are inherited by parents.
- 3) AshayaDosha– Structural defect in genital tract like testis, ovary, and uterus.
- 4) Kala Dosha- Time factor for example, late primi where incidences of Down's syndrome are more.
- 5) MatruAharaand Vihara Improper food habits and regimen affect Rasaj bhava which leads to Garbhavikriti. For example Folic acid deficiency in pregnancy causes neural tube defects, exposure to radiation, or any toxic substance.

Table-1⁽⁵⁾- Acharya *Charaka*stated some *vikrutis* mentioned below

Sr.	Cause	Effect
No.		
1	At the time of copulation, if Streewithout interest,	Vakri
	and Purushawith AlpaShukra	
2	Dushitavayuin embryo does Vikritof Shukrashayadwara.	Sanskarvahi
		Shanda
3	At the time of copulation discharge of Shukra with Vaayu	Pawanendriya
4	Equal part of Sukraand Shonitaand VikritaBeejabhaga	Dwireta
5	Manda, <i>AlpaBeejayuktaStree</i> and <i>Purusha</i> without <i>Bala</i> and	Nar <mark>ashanda or</mark>
	Harsha if indulged in copulation	Nar <mark>ishanda</mark>
6	With IrshaBhava, both male and female partners if they	Irshyak
	performed coitus.	
7	PrakupitaVataandPitta will harm the testis	Vatika Shanda
		4.3

Table-2: In male^[6]

Chromosomal Defect	Defective part	Result
If defective genital organ like testes	Beeja	No conception
If there is defective Y chromosome	Beejabhaga	Vandhya
If there is defective genes at a particular lobe of chromosome	BeejabhagaAvayava	Puthipraja
If there is defective genes at a particular location (allele) in lobe of chromosome	BeejaBhagaEkaDesha	Trinaputrika

Table-3: In Female [7]

Chromosomal defect	Defective part	Result
If defective genital organ like Ovary	Вееја	No conception
If there is defective Y Chromosome	Beejabhaga	Vandhya
If there is defective genes at a particular lobe of chromosome	BeejabhagaAvayava	Puthipraja
If there is defective genes at a particular location (allele) lobe of chromosome	BeejaBhagaEkaDesha	Varthaa

Precautionary Measures Explained by Ayurvedic Texts

- > UpanayanSanskara:It includes the moral education like giving knowledge about Dinacharya, Rutucharya, Sadvrittapalan, avoiding papakarmas etc.
- RajaswalaParicharyaThe code of conduct mentioned for a menstruating woman is termed as Rajaswalacharyaand is the most ignored aspect of society. One should practice Rajaswalaparicharyafor four days starting at the first sign of menstrual flow. Both physical and mental rest should be a part of the Charya. During this period females should maintain a positive attitude and physical hygiene.

Table 4: Acts of Women During Menstrual Period and their Effect on baby^[8]

S.No.	Vihara done during menstruation	Effect in fetus	
1.	Day sleeping	Over sleeping	
2.	Use of Nasya	Menstrual abnormalities	
3.	Use of Anjana (collyrium)	Partial Blindness	
4.	Abhyanga (oil massage)	Skin disorders	
5.	Snanam (bathing)	Saddish	
6.	Hasya(laughing)	Discolouration of teeth, lips and tongue	
7.	Rodhana (weeping)	Defective vision	
8.	Pralapa(over and talking)	Talkative child	
9.	Nakhapakarata (paring of the nail)	Deformity of the nail	
10.	Pradhavana (fast running)	Unsteady both mentally and physically	
11.	Atishabdhansravana (over hearing)	Deafness	
12.	Exposure to the breeze and too much exertion	Mentally trouble	
13.	Combing the hair	Baldness	

- ➤ AtulyagotraVivah,i.e avoid consageneos marriages
- Following Naishthikiand Vaivahika Brahmacharya
- > Parent's age and health
- Shukraand Artavashuddhi before conception with shuddhi of Rutu,kshetra,ambu and beeja.
- ➤ Mother's psychology during pregnancy

Pre-conception care

- i. Performing *Putra KameshtiYajna*^[9]
- ii. Intake of Vrishya /VajikarDravyas
- iii. Parent's diet
- iv. Mother's psychology during menses
- v. Parent's psychology during intercourse
- vi. Specific time and method of conjugating

Antenatal care (GarbhiniParicharya)

- i. PusanvanKarma^[10]
- ii. *MatruAhara*(diet of women during pregnancy)
- iii. Matru Vihara (life style during pregnancy)
- iv. Psychological status during pregnancy
- v. Taking care of Garbha-upaghatakar bhava

Atulyagotra Vivaha- The marriage should be practiced in a different Gotra because marrying in the same Gotra is considered as Adharma which must be avoided

As per WHO, Consanguineous marriages are believed to increase the frequency of autosomal recessive conditions.

Following Naishthikiand Vaivahika Brahmacharya – Not performing any illegal sexual activity is called as Naishthiki Brahmacharya. (Avoiding multiple sex partners). Sexual activity with loyal partner in a defined way with particular time is known as Vaivahika Brahmacharya.

Parent's Age and Health— Age also has a significant impact in creating healthy offspring because sexual maturity is the point at which biological parents may produce healthy offspring. The entire ancient literature places a high value on the couple's overall health (physical and psychological normalcy) and their age. According to Acharya Sushrut, a man and woman should get married at ages 25 and 16, respectively^{[13}].

Genetic (ShukraandShonit)- Four crucial elements for fertility Ritu: Regular menstrual cycle and fertile time.

Kshetra: stands for "physiologically adequate and healthy internal reproductive organs,"

Ambu: for "good mother nutrition with maximum dhatu sarata," and

Beeja: for "healthy ovum and spermatozoa." Therefore, ShuddhaShsukra and Artava play important role in producing healthy offspring^{[14}].

Pre-conception Care

Putra Kameshti Yajna - To get a better and healthy progeny before copulation Homa, Havana should be done in front of Agni. Even we get reference in Purana as Dasharath Maharaj did Putra kameshti Yajna. Now a daysparents should take blessings from *Devatas* and elder and wise persons in the society andperform meditation for Manas shuddhiand psychological wellbeing.

VrishyaDravyasevan- Intake of Vrishyadravyas by both male and female spouses. It may help to formation of healthy ovum; sperm and it provides nutritional need for embryo in future.

Parent's diet- It is advised that both the wife and husband follow a salt-free diet that is high in curd and cooked rice during the first three days of the menstrual cycle [15]. When the menstruation ceases, Vajikaradravyasevan by parents is mentioned. Then coitus should take place, at the time of ovulation.

Table 5: Effects of Parents' diets on Children [16]

Diet of parents	Effect on child	
Rice cooked with milk sweetened and mixed with ghruta	Fair complexioned son with longevity of 100 years and having capacity to study one Veda.	
Cooked rice with curd and ghruta	Tawny or yellowish complexion, longevity of 100 years and the capacity to study 2 <i>Vedas</i> .	
Pulp of medicines <i>Uksa</i> and <i>Rishabhaka</i>	Erudite bold son, pleasing sweet voice, learning all Vedas, the longevity of 100 years.	

Table 6:Effect of Conception during *Ritu-kala* on fetus^[17]

S.No.	Day of menstruation	Effect on offspring
1.	First Day	No pregnancy or intrauterine death or stillbirth
2.	Second Day	Abortion or IUD or stillbirth
3.	Third Day	Deficient or defective body parts and short life span i.e. <i>alpayushigarbha</i> .
4.	Fourth Day or after menses ceased up to ovulation	Normal and healthy life

Table 7: Over Intake of Particular Rasa by Mother and its effect on baby [18]

Over intake of particular Rasa	Effect on baby
Intake of more <i>Madhurrasa</i> daily	Pram <mark>eha, Muka, A</mark> tisthula
Intake of more Amlarasa daily	Raktapitta, TwakandAkshiroga
Intake of more salty food daily	Sheeghra Vali, palitya, Khalithyaroga
Intake of more Katurasa daily	Durbala, Alpashukra, Anapatya
Intake of more Tiktarasa daily	Sosha, Abala, Anupachit
Intake of more <i>Kashaya</i> daily	Shyamvarna, Anaha, Udavarta

Table 8:Consumption of diet (vitiating Dosa) by woman and its effect on baby^[19]

Diet	Effect on baby
Vata vitiating diet	Deaf, dumb, having hoarse or nasal voice, lame, hump back, dwarf, possessing less or more body parts
Pitta vitiating diet	Baldness, premature graying of hairs, absence of hairs on face, tawny colour of skin, nail and hairs
Kapha vitiating diet	Skin disorders like Kustha, Kilasa and congenital presence of teeth
Tridosha vitiating diet	Mixed type of anomalies

Antenatal care (GarbhiniParicharya)

It is crucial to adhere to correct MatruAhara and Vihara. Improper Ahara affects Rasaj bhava which results in GarbhaVikriti. To maintain healthy pregnancy, one must consume Garbhasansthapakadravyasi.e., the Dravyasbeneficial for the maintenance of pregnancy like Shatavari, Jeevaniyadravyas, Masanumasik Kashay etc. Activities and substances which are harmful to fetus like heavy exercises, coitus, harsh or violent activities, ride over vehicles, excess emaciation, RatriJagarana, sitting in uneven places, fasting, anger, visiting lonely places should be avoided.

For mental health of mother and fetus, meditation and Garbhasanskaras should be performed

According to modern aspect types of genetic counseling

1) Perspective

- Wider application
- Identifies individuals for particular defect by screening e.g. Sickle cell anemia
- Long term disability

2) Retrospective

- Post MTP
- Neonatal deaths
- Birth defects

Table 9 Scope of Genetic counseling (21)

Premarital	preconception	pregnancy	Post-natal	Hereditary
				illness
Ethnicity	Multiple layers of consanguinity	Abnormal marker result	Birth defects	malignancies
Community	Known hereditary illness	Structural anomalies in fetus	Abnormal newborn screen	hemoglobinopath y
Consanguineo us marriage	Repeated pregnancy losses	Previously affected child	Syndromic baby	Degenerative illness
Known probands	Birth defects	Genetic testing and diagnosis	Milestone delay	Muscular dystrophy
Carriers for hereditary illness	Neonatal deaths	Maternal infections and illness	Neurodevelopm ental delay	Genetic testing options
				Information about genetic vs multifactorial illness

Premarital counseling Ethnicity

- Mixed race
- > Personalized risk assessment
- Mendelian disorders
- Carrier screening
- Reproductive options

Second marriage

- ➤ Affected child from first marriage
- Repeated pregnancy losses
- > Infertility
- > Carrier screening
- Considering adoption
- > Information about genetic screening option

Preconception counseling

- Repeated pregnancy losses
- Multiple layers of consanguinity-autosomal recessive disorders
- Known hereditary illness
- Birth defects
- Unexplained neonatal death
- Infertility-options for conceptions

Teratogenicity

- Maternal illness e.g. DM
- Exposure e, g. drugs, radiation etc.
- **Evaluate** teratogenic exposure
- Prognosis
- Follow up
- Postnatal counseling

Newborn screening

- Basic and expanded screening
- Long term disability
- Early diagnosis
- Published data
- ➤ Lowering paternal anxiety /time wastage/ treatment cost

Abnormal newborn screening

- > Positive family history
- ➤ Elevated levels of Immunoreactive Trypsinogen
- Reflex testing
- > Confirmed diagnosis
- Comprehensive mutational analysis

Syndromic/dysmorphic child

- > Slightly dysmorphic features like vision loss, developmental delay etc.
- > Autosomal recessive
- Pedigree charting
- ➤ Interpretation of genetic testing reports





Intellectual disability

- > Autism
- > Mental disability
- > Parental concern
- Resources
- Early child development center
- Support-social stigma

NSGC (National Society of Genetic Counselors) Code of Ethics

- Seek out and acquire balanced,
- > accurate and relevant information
- > continue education and training to keep abreast of relevant guidelines, regulations, position statements, and standards of genetic counseling practice
- work within the professional practice and recognize the limits of their own knowledge, expertise, and competence
- > assure that institutional or professional privilege is not used for personal gain
- be responsible for their physical and emotional health as it impacts their professional judgement and performance including seeking professional support as needed.

Discussion

Pregnancy should never be an accident; it should always be a deliberate process. The strategy to produce healthy offspring (apatya),progeny(Santana) will begin during adolescence. Due to modern food habits and lifestyle changes, couples are constantly exposed to physical, chemical, and psychological stress during the ovulation phase, during coitus and during pregnancy. All sanskara and paricharyamentioned are helpful to reduce the stress. Marriage ritual is a different sort of counseling in terms of marital life rules, trust, mutual understanding, obligations, goals, and other things regarding togatherness and parenting. Atulyagotriya marriage will avoid various chromosomal disorders which may affect the child, because in these conditions recessive gene become dominant. Chromosomal abnormalities that already exist are easily passed on to future generations. These precautionary steps not only serve to prevent genetic problems but also Barker's hypothesis, and these techniques aid in eugenics. The surge of genetic incongruence and dysphoria can be reduced by following these prachin and arvachin strategies.

CONCLUSION

According to Acharya *Kulajavikaras*are *Asadhya*. When there is no therapeutic options, it is preferable to follow the *Acharya's* recommended precautions. Preconception information and services for family planning can help to reduce the number of high-risk pregnancies. Therefore, it is important to practice these preventative steps in order to produce healthy society.

REFERENCES

- 1. Ayurvedic concepts of Human Embryology by Dr. Abhimanyu Kumar, Chaukhamba Sanskrit Pratishthan. Delhi publication, 1st chapter- Page no. 03.
- 2. Acharya's text book of Kaumarabhritya by Dr. Shrinidhi. K. Acharya, Chaukambha Orientalia Varanasi. publication, Volume 1 -Chapter 33; Page no. 443.
- 3. Charaka Samhita by Agnivesa Revised by Charaka and Dridhabala with the Ayurveda- Dipika commentary of Chakrapanidatta, edited by Vaidya JadavjiTrikamji Acharya, Chaukhambha publications. New Delhi- Sharirsthan 3/17, Page no. 314.
- 4. Acharya's text book of Kaumarabhritya by Dr. Shrinidhi. K. Acharya, Chaukambha Orientalia Varanasi. publication, Volume 1 -Chapter 33; Page no. 443.
- 5. Charaka Samhita by Agnivesa Revised by Charaka and Dridhabala with the Ayurveda- Dipika commentary of Chakrapanidatta, edited by Vaidya JadavjiTrikamji Acharya, Chaukhambha publications. New Delhi- Sharirsthan 2/18, Page no. 303.
- 6. Acharya's text book of Kaumarabhritya by Dr. Shrinidhi. K. Acharya, Chaukambha Orientalia Varanasi publication, Volume 1 -Chapter 33; Page no. 444.
- 7. Acharya's text book of Kaumarabhritya by Dr. Shrinidhi. K. Acharya, Chaukambha Orientalia Varanasi publication, Volume 1 -Chapter 33; Page no. 444.

- 8. Ayurvedic concepts of Human Embryology by Dr. Abhimanyu Kumar, Chaukhamba Sanskrit Pratishthan, Delhi publication, 1st chapter- Page no. 02.
- 9. Susruta Samhita of Susruta with the Nibandhasangraha commentary of Sri Dalhanacharya Edited by Vaidya JadavajiTrikamji Acharya, Chaukhamba Sanskrit Sansthan, Varanasi – Sharirsthana 2/32, Page no. 347.
- 10. Susruta Samhita of Susruta with the Nibandhasangraha commentary of Sri Dalhanacharya Edited by Vaidya JadavajiTrikamji Acharya, Chaukhamba Sanskrit Sansthan, Varanasi – Sharirsthana 2/25, Page no.
- 11. Charaka Samhita by Agnivesa Revised by Charaka and Dridhabala with the Ayurveda- Dipika commentary of Chakrapanidatta, edited by Vaidya JadavjiTrikamji Acharya, Chaukhambha publications, New Delhi- Sharirsthan 2/3, Page no. 302.
- 12. https://www.emro.who.int/emhj-volume-3-1997/volume-3-issue-1/article18.html
- 13. Susruta Samhita of Susruta with the Nibandhasangraha commentary of Sri Dalhanacharya Edited by Vaidya JadavajiTrikamji Acharya, Chaukhamba Sanskrit Sansthan, Varanasi – Sharirsthana 10/53-54, Page no. 392.
- 14. Susruta Samhita of Susruta with the Nibandhasangraha commentary of Sri Dalhanacharya Edited by Vaidya JadavajiTrikamji Acharya, Chaukhamba Sanskrit Sansthan, Varanasi – Sharirsthana 2/33, Page no. 348.
- 15. Ayurvedic concepts of Human Embryology by Dr. Abhimanyu Kumar, Chaukhamba Sanskrit Pratishthan, Delhi publication, 1st chapter- Page no. 03.
- 16. Ayurvedic concepts of Human Embryology by Dr. Abhimanyu Kumar, Chaukhamba Sanskrit Pratishthan, Delhi publication, 9th chapter- Page no. 48.
- 17. Susruta Samhita of Susruta with the Nibandhasangraha commentary of Sri Dalhanacharya Edited by Vaidya JadavajiTrikamji Acharya, Chaukhamba Sanskrit Sansthan, Varanasi – Sharirsthana 2/31, Page no. 347.
- 18. Charaka Samhita by Agnivesa Revised by Charaka and Dridhabala with the Ayurveda-Dipika commentary of Chakrapanidatta, edited by Vaidya JadavjiTrikamji Acharya, Chaukhambha publications, New Delhi- Sharirsthan 8/21, Page no. 344.
- 19. Ayurvedic concepts of Human Embryology by Dr. Abhimanyu Kumar, Chaukhamba Sanskrit 1JCR1 Pratishthan, Delhi publication, 9th chapter- Page no. 50.
- 20.https://doi.org/10.47070/ayushdhara.v10iSuppl3.1220
- 21.Genetic counseling lecture delivered by Dr Manisha Doiphode.