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A CONCEPTUAL STUDY ON THE AGADTANTRA'S ESSENTIAL PHILOSOPHY

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ABSTRACT: -

Ayurveda, the existence science, presents its ideas in such a work of art and usable way that an individual can't neglect. There are numerous ideas accessible in our works of art like samanya-vishesha, Lok-purusha samya siddhant that explain nature is most extreme significant. One of these ideas is Agad. In Ayurvedic works of art, Agad which is the counter poisonous in nature which kills the harmfulness of various materials, portrayed by all the acharyas. Acharya Sushruta even give one section his summary to this Agad. Its significance is likewise reflected by its situation in eight parts of Ayurveda for example arrangement of Agadtantra before Rasayana and Vajikarana which are wellbeing advancing parts of Ashtanga Ayurveda. It is vital for eliminate harmful materials from the body until a standard wellbeing can't be accomplished. Thus, obviously Agad idea is important to get a legitimate rule for prosperity and treatment of infections.

KEYWORDS: - Ayurveda, Lok-purusha samya, Agadtantra, Rasayana, Vajikarana.

INTRODUCTION: -

In excess of a simple procedure for treating a disease, Ayurveda is a study of living being. It offers a collection of shrewdness intended to assist with peopling express essential while understanding their full human potential. Giving rules on ideal every day and occasional schedules, diet, conduct and the appropriate utilization of our faculties. Ayurveda advises us that wellbeing is the decent and dynamic joining between our current circumstance, body, brain and soul. As per Acharya Charaka, the point of Ayurveda is to safeguard the strength of sound and to lighten the illness of sick. Along these lines, in straightforward words, Ayurveda has two distinct perspectives for example preventive and therapeutic viewpoint. Both these angles are satisfied by the fitting Ahara dravya and Aushadha dravya respectively. Both dravyas are unsafe to human body until they made assimilable to our framework. Ahara dravyas made assimilable by our own body and Aushadha dravyas by various people outside body. In the event that both become harmful to our body there is need of Against poisonous components or mixtures for example called as Agad.

MATERIAL AND METHODS: -

Literary review: -

In a real sense, gada implies a sickness and Agad implies any specialist which makes the body liberated from illness. Nonetheless, the term Agad is utilized explicitly for the part of Ayurveda managing Toxicology, the portrayal of various sorts of toxins, and their antitoxins. Agad Tantra is characterized as a part of toxicology that arrangements with food contamination, snake nibbles, canine chomps, bug chomps and so forth. The school of Toxicology was established and clarified upon by Kashyapa, who is otherwise called

Vriddhakashyapa, a contemporary of Atreya Punarvasu. His text is known as the Kashyapa Samhita. This is, in any case, an unexpected book in comparison to the Kashyapa Samhita of Kaumarbhritya. This text isn't accessible now however the references of this text are tracked down referenced in various analyses. A few different texts composed by Alambayna, Ushana, Saunaka, and Latyayana were known to exist. In any case, expect for references to them, the first texts are at this point not accessible. The conventional act of toxicology is as yet polished by various groups of Vishavaidhyas (Toxin specialists) who works in toxicology. Notwithstanding, their insight is restricted contrasted with the information moved by before ayurvedic doctors. In old times, it was the occupation of Vishavaidhyas to shield individuals from the Illustrious Families from being harmed, as well as to harm adversaries of the Lords.

Ayurvedic classics: -

In Ayurvedic works of art, Agad which is the counter harmful in nature which kills the poisonousness of various materials, portrayed by all the acharyas. Acharya Sushrut even dedicate one section his abridgment to this Agad. Its significance is additionally reflected by its situation in eight parts of Ayurveda for example before Rasayana and Vajikarana which are wellbeing advancing parts of Ashtang Ayurveda. It is fundamental for eliminate harmful materials from the body until a standard wellbeing can't be accomplished. There are various ways referenced by our Rishis for virtue of harmful materials known as sanskara which can be jarana, marana, shodhana and so on. There is additionally 24 different ways of treatment of harmed people groups. which are a lot of proper likewise in old and late times and furthermore in contemporary sciences. Thus, in a way that would sound natural to me, as depiction is given by our worshipped acharyas, Agad Tantra is a science manages harmful materials and the able vulnerable satisfactoriness to human body regarding determination and treatment.

DISCUSSION: -

The position before Rasayana (Study of Restoration) and Vajikarana (Study of Aphrodisiacs) and rationale behind advancement of Agad Tantra are-

- Clinical or careful treatment makes the body frail. To recharge it, a science or part of medication required that reestablish our body for Rasayana and Vajikarana sort of treatment. Agad Tantra is created so that it recuperates and renews the wellbeing to its essential level.
- During clinical treatment, drugs are given to individuals who are destructive to them and once in a while drug materials dwell in the body as a buildup. To eliminate such harmful substances, Agad is required.
- Agad is requiring of time for the illnesses brought into the world because of Toxicity.
- To expect the poisonous illnesses delivered because of inclusion of non-harmful materials.
- To adapt up the body from the harmful sicknesses created because of ceaseless inclusion of low portions of poisonous substances.
- To evacuation of any poisonous sickness show up because of blend of non-harmful resources.
- Agad Tantra makes generally above happenings conceivable by recharging the body, expulsion of poisonous buildup, harmfulness and fills in as a counteractant for poisonous illnesses. It likewise makes the body power and strength for additional elevated degree of wellbeing which will be framed by Rasayana and Vajikarana Treatments.

CONCLUSION: -

In the last, we can say that Agad Tantra is an exceptionally particular branch in Ayurveda which keeps up with wellbeing situation of an individual and vitalizes the body to accomplish high wellbeing objective by additional means and strategies.

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