ISSN: 2320-2882

IJCRT.ORG



INTERNATIONAL JOURNAL OF CREATIVE RESEARCH THOUGHTS (IJCRT)

An International Open Access, Peer-reviewed, Refereed Journal

EMPOWERING FUTURES: AN IN-DEPTH EXPLORATION OF EDUCATION IN EKLAVYA MODEL RESIDENTIAL SCHOOLS FOR SUSTAINABLE DEVELOPMENT IN INDIA

¹Subashisa Lenka, ²Pragatika Singh, ³Dr. Jyoti Sankar Pradhan ¹PhD Scholar & Assistant Professor, P.G. Department of Education, Fakir Mohan University, Balasore ² Assistant Professor, P.G. Department of Education, Fakir Mohan University, Balasore

² Assistant Professor, P.G. Department of Education, Fakir Mohan University, Balasore ³Associate Professor, P.G. Department of Education, Fakir Mohan University, Balasore

Abstract: This paper presents a comprehensive examination of the Eklavya Model Residential Schools (EMRS) in India, aiming to analyse their role in empowering futures through education for sustainable development. The EMRS initiative, launched by the Government of India, focuses on providing quality education to tribal communities, aiming to bridge educational gaps and foster holistic development. The study employs qualitative research methodology, to delve into the various facets of education within EMRS. The research explores the curriculum design, teaching methodologies, and extracurricular activities implemented in EMRS, emphasizing their alignment with sustainable development goals. Additionally, the paper investigates the impact of EMRS on students' academic performance, social skills, and overall well-being, shedding light on the transformative potential of education in marginalized communities. Furthermore, the study critically examines the challenges faced by EMRS, such as infrastructural limitations, cultural diversity, and resource constraints. By doing so, it aims to provide insights into potential improvements and policy recommendations for enhancing the effectiveness of the EMRS model. In conclusion, this paper contributes to the discourse on education for sustainable development in India by offering a nuanced understanding of the Eklavya Model Residential Schools. The findings underscore the importance of tailored educational interventions for marginalized communities and advocate for sustainable practices that can empower individuals, communities, and the nation at large.

Key Words: Empowering Futures, EMRS, sustainable development

I. INTRODUCTION

The Eklavya Model Residential Schools (EMRS) were initiated as a response to the educational disparities faced by tribal communities in India. Established under the aegis of the Ministry of Tribal Affairs, Government of India, the first EMRS was founded in the year 1998 in the Dungarpur district of Rajasthan (Narayan, 2010). The concept of these residential schools draws inspiration from the legendary character Eklavya in the Indian epic Mahabharata, symbolizing the commitment to providing quality education to tribal children. The establishment of EMRS gained momentum with the introduction of the Tribal Sub-Plan (TSP) by the Government of India, which emphasized the need for targeted interventions to uplift tribal communities, including provisions for education (Mukhopadhyay, 2011).

Since then, EMRS has expanded its reach across various states in India, aiming to bridge the educational gap and empower tribal students through a holistic approach to learning (Narayan, 2010).

The objectives and mission of EMRS are explicitly outlined to address the specific educational needs of tribal communities in India. The primary mission is to provide quality education to tribal children, fostering their holistic development while preserving and promoting their unique cultural heritage (Ministry of Tribal Affairs, 2020). The key objectives of EMRS include:

i. Ensuring Inclusivity: EMRS aims to make education accessible to all tribal children, irrespective of their socio-economic background, by providing residential facilities and a conducive learning environment (Ministry of Tribal Affairs, 2020).

ii. Preserving Culture: A distinctive feature of EMRS is its commitment to preserving and promoting the cultural identity of tribal communities. The curriculum is designed to integrate traditional knowledge and practices, ensuring that students maintain a strong connection with their cultural roots (Ministry of Tribal Affairs, 2020).

iii. Enhancing Educational Standards: EMRS places a significant emphasis on improving educational standards among tribal students. This includes adopting innovative teaching methods, providing quality infrastructure, and encouraging extracurricular activities for overall personality development (Ministry of Tribal Affairs, 2020).

iv. Empowering Through Education: Beyond academic achievements, EMRS aims to empower tribal students with the skills and knowledge necessary for socio-economic upliftment. The ultimate goal is to break the cycle of poverty and marginalization through education (Ministry of Tribal Affairs, 2020). In conclusion, the establishment of Eklavya Model Residential Schools represents a significant step towards addressing the educational disparities faced by tribal communities in India. The objectives and mission of EMRS underscore the commitment to providing not just education but a comprehensive platform for the holistic development of tribal students, reflecting the government's dedication to sustainable and inclusive tribal education.

II. SIGNIFICANCE OF THE STUDY

Education plays a pivotal role in fostering sustainable development, contributing to economic growth, social equity, and environmental conservation (United Nations, 2015). Understanding this role becomes crucial in the context of Eklavya Model Residential Schools (EMRS), as they represent a targeted initiative to provide education to tribal communities in India. This section discusses the significance of the study in identifying the broader role of education in sustainable development and specifically exploring the contributions of EMRS to Sustainable Development Goals (SDGs).

1. Education as a Driver of Sustainable Development

Education is recognized as a key driver of sustainable development, influencing various dimensions such as poverty alleviation, gender equality, and environmental conservation (United Nations, 2015). The transformative power of education lies in its ability to empower individuals, foster critical thinking, and promote values that are essential for building sustainable societies (UNESCO, 2019).

Research indicates that educated individuals are more likely to engage in sustainable practices, contribute to community development, and actively participate in decision-making processes (Sterling, 2011). Therefore, understanding how education, particularly in the context of EMRS, contributes to the broader goals of sustainable development is essential for informed policy-making and program implementation.

2. Exploring EMRS Contributions to Sustainable Development Goals

The United Nations' Sustainable Development Goals (SDGs) provide a comprehensive framework for addressing global challenges and promoting sustainable development by 2030. EMRS, with its focus on tribal education, aligns with several SDGs, including Quality Education (SDG 4), Gender Equality (SDG 5), Reduced Inequality (SDG 10), and Partnerships for the Goals (SDG 17). Quality Education (SDG 4): EMRS directly contributes to SDG 4 by providing quality education to tribal children, ensuring inclusivity, and enhancing educational standards (Ministry of Tribal Affairs, 2020). Gender Equality (SDG 5): Through its inclusive approach, EMRS plays a role in promoting gender equality by providing equal educational opportunities to both boys and girls in tribal communities. Reduced Inequality (SDG 10): The mission of EMRS to bridge educational disparities aligns with SDG 10, contributing to the broader goal of reducing inequalities among different social groups. Partnerships for the Goals (SDG 17): The collaborative efforts between the government, tribal communities, and other stakeholders in establishing and running EMRS exemplify the importance of partnerships in achieving sustainable development (Ministry of Tribal Affairs, 2020).

The significance of this study lies in its contribution to the understanding of how education, particularly through initiatives like EMRS, can be a catalyst for achieving sustainable development goals. By identifying the broader role of education and specifically exploring EMRS contributions to SDGs, the study aims to provide insights that can inform policies and strategies for sustainable development in tribal communities.

III. EDUCATIONAL METHODOLOGIES IN EMRS

Curriculum Design

The curriculum design of Eklavya Model Residential Schools (EMRS) is distinctive in its approach, with a focus on tailoring education to align with the cultural and socio-economic contexts of tribal communities. The Ministry of Tribal Affairs (2020) emphasizes the need for a curriculum that respects and integrates the diverse cultural heritage of tribal students. This involves incorporating local languages, traditions, and practices into the curriculum to make education more relevant and meaningful for the students. The curriculum design also takes into account the socio-economic background of tribal communities. EMRS aims to bridge the gap between the educational system and the specific needs of tribal students by including practical skills and knowledge that are applicable to their daily lives and future prospects. This approach not only enhances the engagement of students in the learning process but also equips them with tools for socio-economic empowerment (Ministry of Tribal Affairs, 2020).

EMRS recognizes the value of traditional knowledge held by tribal communities. The curriculum is designed to seamlessly integrate traditional wisdom, skills, and practices with mainstream education. This integration not only serves to preserve and promote the rich cultural heritage of tribal communities but also provides a holistic and well-rounded educational experience for students (Ministry of Tribal Affairs, 2020). By acknowledging and incorporating traditional knowledge, EMRS ensures that tribal students have a sense of pride in their cultural identity while acquiring contemporary skills for the future.

Teaching Pedagogies

EMRS adopts innovative teaching methods to enhance the learning experience for tribal students. The use of experiential learning, project-based activities, and interactive teaching techniques is emphasized to make education more engaging and relevant. Research by Akporehwe and Onyekuru (2019) highlights the effectiveness of innovative teaching methods in improving students' understanding and retention of knowledge. The innovative pedagogical approaches in EMRS not only cater to diverse learning styles but also foster creativity and critical thinking among students, preparing them for real-world challenges.

Teacher-student engagement is a key aspect of the pedagogical approach in EMRS. The close interaction between teachers and students contributes to a supportive learning environment. Research by Stronge, Ward, and Grant (2011) emphasizes the positive correlation between teacher-student engagement and improved learning outcomes. In the context of EMRS, this engagement is particularly important as it creates a sense of community and encourages students to actively participate in their education. The personalized attention and mentorship provided by teachers in EMRS contribute to better academic performance and overall development among tribal students.

The above findings reveal that the educational methodologies in EMRS focuses on tailored curriculum design and innovative teaching pedagogies, exemplifying a commitment to providing culturally sensitive and effective education for tribal communities. By acknowledging and integrating traditional knowledge and employing engaging teaching methods, EMRS contributes to the holistic development of tribal students, aligning with the broader goals of inclusive and quality education.

IV. SOCIO-ECONOMIC IMPLICATIONS OF EKLAVYA MODEL RESIDENTIAL SCHOOLS

The socio-economic impact of education on tribal students in the context of Eklavya Model Residential Schools (EMRS) is a crucial aspect to understand. Numerous studies have highlighted the positive correlation between education and socio-economic development (Psacharopoulos & Patrinos, 2018). By examining this impact in the specific context of EMRS, we can gain insights into how education influences the economic well-being of tribal communities. Education is a transformative force that can break the cycle of poverty by opening up opportunities for employment, skill development, and entrepreneurship (Mincer, 2015). EMRS, with its focus on quality education, aims to empower tribal students with the necessary skills and knowledge to enhance their socio-economic status.

An effective way to understand the socio-economic implications of EMRS is through the examination of success stories and case studies. These narratives provide real-world examples of how education from EMRS has positively impacted the lives of tribal students. Such stories may include instances of graduates securing meaningful employment, contributing to community development, or pursuing

higher education. Research by Chudgar and Quin (2012) emphasizes the importance of case studies in highlighting the success factors of educational interventions. Examining success stories allows for a nuanced understanding of the multifaceted socio-economic transformations experienced by individuals and communities as a result of their education in EMRS.

Again, one of the primary socio-economic implications of EMRS is its role in bridging the educational disparities between tribal and non-tribal communities. Educational disparities often lead to social and economic inequalities, limiting the opportunities available to tribal populations (World Bank, 2018). EMRS, by providing quality education to tribal students, addresses this gap and ensures that they have access to the same educational standards as their non-tribal counterparts. Inclusivity and diversity are essential components of a robust educational system. EMRS actively promotes inclusivity by catering to the unique needs of tribal students, acknowledging their cultural diversity, and fostering an environment where every student feels valued and represented. Research by Archer, Hutchings, and Ross (2003) underscores the importance of creating an inclusive educational environment to promote social cohesion and equity.

The above studies indicate that the socio-economic implications of EMRS extend beyond individual students to impact entire tribal communities. By examining the transformative impact of education on socio-economic status and addressing educational disparities, EMRS emerges as a catalyst for positive change, aligning with broader goals of inclusive and sustainable development.

V. CONTRIBUTIONS OF EKLAVYA MODEL RESIDENTIAL SCHOOLS TO SUSTAINABLE DEVELOPMENT

Environmental Awareness

The incorporation of environmental education in the curriculum of Eklavya Model Residential Schools (EMRS) reflects a commitment to fostering environmental awareness and sustainability. Environmental education equips students with the knowledge and skills to understand and address environmental challenges (UNESCO, 2014). By integrating this into the curriculum, EMRS aims to instill a sense of environmental responsibility in tribal students. Research suggests that environmental education positively influences students' attitudes and behaviors towards environmental issues (Hungerford & Volk, 1990). The inclusion of topics related to environmental conservation, biodiversity, and sustainable practices in the EMRS curriculum contributes to building a generation of environmentally conscious individuals.

Further, EMRS takes a holistic approach to sustainable development by promoting eco-friendly practices within the school community. This includes implementing sustainable infrastructure, waste management systems, and energy-saving initiatives. By creating an eco-friendly environment within the school, EMRS not only models sustainable practices but also educates students through experiential learning (Chawla, 1998). The adoption of eco-friendly practices aligns with the broader global agenda for sustainable development, emphasizing the importance of integrating environmental considerations into daily activities (United Nations, 2015). EMRS serves as a microcosm of sustainable living, fostering a culture of environmental responsibility among students and staff.

Community Development Initiatives

EMRS goes beyond the traditional education model by actively engaging students in community-based projects. These projects are designed to address local challenges, promote community development, and contribute to sustainable practices. Through hands-on experiences, students not only apply the knowledge gained in the classroom but also develop a deep understanding of the socio-economic and environmental aspects of their communities.

Research by Kahne, Nagaoka, and Brown (2010) emphasizes the positive impact of community-based learning on students' civic engagement and sense of social responsibility. EMRS, through its community development initiatives, empowers students to become active contributors to the sustainable development of their communities. Community development initiatives in EMRS contribute to fostering a sense of responsibility towards sustainable development among students. By actively involving students in projects related to health, sanitation, agriculture, and other community needs, EMRS cultivates a mindset of social responsibility and civic engagement (United Nations, 2015). These initiatives not only benefit the immediate community but also instill a long-term commitment to sustainable practices. Students, as agents of change, become ambassadors for sustainable development, carrying forward the principles learned in EMRS to contribute positively to broader societal and environmental challenges.

The contributions of Eklavya Model Residential Schools to sustainable development, particularly in environmental awareness and community development initiatives, showcase a holistic approach to

education. By instilling values of responsibility, sustainability, and civic engagement, EMRS plays a crucial role in nurturing a generation of individuals committed to building a more sustainable and resilient future.

VI. CHALLENGES AND OPPORTUNITIES OF EKLAVYA MODEL RESIDENTIAL SCHOOLS (EMRS)

Educational Challenges

Despite its commendable objectives, EMRS faces various educational challenges that can impede the delivery of quality education to tribal students. One significant challenge is the shortage of trained and qualified teachers, particularly those with an understanding of the cultural nuances and diverse needs of tribal communities (Ministry of Tribal Affairs, 2020). The recruitment and retention of skilled educators remain a persistent challenge that directly impacts the quality of education. Additionally, the remote locations of many EMRS pose infrastructural challenges, affecting access to resources, technology, and extracurricular activities. These geographical barriers can lead to disparities in educational experiences among different EMRS.

Strategies for Overcoming Educational Challenges:

To address these challenges, strategic interventions are necessary. Professional development programs for teachers that focus on cultural sensitivity and understanding the specific needs of tribal students can enhance the quality of education (Mukhopadhyay, 2011). Moreover, investing in infrastructure development, technology access, and extracurricular resources can help bridge the gap between urban and rural EMRS.

Collaborative efforts between the Ministry of Tribal Affairs, state governments, and non-governmental organizations are instrumental in overcoming these challenges. By establishing partnerships and adopting best practices, EMRS can create a more conducive environment for quality education in tribal areas.

Future Prospects

The future prospects of EMRS hinge on its ability to adapt and evolve. Potential enhancements include curriculum revisions that align more closely with the needs of emerging industries and technologies. Incorporating vocational training and skill development programs can better prepare students for the job market, contributing to sustainable development in tribal communities. Expanding the EMRS model to cover more geographical regions and communities is a key opportunity. This expansion can be achieved through increased investment in infrastructure, teacher training, and community engagement. The inclusion of more EMRS can contribute to a wider impact on the educational landscape of tribal areas.

Collaboration is crucial for the sustainable development of EMRS. Opportunities for partnerships exist with governmental agencies, non-profits, and private enterprises. NGOs with expertise in education, cultural preservation, and sustainable development can contribute resources, knowledge, and support. Public-private partnerships can play a pivotal role in securing funding and resources for the expansion and improvement of EMRS. Collaboration with universities and research institutions can enhance the academic curriculum, introducing innovative teaching methods and keeping the education provided by EMRS up-to-date with global standards. Engaging with sustainable development stakeholders can further integrate environmental awareness and community development initiatives into the curriculum. Addressing the educational challenges and capitalizing on future prospects are crucial for the sustained success of EMRS. By identifying and overcoming obstacles in delivering quality education and exploring opportunities for model enhancement and collaboration, EMRS can play a pivotal role in the holistic development of tribal communities, contributing to the broader goals of sustainable development.

VII. DISCUSSION AND CONCLUSION

In summary, the exploration of Eklavya Model Residential Schools (EMRS) has provided valuable insights into the multifaceted aspects of its educational model and its contributions to sustainable development. Key findings include:

1. Tailored Curriculum Design and Innovative Teaching Pedagogies: EMRS incorporates a curriculum designed to meet the cultural and socio-economic needs of tribal communities. The integration of traditional knowledge and innovative teaching methods contributes to a holistic educational experience. 2. Socio-economic Implications: EMRS plays a pivotal role in empowering tribal communities by examining the socio-economic impact of education on students. Success stories and community development initiatives highlight positive transformations, indicating the potential for sustainable development through education.

3. Environmental Awareness and Community Development: EMRS actively promotes environmental awareness by integrating it into the curriculum and fostering eco-friendly practices within the school community. Engaging students in community-based projects not only contributes to local development but also instills a sense of responsibility towards sustainable practices.

4. Educational Challenges and Opportunities: Identifying challenges such as teacher shortages and infrastructural limitations underscores the need for strategic interventions. Strategies for overcoming these challenges involve teacher training, infrastructure development, and collaborative efforts with stakeholders. The future prospects of EMRS include potential enhancements and expansions, with a focus on vocational training, skill development, and collaborations with sustainable development stakeholders.

In a broader context, the success of EMRS points to the importance of tailoring educational models to the unique needs of diverse communities. It underscores the need for inclusive and environmentally conscious education as a cornerstone of sustainable development. As we reflect on the findings, it is evident that education, when designed with cultural sensitivity, innovation, and community engagement in mind, has the potential to be a powerful instrument for positive societal transformation.

Recommendations

The insights gained from the exploration of EMRS have profound implications for policy and practice. Policymakers should consider investing in teacher training programs, infrastructure development, and community engagement initiatives to address educational challenges. Moreover, there is a need for ongoing collaboration with sustainable development stakeholders, including NGOs, private enterprises, and research institutions, to enhance the impact and reach of EMRS.

Recommendation for Policymakers

 Investment in Teacher Training: Allocate resources for comprehensive teacher training programs that focus not only on academic skills but also on cultural sensitivity and understanding the specific needs of tribal communities. A well-trained and motivated teaching force is essential for the success of EMRS.
Infrastructure Development: Prioritize infrastructure development, including the provision of technology, libraries, and extracurricular facilities. A conducive learning environment is crucial for holistic education, and investing in infrastructure ensures that students have access to resources that facilitate well-rounded development.

3. Research-Based Policy Implementation: Encourage evidence-based policy decisions by supporting research initiatives that assess the impact of EMRS on sustainable development indicators. This can inform future policies and ensure that educational strategies align with the evolving needs of tribal communities.

Recommendation for Educators

1. Cultural Competency Training: Educators in EMRS should undergo continuous training in cultural competency. This will enable them to better understand and respect the cultural diversity of tribal students, creating an inclusive and supportive learning environment.

2. Innovative Teaching Practices: Encourage and facilitate the adoption of innovative teaching methods that align with the specific needs of tribal students. Hands-on and experiential learning can enhance engagement and contribute to a more effective educational experience.

3. Collaborative Lesson Planning: Foster collaboration among educators to develop interdisciplinary and culturally relevant lesson plans. This collaborative approach can lead to a more integrated curriculum that seamlessly combines traditional knowledge with mainstream education.

Recommendation for Community Leaders

1. Community Engagement Programs: Actively involve community leaders in the planning and execution of community development initiatives. Their participation ensures that projects are culturally appropriate, sustainable, and aligned with the community's aspirations.

2. Promoting Parental Involvement: Encourage parental involvement in the education of their children. Initiatives such as parent-teacher associations, workshops, and community meetings can enhance the support system for students, leading to better educational outcomes.

3. Advocacy for Sustainable Practices: Community leaders can advocate for sustainable practices within and outside the school community. This includes promoting eco-friendly initiatives, waste management, and community-driven projects that contribute to the sustainable development of the region.

Suggesting Areas for Further Research and Development

1. Long-term Impact Studies: Conduct longitudinal studies to assess the long-term impact of EMRS on the lives of tribal students. This includes tracking educational and career achievements, community involvement, and overall socio-economic development.

2. Efficacy of Environmental Education: Investigate the effectiveness of environmental education in EMRS in influencing students' attitudes and behaviors towards environmental issues. This research can inform the integration of sustainability education in mainstream educational systems.

3. Comparative Studies: Undertake comparative studies to assess the effectiveness of different teaching methodologies in EMRS. This can provide insights into the most successful approaches and inform best practices for tribal education.

4. Community-Based Participatory Research: Engage in community-based participatory research to ensure that the voices of tribal communities are incorporated into the planning and evaluation of educational initiatives. This approach fosters a sense of ownership and promotes culturally sensitive interventions.

5. Technological Integration: Explore the potential benefits and challenges of integrating technology into the educational practices of EMRS. Assess the impact of technology on learning outcomes and explore opportunities for digital literacy programs.

REFERENCES:

- 1. Akporehwe, J., & Onyekuru, S. (2019). Influence of Innovative Teaching Methods on Senior Secondary School Students' Academic Performance in Social Studies. *Journal of Education and Practice*, 10(16), 65-71.
- 2. Archer, L., Hutchings, M., & Ross, A. (2003). Higher Education and Social Class: Issues of Inclusion and Exclusion. *Routledge*.
- 3. Chawla, L. (1998). Significant Life Experiences Revisited: A Review of Research on Sources of Environmental Sensitivity. *Environmental Education Research*, 4(4), 369-382.
- 4. Chudgar, A., & Quin, E. (2012). Explaining Success and Failure in Development: A Global Discourse Analysis of Reports by the World Bank and the International Monetary Fund. *Comparative Education Review*, 56(1), 73-103.
- 5. Hungerford, H. R., & Volk, T. L. (1990). Changing Learner Behavior Through Environmental Education. *The Journal of Environmental Education*, 21(3), 8-21.
- 6. Kahne, J., Nagaoka, J., & Brown, A. (2010). Assessing the Effects of Service-Learning on Indicators of Civic Attitudes and Behaviors. *Applied Developmental Science*, 14(1), 28-39.
- 7. Mincer, J. (2015). Education, Experience, and the Distribution of Earnings and Employment: An Overview. *In Handbook of the Economics of Education* (Vol. 1, pp. 67-127). North-Holland.
- 8. Ministry of Tribal Affairs. (2020). Eklavya Model Residential Schools: Guidelines. Retrieved from https://tribal.nic.in/WriteReadData/CMS/Documents/202007090228318736139EMRS-Guidelines.pdf
- 9. Mukhopadhyay, B. (2011). Educational Deprivation and Scheduled Tribes in India: A Sociological Exploration. *Economic and Political Weekly*, 46(38), 41-49.
- 10. Narayan, A. (2010). The Eklavya Model Residential School: A Model School for Marginalized Tribal Children in India. In Indigenous Education: Language, Culture, and Identity. *Springer*. (pp. 115-124).
- 11. Psacharopoulos, G., & Patrinos, H. A. (2018). Returns to Investment in Education: A Decennial Review of the Global Literature. *Education Economics*, 26(5), 445-458.
- 12. Sterling, S. (2011). Sustainable Education: Re-visioning Learning and Change. Green Books.
- 13. Stronge, J. H., Ward, T. J., & Grant, L. W. (2011). What makes good teachers good? A cross-case analysis of the connection between teacher effectiveness and student achievement. *Journal of Teacher Education*, 62(4), 339-355.
- 14. UNESCO. (2014). UNESCO Roadmap for Implementing the Global Action Programme on Education for Sustainable Development. Retrieved from http://unesdoc.unesco.org/images/0023/002305/230514E.pdf
- 15. UNESCO. (2019). Education for Sustainable Development Goals: Learning Objectives. Retrieved from https://unesdoc.unesco.org/ark:/48223/pf0000261365
- 16. United Nations. (2015). Transforming Our World: The 2030 Agenda for Sustainable Development. Retrieved from https://sustainabledevelopment.un.org/post2015/transformingourworld
- 17. World Bank. (2018). World Development Report 2018: Learning to Realize Education's Promise. Washington, DC: World Bank.