IJCRT.ORG

ISSN: 2320-2882



# INTERNATIONAL JOURNAL OF CREATIVE RESEARCH THOUGHTS (IJCRT)

An International Open Access, Peer-reviewed, Refereed Journal

# Different Panchkarma Procedure In Kaumarbhritya: A Review

Dr.Komal Santosh Chavan, Assistant professor, Kaumarbhritya department

# Abstract

In Ayurveda treatment is chiefly divided into two *shaman* and *shodhan chikitsa*, here *Shodhan chikitsa* means *Panchkarma* procedures.In shaman chikitsa we control and manage dosha in body itself which includes *Deepan*, *Pachan* etc. and in *Shodhan chikitsa* is mainly for cleansing the body toxins i.e. cleansing the *prakopit doshas* which mainlyincluded *Panchkarma* therapy. Ayurveda considered that the purification of body is important before the starting any other therapy. If we think about *panchkarma* procedure in pediatric practice it is equally effective as they are in adult patient. In present situation *Panchkarma* therapy looks difficult in pediatric practice because lack of knowledge about doses, their mode of action and complication.ACHARYA KASHYAP explained all the *panchkarma* procedure in detail. This pioneer approaches gives utility of specific therapeutic *panchkarma* procedure and their mode of action in pediatrics patient to strengthening immune system, restoring balance and well being.

Key words- shaman, shodhan, deepan, pachan, Panchkarma

# Introduction-

Shodhana chikitsa includes panchkarma which meant for detoxification of body, strengthening the immune system, restoring the balance and well-being. It is one of the best treatment procedure in Ayurveda. It promotes detoxification.

# Panchkarma procedures includes-

Vamana Virechana Basti Nasya

Raktmokshan

Panchkarma procedure should complete in three stages viz. prior to panchkarma,

purvakarma (preparatory measures) like deepan and pachana, also snehan (oleation) and

swedana (sudation) are given to the patient. After the actual panchkarma procedure samsarjan krama (diet regime) is advocated to post procedure.

Childhood is very crucial period where child pic up growth and development with respect to physical, mental and social aspect. The *dosha* (*vata, pitta, kapha*), *dushya* (blood, bone marrow etc.) and *malas* (waste product) responsible for different *vyadhis* all same as in

children and adult. They differ in quantity which is small in children based on body weight, age and strength of child. *Panchkarma* procedure are equally effective as in adult. Only measure should be taken in the prevention of complication. Some acharya have considered

Balyavastha as anarha (contraindicated) for panchkarma therapies upto 10 years of age but Acharya Kashyap being pediatrician advise panchkarma from 1st year of life. In present situation

there is difficulty in administrating *panchkarma* in children because the lack of knowledge about doses, mode of action, and complication. This article is to introduce the application of specific *panchkarma* procedure in pediatric practice.

# Purvakarma (Preparatory procedures)-

# Deepan and Pachana

To obtained *Niramavashta* of *dosha* before starting actual *panchkarma* procedure *shunti churna* with hot water can be use in pediatric patient to relieve *Amavastha* at the level of *koshta* (abdomen).

#### Snehan

Snehan is the most important preparatory procedure include in purvakarma.

To move *prakopit dosha* from *shakha* (extremities) to *koshta* (abdomen) *snehan* procedure has important role. *Snehan* is the process of oleation of the body by using medicated ghee, oils internally and externally. There is no need of compulsory *snehapana* in *kshirap awashta* of *balak* due to daily intake of milk& oily substances in diet.

Snehan dravya are classified into 4 types Ghrita, Taila, Vasa (fat), Majja

(Bone marrow) out of this 4 Ghrita is considerd as best.

**Complication of** *snehana*: Pediatric patient suffer from minor complications such as nausea, vomiting, anorexia, headache etc. In which snehan karma should be discontinued and hot water boiled with piece of dry ginger is given.

#### Swedana

It is process in which sweating induced artificially by which it relieves heaviness, stiffness and coldness of the body.

Types: Acharya Kashyapa mentioned 8 types of swedana karmas viz.

Hasta, Pradeha, Nadi, Prastara, Sankara, Upnaha, avgaha & parisheka.

Hasta sweda – Up to 4 months of age

Patta sweda – After 6 years.

While doing *shodhana chikitsa* in children if patients complains of abdominal pain then *Hasta sweda* should be given.

Shashtika shali pinda sweda: This is another process of *swedana*, most commonly used in pediatric practice. In this method we *shashtika shali* (type of Rice) for application over specific part of body or entire body (*sarvanga Sweda*). In this method we form pottalis of *shashtika shali* used them with hot medicated milk and then applied over body. In some patient like delayed milestone and muscular dystrophy and some of like cerebral palsy have good result with proper *Snehan* and *Swedana*.

#### Vamana

*Vamana* is a biochemical used for dosha (mostly kapha) accumulation in upper gastro intestinal tract. Acharya Kashyap mentioned that babies who emit vitiated milk from stomach repeatedly will never suffer from disease.

# Vaman dravya and dosage: (as per kashyapa)

• *Vaman* drug given in a quantity which equal to *vidangaphala* (fruit of Embelia ribes) - Kashyapa.

- 2-3 seeds of Apamarga (Achyranthes aspera) with honey and sugar- Vaideha janaka
- 2 or 3 Pala (60 to 120 ml) Vriddha Kashyapa
- Others- milk: 750ml, *yashthimadhu kwatha* (decoction of Glycirrhiza glabra) 750m *Lavanodaka* (salted water): 500ml

Administration of Vaman dravya in very young children will cause kushta, Hrilhas, Aruchi, Nidra, Tandra etc. so it should be administerd after 6 years of age.

Assessment criteria of vamana procedure-

Lakshana	Vaigiki Pariksha	Maniki Pariksha
Jaghanya (mild)	4 vegas	1 Prastha(640ml)
Madhyam (moderate)	6 vegas	1 and half Prastha(960ml)
Pravara (excellent)	8 vegas	2 Prastha(1280ml)

#### Indications and Contraindications of vamana-

Indications	Contraindications
Ajeerna (indigestion)	Acute peptic ulcer
<i>Kasa</i> (Cough), <i>Shwasa</i> (bronchial Asthma)	Atikrisha
Madumeha (Diabetes)	Bala (young children)
Unmad (Schizoprenia)	Shranta (Exhausted)
Kushta (Skin disease)	Pipasit (Thirsty)
Peenasa (Sinusitis)	Kshudhita (Hungry)
Shlipada (Filariasis)	Hridroga (Cardiac disorder)

#### Complications of vamana therapy

Weakness, dryness of throat, giddiness, vatarogas (neuromuscular disorders), fresh bleeding.

# Virechana

It is the procedure where vitiated *doshas* (mainly *pitta*) are eliminated from lower gastro-intestinal tract through the anal route. Therapeutic purgation administer very cautiously in pediatric patients because their chances of severe complication like dehydration.

#### Single and compound preparation used for purgation-

Single drugs	Compound preparation
Trivrit (Operculina turpethum)	Kalyanak Guda
Aragvadha (Cassia fistula)	Trivrutta Ghrita
Eranda Tail (Castor oil)	Mishraka Sneha
Shankhini Taila (Euphorbia oil)	Avipattikara Churna

#### Assessment criteria of Virechana Procedure-

Lakshana	V <mark>aigiki P</mark> ariksha	Maniki Pariksha
Jaghanya (mild)	1 <mark>0 vegas</mark>	2 Prastha(640ml)
Madhyam (moderate)	2 <mark>0 veg</mark> as	3 Prastha(960ml)
Pravara (excellent)	3 <mark>0 veg</mark> as	4 Prastha(1280ml)

#### Indications and Contraindications of virechana-

Indications	Contraindications
Const <mark>ipation, <i>Krimi</i> (Worm infestation), Kamala (Jaundice), chronic</mark> fever	Navajwara (Acute fevers)
Eczema, Allergic dermatitis etc.	Krisha (Emaciated patients)
Pakshaghat (Hemiplegic)	Rajayakshma (Tuberculosis)
<i>Madhumeha</i> (Diabetes), <i>Arbuda</i> (Tumour)	Garbhini (Pregnant women)
Tamak Shwasa (Bronchial Asthma)	Hridroga (Cardiac problems)
Galganda (Goitre)	

#### Complications

Malena, prolapsed rectum, dehydration, giddiness, shock.

#### Benefits of shodhana

Shodhana (vamana & virechana) procedure provides clarity to the mind, strength to the sense organs, stability to the tissues, improves digestion, slowing down of ageing process.

#### Basti (Medicated enema)

It is the procedure where the medicines in suspension form are administered through rectum or genitourinary tract using *Bastiyantra* (Specific apparatus). Among all therapeutic procedures, *basti* is superior because it is like *amruta* (nectar) in child patient and the most appropriate remedial measure for *vata dosha*.

# Types of Basti (Classified into many ways)

1. Astthapana/Kashaya/ Niruha Basti - Decoction based enema

- 2. Anuvasana/ Sneha Basti/ Matra basti Oil based enema
- 3. Uttar basti If above bastis given by genitourinary route then called uttar basti.

Administration of *Basti* in children at different age groups has been explained by various acharyas in ancient time, in which Acharya Kashyap has mentioned that the *basti* should be given in those children who are able to walk on ground and taking food (*kshirannad/annad awastha*).

#### Matra (dose) of basti dravyas-

Age	S <mark>neha</mark> basti matra	Niruha basti matra
1 to 3 year	3 Karsha (30ml)	9 <i>Karsha</i> (90ml)
4 year	1 Pala(40ml)	3 Pala(120ml)
6 year	1 <i>Prasut</i> (80ml)	3 Prasut(240ml)
12 year	2 Prasut(160ml)	6 Prasut(480ml)
> 16 year	4 Prasut(320ml)	12 Prasut(960ml)

#### Basti netra size according to the age-

Age	Size in <i>angula</i> (finger)	Increment per year	Increment per year
1-6 y	6		Mudgavahi (green gram)
7-12 у	8	1/3	Kalayvahi (green peas)
13-20y	12	1/2	Kolasthivahi(jujube seed)

- Karma Basti 30 in number (6 Niruha, 24 Sneha)
- Kala Basti 15 in number (3 Niruha, 12 Sneha)
- Yoga Basti 8 in number (3 Niruha, 5 Sneha)
- Chaturbhadra kalpa12 in number (4 Sneha + 4 Niruha + 4 Sneha)

#### Matra basti

It is the type of *sneha basti* in which medicated oil given in a small dose, and it can be given daily with no risk. *Matra basti* can be used irrespective of age and not much precautionary measures are required. The usual dosage is 60 ml

# Classification of matra basti according to dose-

Lakshana(signs)	<i>Matra</i> (dose)
Uttam(excellent)	2 Prakuncha(80ml)
Madhyam (moderate)	1 and half Prakuncha(60ml)
<i>Hina</i> (mild)	1 Prakuncha(40ml)

If *shishu* (infant) who do not suck breast milk then *matra basti* given in quantity of  $\frac{1}{2}$  *prakunch/pala matra* (20 ml).

Complications: Local anal injury, GIT symptoms like pain in abdomen, vomiting etc.

Indications and contraindications of Basti-

Indications	Contraindications
<i>Vata rog</i> (hemiplegic, muscular dystrophy)	Krisha(Emaciated body)
<i>Amavata</i> (Juvenile Rheumato <mark>id Arthr</mark> itis)	Amatisara (acute diarrhoea)
Ashmari (kidney stone, bladder stone)	Chhardi (Vo <mark>miting</mark> )
<i>Jeerna jwara</i> (Chronic Fever)	Kasa (Cough), <i>Shwasa</i> (Asthma)
Rajonasha (Secondary Amenorrhea)	Madhumeha (Diabetes)
<i>Niram atisar</i> (chronic diorhhoea)	Shoona Payu (Inflamed Anus)
cerebral palsy, delayed mile stones	Kritahara (Immediately after taking food)

# Nasya (Nasal insufflations)-

It is the process of administration of medicines through nostrils. *Nasya* is indicated mainly in aggravated and accumulated doshas (disease causing factor) ofhead and neck.

**Types of** *nasya*: Acharya Kashyapa mentioned two types of *nasya* namely *Bhruhan nasya* (*Purana nasya*) and *Karshan nasya* (*Shodhana nasya*).

#### Dose of marsha Nasya and Pratimarsha nasya-

Marsha nasya	<i>Matra</i> (dose)
Uttam matra(maximum dose)	10 drops
Madhyam Matra(medium dose)	8 drops
Hriswa matra (mild dose)	6 drops
Pratimarsha nasya	2 drops

*Taila nasya* has been explained for children along with *Madhu* and *Gomutra* by making the baby sit on the lap of mother.

#### Indications and Contraindications of nasya-

Indications		Contraindications
Shirahshula (Headache)	$\sim$	Nava pinasa (acute rhinitis)
Urdhwajatrugata- Roga (E.N. disorders)		<i>Ajirna</i> (indigestion)
Ardita (Facial paralysis)	4	Immediately after taking food,
Pakshaghata (Erbs palsy)		Kasa (cough)
<i>Vata r<mark>og</mark> (Delayed mile stone)</i>		Shwasa (bronchial asthma)
<i>Vyanga</i> (Hyper pigmentation)		After blood letting

#### Jalaukavacharana (Leech therapy)

It is one of the types of *Raktamokshan* (blood cleansing and purification therapy) which is included in *panchakarma* (five bio- purification procedures) by *Vagbhata*.

*Jalouka* (leech) commonly used for the purpose of *Raktmokshana* in child patients, old peoples, ladies and those who are rich, fearful and sophisticated.

**Indication**: *Vidradhi* (abscess), *gulma* (lump), *arsha* (piles), *kushta* (skin disorders), *vatarakta* (sclerosis), *visarpa* (pemphigus), *vichrchika* (eczema), *netraroga* (eye disorders), *shiroroga* (headach),. *kantharoga* (throat disease), *ahiputana* (napkin rash)

Complication: Infection, Anemia, Leech migration, Allergic reaction.

Scientific observation: Hirudin a potent anticoagulant found leech saliva inhibits conversion of fibrinogen to fibrin thus preventing blood clotting

# CONCLUSION

By explaining the above all *Panchakarma* procedures (five bio-cleansing therapies) one can understand that importance of *Panchakarma* procedures as well as consider these procedures in pediatric patients. It is highly individualized based on the *dosha* imbalance (imbalance of bio-elements), age, digestive strength, immune status and other factors. *Panchakarma* remove the toxic elements from the body, strengthens immune system and increase acceptability of body to various therapeutic regimen. In pediatric patients, *Panchakarma* procedure are equally effective as they in adult but must be given due consideration. It is most important when doing *panchakarma* procedure in pediatric patient measures should be taken in the prevention of complications.

# **REFERENCES**-

1. Ashtang Hridya of Vagbhata, Edited with the Vidyoniti Hindi Commenatry by kaviraj AtridevGupta, Sutrasthan Dvividhupakramaniya Adhyaya chapter Varanasi; choukambha prakashana; Reprint Edition, 2011; 14: 135.

2. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, Sutrasthan Upakalpaniyaadhyaya published by Choukhamba Surbharati Prakashan, 2017; 15.

3. Kashyapa Samhita or Vriddha jeevaka tantra (text with English commentary) By prof. P.V.Tiwari, Publish by Choukhamba Vishwa Bharati Varanasi, 3: 1.

4. Charak Samhita, Chakrapa<mark>ni Commentary by Vd. yadavji trikamaji</mark> Acharya, Sutrasthan snehaadhyaya published by Choukhamba Surbharati Prakashan, 2017; 13.

5. Ayurvedic overview of on panchkarma in pediatric patient by Dr. Deepak Chaudhari, Worldjournal of pharmaceutical and medical research, 2020.

6. Ashtanghridaya Sutrasthan by Dr. bramhanandam Tripathi, Sutrasthan Swedaadhyaya published by Choukhambha Sanskrit Prakashan reprint, Varanasi, 2007; 17.

7. Kashyapa Samhita or Vriddha jeevaka tantra (text with English commentary) By prof. P.V. Tiwari, Sutrasthan Swedana Adhyaya Publish by Choukhamba Vishwa Bharati Varanasi, 3, 23: 1.

Kashyapa Samhita or Vriddha jeevaka tantra Siddhisthana 3 (text with English commentary) By prof. P.V. Tiwari publish by Choukhamba Vishwa Bharati Varanasi, 3.
 Kashyapa Samhita or Vriddha jeevaka tantra (text with English commentary) By prof.

# P.V.Tiwari; 1

st edition Publish by Choukhamba Vishwa Bharati Varanasi, 3.

10. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, Kalpasthan Madankalpaadhyaya published by Choukhamba Surbharati Prakashan, 2017; 3.

11. Kashyapa Samhita or Vriddha jeevaka tantra (text with English commentary) By prof. P.V.Tiwari, Sutrasthan Snehana, Swedana, vamana, virechana Adhyaya edition publish byChoukhamba Vishwa Bharati Varanasi, 3: 23- 1.

12. Kashyapa Samhita or Vriddha jeevaka tantra Siddhisthana 3 (text with English commentary) By prof. P.V. Tiwari; 1

st edition Publish by Choukhamba Vishwa Bharati Varanasi, 3.

13. Shukla V. and Tripathi R., Charak Samhita of Agnivesha Revised By Charaka and Dhridhbala, with vaidyamanorama Hindi Commentary; Sutrasthan; Upakalpaniya adhyay; Chapter, Varanasi; Choukambha Surbharati Prakashana, Reprint Edition, 2012; 15.

14. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, Sutrasthan Upakalpaniyaadhyaya published by Choukhamba Surbharati Prakashan, 2017;

15. Final year PG Dept. of Kaumarbhritya Parul institute of Ayurveda - Parul university

Vadodara.

16. Kashyapa

17. Bhisgacharya S., Kashyapa Samhita of Vriddha jeevaka tantra By Vatsya, with Vidyonity Hindi Commentry, siddhisthan Rajputriyasiddhi chapter Choukhamba Sanskrit Sansthan,

ReprintEdition, Varanasi, 2012; 15.

18. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, SiddhisthanPanchakarmiyasiddhi 02, published by Choukhamba Surbharati Prakashan, 2017.

19. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, Siddhisthan Bastisutriyasiddhi published by Choukhamba Surbharati Prakashan, 2017; 03: 52-54.

20. Charak Samhita, Chakrapani Commentary by Vd. yadavji trikamaji Acharya, SiddhisthanNetrabastivyapat siddhi 05, published by Choukhamba Surbharati Prakashan, 2017.

21. Shukla V. and Tripathi R., Charak Samhita of Agnivesha Revised By Charaka and Dhridhbala, with vaidyamanorama Hindi Commentary; Siddhishtan; Bastisutriyasiddhi;Chapter, Varanasi; Choukambha Surbharati Prakashana, Reprint Edition, 2012; 10:

277-278.

22. Ashtanghridaya Sutrasthan by Dr. bramhanandam Tripathi; Sutrasthan

Nasyavidhiradhyaya chapter published by Choukhambha Sanskrit Prakashan reprint Varanasi, 2007; 20.

23. Shukla V. and Tripathi R., Charak Samhita of Agnivesha Revised By Charaka and Dhridhbala, with vaidyamanorama Hindi Commentary; Sutrasthan Chikitsaprabhrutiyodhyaya chapter Varanasi; Choukambha Surbharati Prakashana, Reprint Edition, 2012; 16: 277-278.

24. Kashyapa Samhita or Vriddha jeevaka tantra Siddhisthana 3 (text with English commentary) By prof. P.V. Tiwari; 1

st edition Publish by Choukhamba Vishwa Bharati Varanasi, 3.

25. Kashyapa Samhita or Vriddha jeevaka tantra Siddhisthana Nasya Karma (text with English commentary) By prof. P.V. Tiwari; 1st edition Publish by Choukhamba Vishwa Bharati Varanasi.3.
26. Sushrut Samhita by Dr. Ambikadatta shastri; Sutrasthan Jaloukavacharniya adhyaya chapter Publish by Choukhamba Sanskrit Sansthan, Varanasi, 3.