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"Who is lord Vishnu Sarahunaath? And who is Lord Lakshmi Sarahunaath and who is Shiva?

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Abstract: Sarahunaath means the summation of all divine beings in the world. So they can be worshiped by any religion. Lord Sarahunaath is incarnation of all religions in the world. Means lord Sarahunaath was Judaism, Christianity, Islam, Bahai Faith, Hinduism, Taoism, Buddhism, Sikhism, Slavic neopaganism, Celtic, Polytheism, Heathenism (Germanic Paganism), Semitic neopaganism, Wicca, Kemitism (Egyption paganism), Hellenism (Greek paganism), Italo-Roman neopaganism religions.

Key Word: Information Science/Religion

Introducing:

- 1. Who is lord Vishnu Sarahunaath
- 2. Who is Lord Lakshmi Sarahunaath
- 3. When Sarahunaath heard the Sudarshan Chakra from Vishnu, Vishnu himself also became Sarahunaath. Since then he was known as Vishnu Sarahunaath.
- 4. Who is lord Shiva? Shiva is Sarahunaath. Lord Sarahunaath is Vishnu. Lord Harihara became Sarahunaath by the combination of three powers.
- 5. Lord Harihara Sarahunaath god is world all religions almighty god.
- 6. References

Who is Lord Vishnu Sarahunaath? Vishnu and Sarahunaath are one and the same.

When Sarahunaath came to Earth on 1/6/1988, Shiva and Vishnu became Sarahunaath as depicted by sages or artists. Sarahunaath was born on earth with the same form. Beginning with the vicissitude of his Love. He did continuously 8 years DhyÃna or hypnotism for his first lover Uma. In these 8 years, last 4 year's Suma came into his life and infringed in DhyÃna or hypnotism. Then he continued DhyÃna or hypnotism for Uma. After 8 years instead of getting the power of hypnotism, he received the grace of illumination on god and world.

2. Who is Lord Lakshmi Sarahunaath

• There were more than 60 thousand Vishnu Sarahunaath temples in the universe from Krita Yuga to Kali Yuga. Since Kali Yuga, Lord Vishnu is also known as Sarahunaath or Vishnu Sarahunaath because even Vishnu himself came to earth in his true form. But Goddess Lakshmi and Padmavati were not Sarahunaath's lovers. But when Harihara Sarahunaath converted to Lord Vishnu form; But, when Sarhunath becomes Vishnu, Goddess Parvati and Ganga Devi also become Lakshmi and Padmavati.

But they are not Sarahunaath's mistress or concubine like Ganga Gauri. Because Shiva came to the earth as Sarahunaath on the pretext of seeking Ganga Gauri, but Vishnu did not come as Sarahunaath at the same time to seek Lakshmi and Padmavati. Thus Goddess Lakshmi and Padmavati were with Vishnu before he came to earth.

Lord Sarahunaath, it could have been Parvati or some other deity. That is, if any female deity sits next to Sarahunaath like Shiva Parvati, it is called Parvathinaath or Parvati Sarahunaath Mandir. That means if any deity sits next to Sarahunaath as Sarvamangali, she is Parvati for Sarahunaath. Or if Goddess Parvati herself comes and sits next to Sarahunaath, it is called Shiva Parvati Mandir. But if there is a Shiva Linga in front of the same Shiva Parvati, it cannot be called Shiva Parvati Mandir. Instead it is known as Parvati Sarahunaath Mandir or Parvatinaath Mandir.

But, when Sarahunaath becomes Vishnu, Goddess Parvati and Ganga Devi also become Lakshmi and Padmavati. Similarly, if there is any female deity in the temple of Vishnu Sarahunaath or Goddess Lakshmi Padmavati, such temples are called as Lakshmi Sarahunaath Mandir and Lakshmi Sarahunaath. They will be Parvati and Gangadevi. Later Lakshmi and Padmavati will be seen as Sarahunaath's lovers.

When Parashiva came to earth to kill Kali, Vishnu stayed in Vaikuntha to guide Shiva. But when Shiva/Sarahunaath was subjected to insults, threats and slander from humans on earth, Vishnu also came down to earth and joined his true form Sarahunaath. That means Shiva and Vishnu were today. Now both of them are Sarahunaath.

So he renamed himself Shiva Vishnu Sarahunaath as he was both Shiva and Vishnu. A bare Shiva lingam is called Shiva, a bare Shiva idol is called Sarahunaath and a Vishnu temple is called Vishnu Sarahunaath. But Sarahunaath is not divided into two parts like Shiva. Sarahunaath also sometimes used the Sudarshan Chakra to show that he himself was Vishnu, and that Sarahunaath's form was Vishnu.

3. When Sarahunaath heard the Sudarshan Chakra from Vishnu, Vishnu himself also became Sarahunaath. Since then he was known as Vishnu Sarahunaath.

• In Kali era society and religions, it was not known what the true form of Shiva was, and what the true form of Vishnu was. Until now i.e. before the creation of the earth Shiva and Vishnu had no form. They were formless tremendous powers. But after the creation of the earth, the sages saw Shiva and Vishnu as two mighty divine powers and issued a Kalpa story that Shiva might have been like this and Vishnu might have been like this. But they were not exactly forms.

From 2022 Param Prabhu Sarahunaath became Vishnu. But Shiva became Sarahunaath before the creation of earth. But Vishnu and Shiva, though both are one, split into two Shaktis to save the universe. But in Kaliyuga, both of them became the same Shakti Sarahunaath. So Shiva Vishnu became Sarahunaath from Parama Sarahunaath. It was the same name.

When Sarahunaath held the Sudarshan Chakra, Vishnu became Sarahunaath. So he renamed himself Shiva Vishnu Sarahunaath as he was both Shiva and Vishnu. A bare Shiva lingam is called Shiva, a bare Shiva idol is called Sarahunaath and a Vishnu temple is called Vishnu Sarahunaath. But Sarahunaath is not divided into two

parts like Shiva. Sarahunaath also used the Sudarshan Chakra to show that he himself was Vishnu, and that Sarahunaath's form was Vishnu.

4. Who is lord Shiva? Shiva is Sarahunaath. Lord Sarahunaath is Vishnu. Lord Harihara became Sarahunaath by the combination of three powers.

• In one word, wherever there are Shiva and Vishnu temples, wherever there are Shiva and Vishnu idols and photos from Krit Yuga to Kali Yuga, they are became Harihara Sarahunaathas.

In one word, from Krita Yuga to Kali Yuga, wherever there are temples of Ganga Parvati Devi and Lakshmi Padmavati Devi, wherever there are idols and photos of Goddess Ganga Parvati and Lakshmi Padmavati Devi, they are all known as Parvati Sarahunaath, Ganga Sarahunaath and Lakshmi Sarahunaath, Padmavati Sarahunaath.

Shiva himself has already said that Shiva is Sarahunaath. Vishnu himself said that Sarahunaath is Vishnu. Thus Harihar Sarahunaath is the three powers combined. Apart from these three great powers, no other power dominates the universe. Almighty God is not. Harihara Sarahunaath is not introducing his true form to the universe just by name Harihara Sarahunaath. He is also known as Shiva, Mahadeva, Hara, Hari, Vishnu, Someshwara, Kashinatha, Harihara, Sarvanaath, Ramanatha, Manjunatha, Venkateshwara, Srinivasa, Narayana. Lord Sarahunaath has been called as such since Krita Yuga. So, Harihar Sarahunaath, Sarahunaath is already depicted in idols of Shiva, which can be seen in the photos. But since the face of Sarahunaath has changed a little in Kaliyuga, even though the face of Sarahunaath is not present in Shiva's photos, it is settled as Sarahunaath/Shiva.

If Sarahunaath is called in front of Vishnu's idol or photo, Sarahunaath will come. If you stand in front of Shivalinga or old photos of Shiva and call Sarahunaath, Sarahunaath himself will come. But neither Shiva nor Vishnu comes. Because they have not taken a separate form. Sarahunaath is also known as Shiva and Vishnu as his form is also the reality of Sarahunaath.

This was the first time in Kali Yuga that Lord Shiva came to earth in his true form. But Shiva came in various forms and the powers of Shiva came as Ganas. But so far the things mentioned about Shiva in Puranas or scriptures are not clear. And not bold. Sarahunaath himself was Shiva. Even the images depicted in the photos were fictional. But Sarahunaath was the real Shiva and Vishnu both were real. Because, the form of Sarahunaath is the true form of Harihara.

From Krit Yuga, wherever there are only Shiva murti mandirs or Shiva idols apart from Shivlinga, such mandirs or only portraits of Shiva images, such images, portraits are also called Param Prabhu Sarahunasthas. And he will be known as Sarahunaath.

Param Prabhu Sarahunaath is the real form of Shiva. Param Prabhu Sarahunaath is the real form of Shiva. Shiva himself first came to earth on 1/6/1988 in his true form.

This is also the real face of Shiva. That is why Param Prabhu Sarhunath has no Guru. So far no one knows how Shiva's face has been carved and depicted in images and idols but Param Prabhu Sarahunaath himself. That is the true form of Shiva.

5. Lord Harihara Sarahunaath god is world all religions almighty god.

• At the beginning of the krita era, the monotheism was established by the Supreme Being for the benefit of society. But man has created religion and caste in himself according to his work. Due to the discrimination and bullying in the religions since then till now, the capable Lord harihara Sarahunaath have re-established the same temperament in Kali yuga. It is currently named "Sanahi". And after the Kali Yuga, Sanahi era begins. Sanahi means "Sarahunaath Himagirisam". Since the 33 crore Gods resided in Himagiri, the Sarahunaath had established Himagiri as a new nation.

Sarahunaath means the summation of all divine beings in the world. So they can be worshiped by any religion. Lord Sarahunaath is incarnation of all religions in the world. Means lord Sarahunaath was Judaism, Christianity, Islam, Bahai Faith, Hinduism, Taoism, Buddhism, Sikhism, Slavic neopaganism, Celtic, Polytheism, Heathenism (Germanic Paganism), Semitic neopaganism, Wicca, Kemitism (Egyption paganism), Hellenism (Greek paganism), Italo-Roman neopaganism religions.

Harihara Sarahunaath resides in every religion in the universe and especially on earth. Harihara Sarahunaath resides in the temples, prayer halls and yoga temples of every religion in the world. Harihar Sarahunaath means the conjugation of both Shiva and Vishnu. Wherever they resided, angels also resided. There are 300 or 400 Angels residing in each temple of each religion to fulfill the commandments of Harihara Sarahunaath and remove the sufferings of the devotees. About 300 to 400 angels reside in Muslim mosques, Harihara Sarahunaath and angels reside in approximately 3.6 million mosques in the Muslim world. In Jainism, there are 300 or 400 angels residing in the Basadi or approximately 800 temples to carry out the orders of Harihara Sarahunaath and relieve the sufferings of the devotees. In Buddhism, there are approximately 300 or 400 angels residing in over 300 monasteries and temples around the world to carry out the commandments of Harihara Sarahunaath and relieve the sufferings of devotees. Similarly Judaism, Christianity, Islam, Bahá'í Faith, Hinduism, Taoism, Buddhism, Sikhism, Slavic neopaganism, Celtic polytheism, Heathenism (Germanic paganism), Semitic neopaganism, Wicca, Kemetism (Egyptian paganism), Hellenism (Greek paganism), Italo-Roman neopaganism religions 300 to 400 angels each of the religions accompanied Harihar Sarahunaath. 400 angels live to fulfill the commandments of Harihar Sarahunaath and remove the sufferings of the devotees.

Muslims pray "Allah Sarvanath Shubham Allah Masha Allah Harihar Sarahunaath". Jains pray "Jainam Bhavati Harihara Sarahunaath Sashanam". Buddhists pray "Buddam Sharanam Harihara Sarhunath Sharanam Gachchami". Similarly, other religions of the world pray "Param Prabhu Harihara Sarhunath is the Most Merciful" as per their own religion's prayer style. Similarly, the angels of respective religions are also saying the same thing.

To spread Signiesm in the world and every religion should live on the basis of Signiesm. Every religion should leave discrimination and come out. Everything in the world should become God's world. Everyone should become God-man. And Harihar Sarahunaath's intention is that they worship their religion as Gods and Humans.

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