

A Study of the Degradation of Tribal Ornaments of Chhattisgarh Tribal Women

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Abstract: The paper entitled the degradation of tribal ornament and this is the major concerns of state government of Chhattisgarh. The tribes constitute the weakest part of our Indian population from all aspect like food habit, dressing habit and shelter. Based on this qualitative research paper researcher wants to show their view to Baigas community. Paper shows the young tribal girls change their life style, pattern to see like other different tradition women's and the tribal women's want to change the style as per today's lifestyle. Main purpose of study was to preserve the tradition, culture and tribal art in border of Chhattisgarh state and study focus on to aware the tribal women to keep their tradition and culture for saving the tribal aesthetic values.

Index Terms: Tribal women, Tribal Ornaments

I.INTRODUCTION

The word tribe denoted as inhabitant. Tribal women are defined the beauty of nature, creature of god. Which are cannot express with our expression. That beauty we must protect and save from various factors. Tribal ornament is creativity of tribal people for making tribal women beautiful and gorgeous.

In Chhattisgarh state also known as "The rise bowl" it situated in central India was formed 1 November 2000.The name "Rise bowl" is derived from large number of irrigation system of big dam, rivers and long canal system, that is the reason to cultivate number of varieties of Rice grown on Chhattisgarh. Chhattisgarh is a tribal dominated state, Majority of the papulation are tribal known as Adivasi. The tribal people depends on the forest,river or farming of the crops and goat.The well-known tribes in Chhattisgarh are Gond tribe, BhunjiaTribe,Baiga Tribe, Bisnohorn Moria tribe, pargi tribe, Muria tribe, Halba tribe, Bhatra tribe ,Parjatiribe, Dhurvaa tribe,Muriya tribe, Dandams maria tribe Doria tribe, Dhanwar Tribe, Kol tribe, Korwa tribe, Rajgond tribe, kawar tribes. The tribal women love to wear ornaments made of cowries, shells, bones, mixed metals, copper and bronze and wear wooden bangles. The art, ornament and design are passion of tribal culture. These arts are famous in all over India and also in International place. But still tribes are facing so many problem itself like economically, socially, morally, aesthetically and theoretically also because their art, design, style and ornament purchase by business man, wholesale shopkeeper, rich person etc. with a very few amount because tribe has no idea about their work is so expensive and it is very famous in all over region of India and sale cost of one art is in thousand to lakh in range. Researcher focuses the tribal women to save their talent, work, ability and capacity by sending the message to all youth to visit and appreciate their work and motivate them to keep their art and design and save the degradation.

II.RATIONAL OF THE STUDY

The administration approach of industrializing remote territories has prompted the development of high-tech and modernization in the tribal belts. The first and real effects which tribal population faces is in the state of loss of tribal personality through the foundation of industries that gets developments in the form of technology and its simultaneous reactions. It is as a rule generally observed today that the conventional highlights of tribal life are progressively changing from something that is more modernized, in a development sense, because od adjustment of present day methods for living and modified way of life design.

In the previous decades, India has been an upset in tourism and tribal tours have turned out to be extremely popular among sightseers from all over India and abroad .be that as it may, numerous travel

agencies don't take asocial delicate and moral way to deal with tourism. General studies have reported the consequences of reckless tourist activities in tribal areas. Mismanagement of companies makes tourist to close to tribal, so they know the importance of cash. Cash is easily available to them; it distracts their culture and tradition. That is reason to study the degradation of ornament from culture of tribal women.

III. Methodology

3.1 Objective:

- To study the ornaments of tribal women of Chhattisgarh and MP.
- To understand the importance of ornaments in tribal women life.

3.2 Research Method-Qualitative method

3.3 Sampling Technique-Purposive sampling technique

3.4 Area of the Study-The data collect from rural area of Chilpi Ghati, Padharia and Koikukudar are located 170 km. from Raipur Chhattisgarh state

3.5 Method: For this study researcher was used observation method and key information survey. After that, the collected information analysed through descriptive way of interpretation.

3.6 Description on Ornaments of Tribal women

					
Surya	Kakani	Bahuta	Churi	Sati	Degradation of Hair clip
Neckless	Bangles	Bangles	Bangles	Anklet	On hair

Ornament is best property for tribal. They keep and protect as their heritage but now a day they are degraded only because of low income means socio-economic factor. They are not able to purchase or care it as per requirement.

IV. DISCUSSION, CONCLUSION AND SUGGESTION

4.1 Discussion

On the basis of observation and photographs the study drawn the interpretation, first reason for degradation is young tribal girls and women wear different types of clips on their hair and earring are different opposite to their tradition. When tribal women's see other women those who coming for visit in tribal areas and they want to change their pattern, style as per these urban areas women. Second reason when they sale something their material like they collect or cultivate the thing and on the behalf of this thing they get 50 to 80 rupees. This amount fit to purchase any stationary item and the tribal girls purchase ear ring and hair clips. Third reason, when any women visitor come to their place for visit. Visitor want to talk with tribal girls but tribal women are not interest to talk with others, these visitor gives some token like whatever in their pocket or purse they will give tribal girls or women. They are easily agreed or attract towards the people because they did not get new things what the people offer. After a survey on young tribal girls and women researcher found that they need to guide and train in education because of less knowledge and study they are not survive in proper manner. It is forced to be state that they need keep their culture as they want and they should live the normal as per they want.

4.2 Conclusion:

Based on discussion it is concluded, due to spread of modernisation in tribal areas, the tribal recognitions, thoughts, food habits, daily life style etc., are degrading. It is very important to frame some ideas for tribal young girl and tribal women to save their tradition, culture and their tribal arts also. It is important to promote the tribal girls for education and aware for free advantages of education and also promote for the cultivation of those medicinal plants with a large market potential. Research and Development needs to be carried out to understand and find out favourable condition for the cultivation of important mediational plants. This can be improving the productivity and production of herbal and mediational plants through increasing farmers.

4.3 Suggestion

- To stop the degradation when only upgrading the ratio of income and it is possible when they cultivation and farming area of meditational plant is grown in new format.
- Also Chhattisgarh Government involves closely and tribes should take the benefit of Government scheme.
- Selling art, design and ornament without any mediator they will involve only itself.
- It is suggested that keep their tradition and culture by aware them to protect and care the heritage and culture.
- Girls are only way to hold their tradition and culture by increasing the knowledge of development.
- It is suggested that to be provide the sources level of income and the research paper has given possibility to provide facilities to young tribal girls those who are studied in Chhattisgarh and MP. It is possible when tribal young girls are going to school.
- It is suggested that to be increase the confidence level of girls for survive better.
- The study drawn the finding creates sensitization among tribal girls with related to health care, education and other activities.
- It is suggested that to be aware the young tribal girls for education increase their confidence and Education is not only means of livelihood or earning is life itself.

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