A Case Study Of Psoriasis Through Ayurveda

Dr Roli Bansal, & Dr Abha Singh Assistant Professor, Panchkarma Department, Uttranchal Ayurvedic College Assistant Professor/Consultant, Shalakya Department, Uttrakhand Ayurvedic University Dehradun, India

ABSTRACT

Psoriasis, a chronic, recurrent inflammatory skin disorder. The most common type, called plaque psoriasis (psoriasis vulgaris), is characterized by slightly elevated reddish patches or papules (solid elevations) covered with silvery white scales. *In Ayurveda* Psoriasis can be correlated with *Eka kushta*. Modern medical science treats Psoriasis with PUVA, corticosteroids etc. But these therapies give serious side effects like hepatic and nephrotoxicity, bone marrow depression etc. Hence, it is the need of time to find out safe and effective treatment for Psoriasis and here *Ayurveda* plays an important role. The unique treatment modality of *Ayurveda* provides long lasting results and a better life to patients through its three basic principles i.e. *Shodhana*, *Shamana* and *Nidan parivarjana*. For present study, we have reported a 17 years male patient having symptoms of *Eka kushtha* since last 3 years. He was suffering from large round erythmatous scaly patches over his back, both hands, both legs and abdomen with severe itching and dryness over affected lesions. There was no significant past history of any other chronic illness. The patient was treated with *Vamana* in *Panchakarma* followed by Oral medications. Patient reported symptomatic improvement after the course of *Vaman*. The improvement was increased significantly during course of oral medications.

Keywords: Eka kushtha, Psoriasis, Vamana, Ayurveda

INTRODUCTION

Psoriasis is characterised by well defined, erythematous plaques with characterised silvery, large, loose scales. Scaling is the predominant sign. Winter aggravation is very common. This peculiarity can therefore be correlated with the skin lesion *Ekakushtha* which is said to have *Vata-Kapha* predominance and hence aggravates in winter season. Also the symptoms of resemblance to *Matsya Shakal* i.e. scales of fish also fits in here. Also it is extensively spreading and invades the whole body often which is rightfully depicted in its sign of Mahavastu.

Clinical features of Psoriasis (Rupa of Eka kusht)

- Extended skin lesions(*Mahavastu*)
- Scaling of skin similar to the scales of the fish (*Matsya shakalopama*)²
- Pink discolouration (*Aruna varna*)
- Blackening of the part (Krishna varna)³

Line of Ayurvedic treatment for Psoriasis –

In *Panchakarma*, among *Shodhana* therapy, *Vamana* is principle treatment for *Kapha dosha* ⁴. *Acharya Charak* defined *Vamana* as a process in which waste products or toxins (*doshas*) are eliminated through upper channels that is mouth. ⁵ Oral medications which are prescribed to the patients were *Mahatiktak Ghrit*, *Arogyavardhini Vati*, *Khadir Churna and Nimba Churna* and for Local application *Karanj Tail*. All these conservative medication were used for the pacification of *Vata* and *Kapha dosha*. These drugs have mainly *Tikta* and *Katu* properties. Thus it was assumed that purification mechanism in combination with oral medication would be helpful in treatment of *Eka kushtha*.

CASE REPORT -

A 17 years old male was presented in OPD no.110 of *Panchkarma* Department presenting with chief complaints as itching and discoloration of skin, erythmatous patches of rounded to irregular shape, appearance of silvery scales guarding the patches over his back, both hands, both legs and abdomen. Around about 3 years back, he was in healthy state, later he started with itching all over his back, abdomen, chest, both hands and both legs. The area affected with itching slowly got discoloured and dry. Also, there was appearance of red erythmatous patches guarded with scales. The patches were more pronounced over back and abdomen. Simultaneously he was suffering from constipation, loss of appetite, and mental stress. He had taken treatment of allopathic medicine for years but didn't get any relief. When he visited OPD, first of all we carried out his all routine blood investigations as Complete Blood Count, Blood Sugar Level, Liver Function Tests, Renal Function Tests and Routine and Microscopic Urine Examination to rule out any possible associated disorder. But finding of these investigations were found within normal limits. There was no significant past history of any type of addiction was found.

Treatment Plan-

- The treatment is carried out in two phases
- First Phase :
- First phase of treatment included *Sanshodhana Karma* (Purification Mechanism) i.e. *Vamana* (Process of vomiting). It was strictly followed with *Purvakarma* and *Paschatkarma* (Before and after *Vamana*) Total period required for this process is 15 days.

II. Second Phase:

After *Shodhana*, second phase of treatment initiated in the form of oral medication and *Nidan parivarjana*. The composition of oral administration of drugs was *Mahatiktak Ghrit*, *Arogyavardhini Vati*, combination of Khadir and *Nimb churn* and for Local application *Karanj Tail* for 6 months.

Preparation and Process Of Vaman

Purvakarma -

Deepana Pachana:

It is very essential process before any purification process. As with this process, *Ama doshas* (toxins) present in the *Shakha* undergo digestion. For removal of *Amadosha*, sticked to the *Srotasas* should undergo the process of digestion through *Deepana Pachana*. Thus the free *doshas* (toxins) can be easily eliminated outside the body through *Vamana*. For this the patient was administered *Trikatu* (*Zingiber officinale*, *Piper longum* and *Piper nigrum*) *Churna* (powder form) and in dose of 3gms thrice a day for 5 days with luke warm water⁶.

Snehapana (Oleation)

:

After five days of *Deepan Pachan* process, *Snehapana* (Oleation) therapy was carried out in patient. *Acharya Charaka* quotes that *Kapha* glides fluently towards *Koshtha* through the body, which is kept ready by Oleation and Fomentation, in the same manner as the water stream eloquently through the vessel coated with a layer of unctuous material⁷. For this patient was administered with *Mahatiktaka Ghrita* ⁸in a dose of increasing order of 15ml, 30ml, 45ml, 60ml 75ml and 90ml with luke warm water for respective six days. During this period, the patient was kept on semi liquid hot diet with less unctuous material.

Sarvang Abhyang (Whole Body Massage With Oil) And Swedan(Fomentation):

After completion of Oleation therapy, on 7th day patient was subjected for *Sarvang Abhyang* (Whole body massage with Til oil) and *Sarvang Swedan* (Fomentation) for 20-25 mins or until profuse perspiration occurred. The patient was advised for complete rest on this day and to eat *Kapha vardhak Aahar* in the evening like *Dahi vada,Dahi bhaat* or *Khichadi*⁹.

Pradhan Karma:

[A] Vamana¹⁰-

On this day, the patient was kept on nil by mouth (NBM) till the process of *Vamana* start. *Abhyanga* along with *Swedana* was given to the patient. *Phanta* of *Yashtimadhu*(*Glycyrrhiza glabra*) as *Vamanopaga* (helpful for vomitting), which was prepared by using *bharad* (coarse form) of *Yashtimadhu* 40 g mixed with 3 litres of hot water. After general examination of patient, Pulse and Blood pressure was monitored. Then he was administered luke warm *Godugdha* (milk of cow) till he felt that his stomach was filled (1 litre) completely.

The *Vamaka yoga* (preparation used for vomitting) that contained the drugs *Madanphala* (*Randia dumetorum*), *Vacha*(*Acorus calamus*) and *Saindhav* (Sodium Chloride) in proportion of

4:2:1mixed with Honey in total quantity of 7 gms of it was administered to patient (Table 1)¹¹. After 15 minutes of administration of *Vamaka yoga*, patient was follow for *Vamana vega* (acts of vomitings) to commence on his own. Time and quantity of administration of *Vamanopaga dravyas*, acts of vomiting (major, moderate or minor) and amount of vomitus along with the contents were noted. The process was continued till patient was undergone through 8 major and 3 minor vomiting acts (*vegas*). When the appearance of vomitus was composed of medicine along with *Pitta*, the procedure was stopped.

Paschat Karma (Process After Vomiting):

Dhumapana -

After rest of 10 mins, *dhoomapana* was given with stick made of *Aguru* (*Aquilaria agallocha*) for 3-4 times by each nostril of patient.

Sansarjana Karma –

Since patient was undergone in *pravar* (major) grade of purification (8 major and 3 minor *vega*) of *vamana*, he was advised to follow the dietic and behavioural restrictions regimen of seven days. In this dietic and behavioural restrictions were given to patient. The sequence of regimen was planned as *Peya*, *Vilepi*, *Akrita Mudga Yusha*, *Krita Mudga Yush*, rice with *Mamsarasa* were served for 3 *Aaharkaala* (diets).

OBSERVATION AND DISCUSSION

During the 15 days course of *Vamana*, patient had reported 60-70% improvement in his symptoms. He had got 70% relief from itching. The discoloured skin and red scaly patches had been improved by 40%. The silver scales were reduced. Also the patient had developed normal bowel habit. The treatment regime was planned in two phases. In the initial phase of the management patient was undergone through *Vamana*. The principle of the therapy is until one expel out the morbid *Doshas* from the body. It acts mainly on vitiated *doshas* of psoriasis that is *Vata* and *Kapha*. In *Purvakarma* patient was administered *Mahatiktaka Ghrita* in an increasing manner. Ghee carries property of drug without leaving its own property. The ingredients are Saptaparna (Alstonia scholaris), Ativisha (Aconitum heterophyllum), Shampak (Cassia fistula), Kutaki (Picrorrhiza kurroa), Patha (Cissampeloc pareira), Musta (Cyperus rotundus), Ushir (Andropogon muricatus), Triphala (Emblica officinalis, Terminalia chebula, Terminalia belerica), Patola (Trichosanthes dioica), Nimba (Azadirachta indica), Parpataka (Fumariaparvi flora), Dhanwayasa (Alaghi mouroum), Chandana (Santalum album), Pippali (Piper longum), Padmaka (Prunus cirasoidus), Haridra (Curcuma longa), Daruharidra (Berberis aristata), Vacha (Acorus calamus), Vishala (Citrullus colocynthis), Shatavari (Asparagus racemosus), Sariva (Hemidesmos indicus), Krishna Sariva (Ichnocarpus frutescens), Vasa (Adhatoda vasica), Murva (Clematis triloba), Guduchi (Tinospora cordifolia), Kiratatikta (Swerita chirata), Yashtimadhu (Glycyrrhiza glabra), Trymamana (Gentian kurroa), Goghrita (Butyrum departum) etc. The drugs possess Ushna, Tikshna, Vyavayi, Vikashi, Katu, Tikta rasatmaka and Katu vipaka. It was observed that the action of drugs was mainly due to properties of these drugs which have Dipan, Pachana, Amapachaka, Strotoshodhaka, Raktaprasadan, Raktashodhaka, Kandughna, Kushthaghna and Varnya mechanism of actions. They acted mainly for the

eradication of *doshas* from whole body and brought them into *Koshtha*. It also pacified the symptoms like itching, discoloration and dryness due to aggravated *Vata* and *Kapha doshas*.

The main components of *Vamana* and their actions are as follows – *Madanaphala* (*Randia dumetorum*) in small doses acted as nauseant and provided useful as a nervine calminative and antispasmodic during vomiting process. *Vacha i.e. Acorus calamus* was having spasmolytic action. *Yasshtimadhu* i.e. *Glycyrrhiza glabra* helped in *Vamana* process. *Saindhava* i.e. Sodium Chloride and *Madhu* was said to be help in *Kapha vilyan* and *chedan karma* that means pacifying *Kapha dosha*. ¹²

Thus *Vamana* pacified itching, diminished red scaly patches, reduced dryness, decrease some silver scales and mildly normalized the discoloration.

In second phase of treatment, the patient was administered with oral medications like *Arogyavardhini Vati, Khadir and Nimba churna, Mahatiktak Ghrit* and for local application *Karanj Tail*.

Arogyavardhini Vati¹³ contains Shuddha Parada (Herbal Purified Mercury), Shuddha Gandhaka (Herbal Purified Sulphur), Shu ddha Loha (Purified Iron), Abhraka bhasma (Purified Mica), Tamra bhasma (Purified Copper), Triphala, Shuddha Shilajit (Asphaltum), Shuddha Guggulu (Commiphoramukul), Twaka of root of Chitraka (Plumbago zeylanica), Kutaki (Picrorrhiza kurroa) all are pasted in swarasa (juice extract) of leaves of Nimba (Azadirachta indica). It was administered in a dose of 500 mg thrice a day with water after meal. Dysfunctions of large intestine lead to constipation. Further there is disturbance or dushti of Vata in large and small intestine and in this way the required Pitta for digestion get disturbed. Also there occurs vitiation of Kapha, which is required for regulation of peristalsis movement inlarge intestine. Arogyavardhini Vati worked as Purificatory agent for large intestine and mainly on the organic toxins produced in large intestine.

The second content of oral medication is Khadir and Nimba Churna(Azadiracta indica). Due to its Tikta Rasa it purifies blood and acts on diseases caused by impured blood. It is given in quantity of 3gms thrice a day with luke warm water.

The other drug is Mahatiktaka Ghrita which has Dipana, Pachana, Amapachaka, Strotoshodhaka, Raktaprasadan, Raktashodhaka, Kandughna, Kushthaghna and Varnya mechanism of actions. It is administered in dose of 10ml early morning empty stomach. The drug used for external application is Marichyadi Tail which contains Marich(Piper nigrum) Hartaal, Manahshila, Nagarmotha(Cyperus rotundus), Arkadugdha(Calotrpis procera), Kaneramulatwak(Nerium indicum), Nishoth(Operculin ipomoca), Gorasa, Indrayanamula (Citrullus cococynthis), Kushtha(Saussurea lappa), Haridra(Curcuma longa), Daruharidra(Berberis aristata), Devdaru(Cedrus deodara), Raktachandana(Pterocarpus santalinus), Vatsanabha (Aconitum ferox), Sarshap tail(Brassica alba). Most of the drugs are of Katu, Tikta and Kashay Rasa which acts as Kapha shamaka, reduces Kandu, Laghu Snigndha guna reduces scaling, Ushna virya increases Swedan by Vaat Kapha nashak Dravya, Rakta shodhaka, Immunomodulator, Kushtha Kandu Nashak property.

Along with *Shodhana* and *Shamana* therapy patient was advised to avoid Non vegetarian food(Fish, Mutton, Chicken, Eggs etc), fast food(Chinese, Vada paav, Samosa, Kachori etc), fermented food(Idli, Dosa etc), Katu Amla rasa (Dahi wada, Spicy food), Contaminated water and environment. Patient was advised medication to reduce mental stress.

Table1: Preparation of Vamana

Ingredients	Quantity
Madanphala(Randia dumentorum)	4gm
Vacha(Acorus calamus)	2gm
Saindhav(Sodium Chloride)	1gm
Madhu(Honey)	Sufficient quantity

Table 2: Oral drugs, their Composition, Doses and Exact effect

Nam e of drug Com pou nd	Ingredients	Dose Frequency	Duration	Exact effect
Arog yavard hini Vati	Shuddha Parada, Shuddha Gandhaka, Abhraka bhasma, Tamra bhasma, Triphala, Shuddha Shilajit, ShuddhaGuggul, Chitrakmula twaka, Kutaki all pasted in swarasa(rasa) of Leaves of Nimba	2tab (250mg each) Thrice a day	6 mont hs	Amadoshanashak, Hepatoprote ctive,Vata and Kapha nashaka
Nim ba Chu Rna & Khadir Churna	Powder of Nimba Leaves and Khadir	3gms Thrice a day	6 mont hs	Kandunashaka, Raktashodhadhaka, Raktaprasadaka
Mahatiktak Ghrit	Saptaparna,Ativisha,Shampak,Kutaki, Patha,Musta,Ushir,Triphala,Patola,Nimba,Parp ataka,Dhanwayasa,Chandana,Pippali,Padmaka, Haridra, Daruharidra,Vacha, Vishala, Shatavari,Sariva,Krishna Sariva,Vasa, Murva, Guduchi, Kiratatikta Yashtimadhu, Trymamana, Goghrita	10ml Once a day	6 mon ths	Dipan, Pachana, Amapachaka, Strotoshodhaka, Raktaprasadan Raktashodhaka, Kandug hna, Kushthaghna and Varnya
Karanj Tail	Til Tail sidha with Karanj leaves	As per require d on lesion Once a day	6 mon ths	VaatKapha nashak,Rakta shodhaka, immuno munomodulator, Kushtha Kandu Nashak

Table 3: Overall Effect of Vamana

Steps in Process of Vamana and Virechana	Mechanism	Exact effect showed		
Dipana Pachana	Removal of Amadosha	Increase in Agni Ama-doshanashaka		
Snehapana	Pacification of <i>Vata and ptta dosha</i> Decrease in Burning Sensation Reduction in Scaling and Dryness	Vata Pitta-doshashamaka		
Abhyanga	Removal of Dryness Decrease in Scaling	Vata doshaShamaka		
SarvangaSwedana	Removal of Obstruction Increase in Swedana	Strotas Shodhana (Purification of system)		
Vamana	Reduction in Itching Pacification of Kaphadosha	Kapha dosha Shodhana		
Dhumapana	Kaphadosha	Shiro Virechana		

Figure 1: First visit of Patient to OPD
Figure 2: Visit of patient after Treatment





Figure No. 1 Before Tratment





Figure No.2 After Treatment

Drug Therapy

CONCLUSION

Eka kushtha (Psoriasis) though difficult to manage, but if proper diagnosis is made at proper time, it can give significant relief. In present case, the treatment was found very effective in treating Psoriasis. There was 60-70% relief in signs and symptoms after *Shodhana* Therapy and 80% to 90% relief after Oral medications and *Nidan parivarjana*.

REFERENCES

¹ Essentials in Dermatology, Venereology & Leprocy by Ramesh Bansal Jaypee Publishers , First Edition, print 2015, p. 8/175

² CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 ChaukhambhaPrakashan, Varanasi reprint 2006;Chikitsa Sthana 7/21., Page no 252.

³ Sushrut Samhita, Sri Ambika DuttanSastri with Elaborated Ayurvedatatva Sandepika Hindi Commentary.Part 1 ChaukhambhaPrakashan, Varanas reprint 2007;Nidan Sthana 5/10., Page no 248.

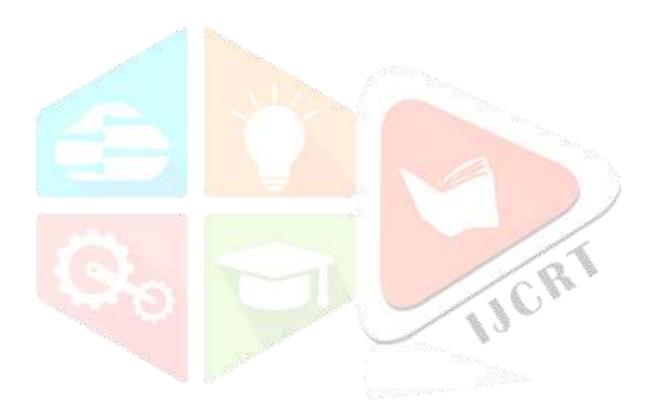
⁴ CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 1 ChaukhambhaPrakashan, Varanasi reprint 2006; Sutra Sthana 20/19., Page no 405.

⁵ CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 ChaukhambhaPrakashan, Varanasi reprint 2006; Kalpa Sthana 1/4., Page no 890

⁶ Tatwadipika, *Madhyamkhanda* 6:11- 12, Hindi commentary by Bhishakvachaspati Pandit Durgadutta Shastri, Sharangadhara Samhita, Varanasi, Chaukhamba Vidyabhavan; 2002.p 346

⁷ CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 Chaukhambha Prakashan, Varanasi reprint 2006; Sidhi Sthana 1/7-8., Page no 960.

¹³ Rasaratna Samucchaya of Shri Vagbhatacharya 20:87-93, Suratnojjvala Hindi Commentary by Sri Ambikadutta Shastri, Varanasi, Chaukhamba Amarbharati Prakashan; 2003.p. 400



⁸ CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 ChaukhambhaPrakashan, Varanasi reprint 2006;Chikitsa Sthana 7/144-150., Page no 271.

⁹ CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 ChaukhambhaPrakashan, Varanasi reprint 2006;Sidhi Sthana 6/18., Page no 1021.

¹⁰ AyurvediyaPanchakarmaVidnyana, Vd.H.S. Kasture,12th edition reprint 2009 Chap 4 pg no 228

¹¹ AyurvediyaPanchakarmaVidnyana, Vd.H.S. Kasture,12th edition reprint 2009 Chap 4 pg no 223

¹² CharakaSamhita, Sri PanditKashiSastri with Elaborated Vidyotini Hindi Commentary.Part 2 ChaukhambhaPrakashan, Varanasi reprint 2006; Kalpa Sthana 1/15, Page no 898