A Case Study Of Psoriasis Through Ayurveda

Dr Roli Bansal, & Dr Abha Singh
Assistant Professor, Panchkarma Department, Uttrakhand Ayurvedic College
Assistant Professor/Consultant, Shalakya Department, Uttrakhand Ayurvedic University
Dehradun, India

ABSTRACT
Psoriasis, a chronic, recurrent inflammatory skin disorder. The most common type, called plaque psoriasis (psoriasis vulgaris), is characterized by slightly elevated reddish patches or papules (solid elevations) covered with silvery white scales. In Ayurveda Psoriasis can be correlated with Eka kushta. Modern medical science treats Psoriasis with PUVA, corticosteroids etc. But these therapies give serious side effects like hepatic and nephrotoxicity, bone marrow depression etc. Hence, it is the need of time to find out safe and effective treatment for Psoriasis and here Ayurveda plays an important role. The unique treatment modality of Ayurveda provides long lasting results and a better life to patients through its three basic principles i.e. Shodhana, Shamana and Nidan parivarjana. For present study, we have reported a 17 years male patient having symptoms of Eka kushtha since last 3 years. He was suffering from large round erythematous scaly patches over his back, both hands, both legs and abdomen with severe itching and dryness over affected lesions. There was no significant past history of any other chronic illness. The patient was treated with Vamana in Panchakarma followed by Oral medications. Patient reported symptomatic improvement after the course of Vaman. The improvement was increased significantly during course of oral medications.

Keywords: Eka kushtha, Psoriasis, Vamana, Ayurveda

INTRODUCTION
Psoriasis is characterised by well defined, erythematous plaques with characterised silvery, large, loose scales. Scaling is the predominant sign. Winter aggravation is very common. This peculiarity can therefore be correlated with the skin lesion Eka kushtha which is said to have Vata-Kapha predominance and hence aggravates in winter season. Also the symptoms of resemblance to Matsya Shakal i.e. scales of fish also fits in here. Also it is extensively spreading and invades the whole body often which is rightfully depicted in its sign of Mahavastu.

Clinical features of Psoriasis (Rupa of Eka kusht)

- Extended skin lesions(Mahavastu)
- Scaling of skin similar to the scales of the fish (Matsya shakalopama)
- Pink discolouration (Aruna varna)
- Blackening of the part (Krishna varna)

Line of Ayurvedic treatment for Psoriasis –

In Panchakarma, among Shodhana therapy, Vamana is principle treatment for Kapha dosha. Acharya Charak defined Vamana as a process in which waste products or toxins (doshas) are eliminated through upper channels that is mouth. Oral medications which are prescribed to the patients were Mahatiktak Ghrit, Arogyavardhini Vati, Khadir Churna and Nimba Churna and for Local application Karanj Tail. All these conservative medication were used for the pacification of Vata and Kapha dosha. These drugs have mainly Tikta and Katu properties. Thus it was assumed that purification mechanism in combination with oral medication would be helpful in treatment of Eka kushta.
CASE REPORT –
A 17 years old male was presented in OPD no.110 of Panchkarma Department presenting with chief complaints as itching and discoloration of skin, erythematous patches of rounded to irregular shape, appearance of silvery scales guarding the patches over his back, both hands, both legs and abdomen. Around about 3 years back, he was in healthy state, later he started with itching all over his back, abdomen, chest, both hands and both legs. The area affected with itching slowly got discoloured and dry. Also, there was appearance of red erythematous patches guarded with scales. The patches were more pronounced over back and abdomen. Simultaneously he was suffering from constipation, loss of appetite, and mental stress. He had taken treatment of allopathic medicine for years but didn’t get any relief. When he visited OPD, first of all we carried out his all routine blood investigations as Complete Blood Count, Blood Sugar Level, Liver Function Tests, Renal Function Tests and Routine and Microscopic Urine Examination to rule out any possible associated disorder. But finding of these investigations were found within normal limits. There was no significant past history of any type of addiction was found.

Treatment Plan –
• The treatment is carried out in two phases
• First Phase :
  • First phase of treatment included Sanshodhana Karma (Purification Mechanism) i.e. Vamana (Process of vomiting). It was strictly followed with Purvakarma and Paschatkarma (Before and after Vamana)
  • Total period required for this process is 15 days.
II. Second Phase :
After Shodhana, second phase of treatment initiated in the form of oral medication and Nidan parivarjana. The composition of oral administration of drugs was Mahatiktak Ghrit, Arogyavardhini Vati, combination of Khadir and Nimb churn and for Local application Karanj Tail for 6 months.

Preparation and Process Of Vaman

Purvakarma –

Deepana Pachana :
It is very essential process before any purification process. As with this process, Ama doshas (toxins) present in the Shakha undergo digestion. For removal of Amadosha, stuck to the Srotasas should undergo the process of digestion through Deepana Pachana. Thus the free doshas (toxins) can be easily eliminated outside the body through Vamana. For this the patient was administered Trikatu (Zingiber officinale, Piper longum and Piper nigrum) Churna (powder form) and in dose of 3gms thrice a day for 5 days with luke warm water.

Snehapana (Oleation) :
After five days of Deepan Pachan process, Snehapana (Oleation) therapy was carried out in patient. Acharya Charaka quotes that Kapha glides fluently towards Koshtha through the body, which is kept ready by Oleation and Fomentation, in the same manner as the water stream eloquently through the vessel coated with a layer of unctuous material. For this patient was administered Mahatiktaka Ghrita in a dose of increasing order of 15ml, 30ml, 45ml, 60ml 75ml and 90ml with luke warm water for respective six days. During this period, the patient was kept on semi liquid hot diet with less unctuous material.

Sarvang Abhyang (Whole Body Massage With Oil) And Swedan (Fomentation) :
After completion of Oleation therapy, on 7th day patient was subjected for Sarvang Abhyang (Whole body massage with Til oil) and Sarvang Swedan (Fomentation) for 20-25 mins or until profuse perspiration occurred. The patient was advised for complete rest on this day and to eat Kapha vardhak Aahar in the evening like Dahi vada, Dahi bhaat or Khichadi.
**Pradhan Karma:**

[A] **Vamana**

On this day, the patient was kept on nil by mouth (NBM) till the process of Vamana start. Abhyanga along with Swedana was given to the patient. Phanta of Yashtimadhu(Glycyrrhiza glabra) as Vamanopaga (helpful for vomiting), which was prepared by using bharad (coarse form) of Yashtimadhu 40 g mixed with 3 litres of hot water. After general examination of patient, Pulse and Blood pressure was monitored. Then he was administered lukewarm Godugdha (milk of cow) till he felt that his stomach was filled (1 litre) completely. The Vamaka yoga (preparation used for vomiting) that contained the drugs Madanphala (Randia dumerorum), Vacha(Acorus calamus) and Saindhav (Sodium Chloride) in proportion of 4:2:1 mixed with Honey in total quantity of 7 gms of it was administered to patient (Table 1)\(^1\). After 15 minutes of administration of Vamaka yoga, patient was follow for Vamana vega (acts of vomitings) to commence on his own. Time and quantity of administration of Vamanopaga dravyas, acts of vomiting (major, moderate or minor) and amount of vomitus along with the contents were noted. The process was continued till patient was undergone through 8 major and 3 minor vomiting acts (vegas). When the appearance of vomitus was composed of medicine along with Pitta, the procedure was stopped.

**Paschat Karma** (Process After Vomiting):

Dhumapana –

After rest of 10 mins, dhoomapana was given with stick made of Aguru (Aquilaria agallocha) for 3-4 times by each nostril of patient.

**Sansarjana Karma** –

Since patient was undergone in pravara (major) grade of purification (8 major and 3 minor vega) of vamana, he was advised to follow the dietic and behavioural restrictions regimen of seven days. In this dietic and behavioural restrictions were given to patient. The sequence of regimen was planned as Peya, Vilepi, Akrita Mudga Yusaha, Krita Mudga Yush, rice with Mamsarasa were served for 3 Aaharkaala (diets).

**OBSERVATION AND DISCUSSION**

During the 15 days course of Vamana, patient had reported 60-70% improvement in his symptoms. He had got 70% relief from itching. The discoloured skin and red scaly patches had been improved by 40%. The silver scales were reduced. Also the patient had developed normal bowel habit. The treatment regime was planned in two phases. In the initial phase of the management patient was undergone through Vamana. The principle of the therapy is until one expel out the morbid Doshas from the body. It acts mainly on vitiated doshas of psoriasis that is Vata and Kapha. In Purvakarma patient was administered Mahatiktaka Ghrita in an increasing manner. Ghee carries property of drug without leaving its own property. The ingredients are Saptaparna (Alstonia scholaris), Ativisha (Aconitum heterophyllum), Shampak (Cassia fistula), Kutaki (Picrorrhiza kurroa), Patha (Cissampeloc pareira), Musta (Cyperus rotundus), Ushir (Andropogon muricatus), Triphala (Emblica officinalis, Terminalia chebula, Terminalia belerica), Patula (Trichosanthes dioicta), Nimba (Azadirachta indica), Parpataka (Fumariaparvi flora), Dhanwayasa (Alaghi mouroum), Chandana (Santalum album), Pippali (Piper longum), Padmaka (Prunus cirasoidus), Haridra (Curcuma longa), Daruharidra (Berberis aristata), Vacha (Acorus calamus), Vishala (Citrullus colocynthis), Shatavari (Asparagus racemosus), Sariva (Hemidesmos indicus), Krishna Sariva (Ichnocarpus frutescens), Vasa (Adhatoda vasica), Murva (Clematis triloba), Guduchi (Tinospora cordifolia), Kiratatikta (Swertia chirata), Yashtimadhu (Glycyrrhiza glabra), Tryamana (Gentian kurrao), Goghrita (Butyrum departum) etc. The drugs possess Ushna, Tikshna, Vyavayi, Vikashi, Katu, Tikta rasatmaka and Katu vipaka. It was observed that the action of drugs was mainly due to properties of these drugs which have Dipan, Pachana, Amapachaka, Strotoshodhaka, Raktaprasadan, Raktashodhaka, Kandughna, Kushthaghna and Varnya mechanism of actions. They acted mainly for the
eradication of *doshas* from whole body and brought them into *Koshtha*. It also pacified the symptoms like itching, discoloration and dryness due to aggravated *Vata* and *Kapha doshas*.

The main components of *Vamana* and their actions are as follows – *Madanaphala* (*Randia dumerorum*) in small doses acted as nauseant and provided useful as a nerveine calminative and antispasmodic during vomiting process. *Vacha i.e. Acorus calamus* was having spasmyotic action. *Yashtimadhu i.e. Glycyrhiza glabra* helped in *Vamana* process. *Saindhava i.e. Sodium Chloride and Madhu* was said to be help in *Kapha vilyan and chedan karma* that means pacifying *Kapha dosha*.  

Thus *Vamana* pacified itching, diminished red scaly patches, reduced dryness, decrease some silver scales and mildly normalized the discoloration.

In second phase of treatment, the patient was administered with oral medications like *Arogyavardhini Vati, Khadir and Nimba churna, Mahatiktak Ghrit* and for local application *Karanj Tail*.

*Arogyavardhini Vati*\(^{13}\) contains *Shuddha Parada* (Herbal Purified Mercury), *Shuddha Gandhaka* (Herbal Purified Sulphur), *Shuddha Loha* (Purified Iron), *Abhraka bhasma* (Purified Mica), *Tamra bhasma* (Purified Copper), *Triphala*, *Shuddha Shilajit* (Asphaltum), *Shuddha Guggulu* (*Commiphoramukul*), *Twaka* of root of *Chitraka* (*Plumbago zeylanica*), *Kutaki* (*Picrorrhiza kurroa*) all are pasted in *swarasa* (juice extract) of leaves of *Nimba* (*Azadiracta indica*). It was administered in a dose of 500 mg thrice a day with water after meal. Dysfunctions of large intestine lead to constipation. Further there is disturbance or *dushti of Vata* in large and small intestine and in this way the required *Pitta* for digestion get disturbed. Also there occurs vitiation of *Kapha*, which is required for regulation of peristalsis movement in large intestine. *Arogyavardhini Vati* worked as Purificatory agent for large intestine and mainly on the organic toxins produced in large intestine.

The second content of oral medication is *Khadir and Nimba Churna* (*Azadiracta indica*). Due to its *Tikta Rasa* it purifies blood and acts on diseases caused by impured blood. It is given in quantity of 3gms thrice a day with Luke warm water.

The other drug is *Mahatiktaka Ghrita* which has *Dipana, Pachhana, Amapachaka, Strotoshodhaka, Raktaprasadan, Raktashodhaka, Kandughna, Kushthaghna* and *Varnya* mechanism of actions. It is administered in dose of 10ml early morning empty stomach. The drug used for external application is *Marichyadi Tail* which contains *Marichi* (*Piper nigrum*) *Hartaal, Manahshila, Nagarmotha* (*Cyperus rotundus*), *Arka* (*Calotropis procera*), *Kaneramulatwak* (*Nerium indicum*), *Nishoth* (*Operculina edomea*), *Gorasa, Indrayanamula* (*Citrus cocynthis*), *Kushtha* (*Saussurea lappa*), *Haridra* (*Curcuma longa*), *Daruharidra* (*Berberis aristata*), *Devpru* (*Cedrus deodara*), *Raktachandana* (*Pterocarpus santalinus*), *Vatsanabha* (*Aconitum ferox*), *Shudan tail* (*Brassica alba*). Most of the drugs are of *Katu, Tikta and Kashay Rasa* which acts as *Kapha shamaka*, reduces *Kantu*, *Laghu Snigndha guna* reduces scaling, *Ushna virya* increases *Swedan* by *Vaat Kapha nashak Dravya, Rakta shodhaka, Immunomodulator, Kushtha Kandu Nashak* property.

Along with *Shodhana* and *Shamana* therapy patient was advised to avoid Non vegetarian food(*Fish, Mutton, Chicken, Eggs etc*), *fast food*(*Chinese, Vada paav, Samosa, Kachori etc*), fermented food(*Idli, Dosa etc*), *Katu Amla rasa* (*Dahi wada*, *Spicy food*), *Contaminated water and environment*. Patient was advised medication to reduce mental stress.

<table>
<thead>
<tr>
<th>Table1: Preparation of <em>Vamana</em></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ingredients</strong></td>
</tr>
<tr>
<td><strong>Madanphala</strong> (<em>Randia dumerorum</em>)</td>
</tr>
<tr>
<td><strong>Vacha</strong> (<em>Acorus calamus</em>)</td>
</tr>
<tr>
<td><strong>Saindhav</strong> (<em>Sodium Chloride</em>)</td>
</tr>
<tr>
<td><strong>Madhu</strong> (<em>Honey</em>)</td>
</tr>
</tbody>
</table>
Table 2: Oral drugs, their Composition, Doses and Exact effect

<table>
<thead>
<tr>
<th>Name of drug Compound</th>
<th>Ingredients</th>
<th>Dose Frequency</th>
<th>Duration</th>
<th>Exact effect</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arogayavardhini Vati</td>
<td><strong>Shuddha Parada, Shuddha Gandhaka, Abhraka bhasma, Tamra bhasma, Triphala, Shuddha Shilajit, ShuddhaGuggul, Chitrakmula twaka, Kutaki all pasted in swarasa(rasa) of Leaves of Nimba</strong></td>
<td>2tab (250mg each) Thrice a day</td>
<td>6 months</td>
<td>Amadoshanashak, Hepatoprotective, Vata and Kapha nashaka</td>
</tr>
<tr>
<td>Nimba Churna &amp; Khadir Churna</td>
<td><strong>Powder of Nimba Leaves and Khadir Churna</strong></td>
<td>3gms Thrice a day</td>
<td>6 months</td>
<td>Kandunashaka, Raktashodhadhaka, Raktaprasadaka</td>
</tr>
<tr>
<td>Mahatiktak Ghrit</td>
<td><strong>Saptaparna, Ativisha, Shampak, Kutaki, Patha, Musta, Ushir, Triphala, Patola, Nimba, Parpataka, Dhanwayasa, Chandana, Pippali, Padmaka, Haridra, Daruharidra, Vacha, Vishala, Shatavari, Sariva, Krishna Sariva, Vasa, Murva, Guduchi, Kiratatikta Yashtimadhu, Trymamana, Goghrita</strong></td>
<td>10ml Once a day</td>
<td>6 months</td>
<td>Dipan, Pachana, Amapachaka, Srotoshodhaka, Raktaprasadan Raktashodhaka, Kandug hna, Kushthaghna and Varnya</td>
</tr>
<tr>
<td>Karanj Tail</td>
<td><strong>Til Tail sidha with Karanj leaves</strong></td>
<td>As per required on lesion Once a day</td>
<td>6 months</td>
<td>VaatKapha nashak, Raktashodhaka, immuno munomodulator, Kushthha Kandu Nashak</td>
</tr>
</tbody>
</table>
Table 3: Overall Effect of Vamana

<table>
<thead>
<tr>
<th>Steps in Process of Vamana and Virechana</th>
<th>Mechanism</th>
<th>Exact effect showed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dipana Pachana</td>
<td>Removal of Amadosha</td>
<td>Increase in Agni Ama-doshanashaka</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Snehapana</td>
<td>Pacification of Vata and pitta dosha</td>
<td>Vata Pitta-doshashamaka</td>
</tr>
<tr>
<td></td>
<td>Decrease in Burning Sensation Reduction in Scaling and Dryness</td>
<td></td>
</tr>
<tr>
<td>Abhyanga</td>
<td>Removal of Dryness</td>
<td>Vata doshaShamaka</td>
</tr>
<tr>
<td></td>
<td>Decrease in Scaling</td>
<td></td>
</tr>
<tr>
<td>SarvangaSwedana</td>
<td>Removal of Obstruction</td>
<td>Strotas Shodhana (Purification of system)</td>
</tr>
<tr>
<td></td>
<td>Increase in Swedana</td>
<td></td>
</tr>
<tr>
<td>Vamana</td>
<td>Reduction in Itching</td>
<td>Kapha dosha Shodhana</td>
</tr>
<tr>
<td></td>
<td>Pacification of Kaphadosha</td>
<td></td>
</tr>
<tr>
<td>Dhumapana</td>
<td>Kaphadosha</td>
<td>Shiro Virechana</td>
</tr>
</tbody>
</table>

Figure 1: First visit of Patient to OPD
Figure 2: Visit of patient after Treatment

Figure No. 1 Before Treatment
Drug Therapy

CONCLUSION

Eka kushtha (Psoriasis) though difficult to manage, but if proper diagnosis is made at proper time, it can give significant relief. In present case, the treatment was found very effective in treating Psoriasis. There was 60-70% relief in signs and symptoms after Shodhana Therapy and 80% to 90% relief after Oral medications and Nidan parivarjana.

REFERENCES


10 AyurvediyaPanchakarmaVidnyana, Vd.H.S. Kasture, 12th edition reprint 2009 Chap 4 pg no 228
13 Rasaratna Samucchaya of Shri Vagbhatacharya 20:87-93, Suratnojjvala Hindi Commentary by Sri Ambikadutta Shastri, Varanasi, Chaukhamba Amarbharati Prakashan; 2003.p. 400