



# INTERNATIONAL JOURNAL OF CREATIVE RESEARCH THOUGHTS (IJCRT)

An International Open Access, Peer-reviewed, Refereed Journal

## The Pursuit For Equality: The Principles Of Ram Manohar Lohia

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### Abstract

The pursuit of equality, as envisioned by Ram Manohar Lohia, is a foundational aspect of his socio-political philosophy. Lohia, an influential Indian freedom fighter, political thinker, and social reformer, emphasized the necessity of economic, social, and cultural equality in shaping a just society. His principles advocated for the empowerment of marginalized groups, particularly those at the intersection of caste, class, and gender disparities. Lohia's critique of the prevailing social structures emphasized the need to address systemic inequalities through affirmative action, decentralization of power, and the promotion of social justice. His belief in the eradication of untouchability, his advocacy for linguistic equality, and his demand for the decolonization of the mind positioned him as a revolutionary thinker in post-independence India. This abstract explores the core tenets of Lohia's thought, analyzing his unique contributions to the discourse on equality, as well as his emphasis on a multi-dimensional approach to achieving social transformation. By synthesizing his ideas on economic democracy, social mobility, and cultural inclusiveness, Lohia's work continues to inspire movements aimed at realizing a truly egalitarian society.

Key Word: Equality, Empowerment, Social justice, Untouchability, Democracy, Social mobility.

### Introduction:

The pursuit of equality has always been a cornerstone of human history. Across time, influential thinkers, leaders, and reformers have stepped up, leaving their imprint in the tireless endeavor for a world where equal rights, justice, and opportunities are available to all. One significant figure in this ongoing battle is Ram Manohar Lohia, a prominent Indian freedom fighter, social reformer, and politician. His vision of equality was deeply intertwined with India's socio-economic context and echoed universal ideals of human dignity. Lohia's efforts were profound, addressing not only caste, class, and gender issues but also advocating for a holistic and inclusive society. His ideas resonated with the marginalized communities in India, challenging colonial dominance, entrenched social hierarchies, and exploitative systems. This essay explores the core tenets of Lohia's philosophy and evaluates their relevance in today's continuing journey toward equality in India and beyond.

## **Ram Manohar Lohia's Vision of Equality:**

Born on March 23, 1910, in Akbarpur, Uttar Pradesh, Ram Manohar Lohia was a true visionary. He was deeply rooted in India's vibrant cultural landscape while also drawing from contemporary thought on social justice and equality. His beliefs were shaped by the experiences of colonial oppression, the challenges faced by everyday people, and his interactions with key leaders such as Mahatma Gandhi, Jawaharlal Nehru, and Subhas Chandra Bose. A hallmark of Lohia's political philosophy was his steadfast commitment to equality. He passionately argued that genuine independence and progress could only manifest if every individual, irrespective of caste, class, gender, or religion, received equal regard. Lohia's views on equality were firmly based in social justice, which he believed was intrinsically linked to political freedoms. He not only fought for India's political liberation from British rule but also envisioned the dismantling of social and economic inequalities within Indian society. For Lohia, equality was not just about establishing equal rights; it meant tackling imbalances of power, access, and opportunity. His commitment to equality was a synthesis of ideological dedication and actionable steps, pushing beyond mere legal reforms to achieve real social justice.

## **The Battle Against Caste Discrimination:**

Lohia's stance against the caste system was truly revolutionary. He didn't simply point out the overt discrimination faced by Scheduled Castes and Tribes; he also confronted the subtler forms of social exclusion that permeated everyday experiences. By advocating for a "socialism without caste," Lohia pushed for the breakdown of caste-based privileges and hierarchies. He supported initiatives like reservations and affirmative action to uplift marginalized communities while emphasizing the need to change societal perceptions that perpetuate caste discrimination. Through his writings, Lohia highlighted the vital importance of self-respect and dignity for the oppressed, motivating them to rise above the burdens of caste inferiority.

## **The Ongoing Fight Against Caste and Social Inequalities:**

At the heart of Lohia's philosophy was his steadfast commitment to eradicating caste-based discrimination in India. Caste has long been a source of profound social inequality, and Lohia was determined to challenge this entrenched system in all its forms. He saw caste not as an outdated tradition, but as a persistent and harmful structure of oppression that forced many into untouchability. Lohia understood that this system was a powerful mechanism of exclusion, actively marginalizing vast segments of society. His critique went beyond merely social and cultural dimensions; he highlighted the deep connections between caste and India's economic system. Upper castes predominantly controlled resources and production, while lower castes were often marginalized and left out.

In his writings and speeches, Lohia called passionately for a radical societal transformation that would uplift marginalized groups, particularly the Scheduled Castes and Scheduled Tribes, enabling them to escape the bonds of historical oppression. Lohia strongly advocated for reservations in legislatures and educational institutions for backward classes, firmly believing that affirmative action was essential for addressing the deep-rooted inequalities perpetuated by the caste system. His critique also targeted the upper castes, whom he accused of maintaining their dominance across economic, political, and social realms to sustain this inequitable system.

He envisioned a society where caste would not hinder social mobility, ensuring that every individual, regardless of their background, had an equal chance to succeed. Lohia's commitment to caste equality was further complemented by his passionate advocacy for women's empowerment, recognizing that women often experienced layered oppression at the intersection of caste and gender. He believed that the liberation of women was vital to the broader quest for social justice and equality. Viewing the caste system as a significant obstacle to India's progression, he proposed affirmative action initiatives, including reserved seats in various institutions. His idea of the "roti and beti" movement—promoting inter-caste dining and marriage—aimed to break down social barriers and cultivate genuine equality.

## **Gender Equality A Bold Feminist Vision:**

Lohia's views on gender equality were remarkably forward-thinking for her era. In the mid-20th century, when such issues were not widely discussed, she boldly prioritized them in her political agenda. Acknowledging that women—especially those from lower-caste backgrounds—faced a dual challenge of patriarchal repression and caste oppression, Lohia identified the overlapping nature of their struggles. She was among the early Indian

leaders to recognize the connection between gender inequality and the larger quest for social and political equality. Lohia advocated for equal representation of women in all areas, including politics, education, and the workforce. Her feminist vision went beyond mere legal reforms aimed at women's rights; she called for a fundamental transformation of the social structures that enforced gender discrimination. Lohia firmly believed that true gender equality required women to achieve economic independence. To that end, she proposed initiatives like women's cooperatives and promoted their active participation in the workforce. Furthermore, Lohia challenged the conventional ideas about women's roles, particularly the notion that they were destined to be caretakers or solely domestic workers. Instead, she argued for women's comprehensive involvement in all facets of life, from politics and business to intellectual pursuits.

### **Social equality emphasizes the intertwined issues of caste and gender:**

Lohia understood the caste system as a significant hindrance to social progress. He powerfully asserted, "Caste limits opportunity. Limited opportunity narrows power. Narrow power narrows opportunity further." To combat this problem, he advocated for the elimination of racial discrimination by promoting social unity, encouraging shared meals ("roti") and inter-caste marriages ("beti"). In his political organization, the United Socialist Party, he made it a priority to nominate candidates from lower castes, ensuring they had fair access to electoral processes and meaningful positions. Lohia's views on gender equality were exceptionally progressive, as he believed that the liberation of women was critical for any real social revolution. He argued that genuine prosperity was impossible without women's active participation. His ambitious proposal included reserving 60% of leadership roles in politics, government, and industry for women, backward classes, and religious minorities, underlining the essential role of women in achieving a just society.

### **Economic Equality Tackling Class Struggle:**

Lohia also took a strong stance on economic equality, recognizing the need to address class struggles. He passionately supported racial and gender equality while being deeply engaged in confronting economic disparities. His economic philosophy was rooted in socialist ideals, advocating for a foundation of equality in an equitable society. Lohia criticized capitalism for exploiting the working class and marginalized communities, especially noting the dangerous concentration of wealth and power among a few industrialists and landlords. He perceived economic concentration as a serious social injustice that adversely affected the well-being of the people. For him, achieving economic equality was fundamental to social justice.

Lohia's economic vision favored decentralized planning and the development of a self-sufficient economy aimed at uplifting rural populations and ensuring fair wealth distribution. He supported small industries, cooperative farming initiatives, and the use of local technologies. Additionally, he stressed the importance of land reforms to secure access to land for the landless and guarantee fair wages for agricultural workers. Among his bold proposals was the idea of universal basic income, where he argued that the state should provide a minimum income to ensure no one lived in poverty. He believed this measure would be crucial for advancing economic equality. Lohia's economic ideals were deeply aligned with socialist principles, focusing on equitable wealth distribution, poverty eradication, decentralized economic strategies, and the promotion of small-scale enterprises and cooperative agriculture. His vision for universal basic income aimed to ensure that every citizen was lifted above the poverty line, reflecting his unwavering commitment to economic equality. Lohia saw political equality as much more than simply having the right to vote; he believed it required genuine engagement in governance. He was a strong proponent of proportional representation, emphasizing that all social groups, especially the marginalized, deserve a voice in the political process. His belief in grassroots democracy inspired his support for decentralized governance, which aimed to empower local communities and prevent the concentration of power.

### **Political Equality: Moving Beyond Traditional Democracy:**

Lohia's view of political equality was closely tied to his broader vision of social justice. He maintained that true political equality could only occur when individuals, regardless of their backgrounds, had an equal say in political affairs. He was critical of systems that often excluded marginalized and disadvantaged groups from governance. For Lohia, democracy was not just about having the right to vote; it extended to the right to

participate meaningfully in political decision-making. He advocated for proportional representation, stressing that political parties should authentically represent the interests of all social segments, particularly lower castes and the rural poor.

Moreover, Lohia challenged the centralization of political power and the dominance of major political parties. He argued that concentrating power among a privileged few often led to the neglect of the broader populace. To counter this, he envisioned a political framework that prioritized decentralization, empowering local communities to take charge of their own affairs and ensuring that marginalized voices were not only heard but acted upon.

In his quest for a more inclusive democracy, Lohia called for a “new kind of leadership” that resonated with the everyday needs of people. He believed political leaders should not merely be well-known figures or technocrats; they should be genuinely committed to the principles of social justice and equality.

In conclusion, Lohia's understanding of political equality was intricately connected to his advocacy for decentralization and participatory democracy. He strongly opposed the concentration of political power that favored elite groups and instead championed systems that granted local communities greater authority, ensuring that the voices of marginalized individuals were adequately represented and prioritized. Political equality was a cornerstone of his vision for "Saptakranti" (seven revolutions), highlighting the need for systemic changes to construct a true democratic society. His dream was to cultivate a socialist environment where justice and equality were fundamental to everyday life. Across his writings, he reflected on how revolutions worldwide emerged as responses to seven specific forms of injustice and inequality. These revolutions were: 1. Promoting gender equality.

2. Standing against all forms of discrimination—political, economic, and spiritual—based on skin colour.
3. Confronting deep-rooted inequalities between marginalized and privileged castes, with a focus on special provisions for those who are disadvantaged.
4. Resisting foreign oppression while advocating for global freedom and democratic governance.
5. Supporting economic equality and planned production, while pushing back against the dominance of private capital.
6. Safeguarding personal freedoms from unnecessary interference, while promoting democratic processes.
7. Condemning violence and endorsing nonviolent resistance through the tenets of Satyagraha.

#### **In terms of economic equality, particularly regarding land reforms and labour rights:**

Lohia's economic philosophy sought to narrow the divide between the rich and the poor. He advocated for land reforms to secure land ownership for farmers and suggested public control over large industries. By rejecting both Marxism and capitalism, he emphasized labor-intensive technologies as a means to enhance employment opportunities and promote equity. Lohia posited that economic equality is fundamentally tied to political equality; without it, political equality becomes meaningless. He passionately argued that without economic fairness, democratic institutions are rendered pointless, famously stating, “Their parliamentary system is poisoned with privilege and the votes are too dumb or too deaf to be heard for the effective use of their votes.” This view underscores that economic equality is essential for realizing political equality.

#### **Regarding Cultural and Linguistic Equality:**

Ram Manohar Lohia recognized the vital link between language and social inequality. He criticized the dominant position of English in India's administration and education, asserting that it deepened the divide between the educated elite and the broader public. Advocating for Hindi as the national language, he believed that its wider acceptance could unify India's diverse cultures and regions, creating a more inclusive society. His vision for equality was comprehensive, addressing the root causes of caste, gender, economic inequalities, political exclusion, and cultural marginalization. The progressive ideals he championed continue to inspire contemporary discussions on social justice and equality in India.

## Language and Cultural Identity:

Lohia strongly opposed the supremacy of English in India's governance and education, viewing it as a tool for perpetuating social inequity and stifling indigenous perspectives. By advocating for Hindi as the national language, he sought to foster a collective identity that would bridge cultural and regional divides.

## Lohia's Vision of Equality: A Lasting Framework:

Lohia envisioned equality as something far deeper than just legal rights or political freedom; it was about removing all forms of oppression and exploitation. He believed that without social and economic justice, political liberty held no real value. His principles focused on five essential areas that resonate even today:

1. **Abolition of Caste:** Lohia advocated for the end of casteism as a crucial step towards dismantling the social hierarchy based on birth. While there have been legal strides, caste-based discrimination remains a stark reality in India, with ongoing incidents of violence, untouchability, and social exclusion, especially in rural regions. Lohia's emphasis on social integration, affirmative action, and equal opportunities across communities is vital for addressing these challenges.

2. **Gender Equality: A Global Imperative:**

Long before it became a widespread topic, Lohia championed women's rights, pressing for equal pay, educational access, political involvement, and the dismantling of patriarchal norms. Gender inequality remains a significant obstacle today, with the gender pay gap, underrepresentation of women in politics, and various forms of gender-based violence continuing to hinder progress. Lohia's perspective on gender equality as a fundamental human right is more crucial than ever in the fight against patriarchy and for women's empowerment.

3. **Economic Justice and Anti-Imperialism:**

Lohia critiqued both capitalist exploitation and bureaucratic socialism, calling for an economic approach centered on social welfare, self-sufficiency, and decentralized decision-making. In our contemporary global economy, economic inequality has surged alarmingly, with wealth concentrated in the hands of a few while marginalized communities face exploitation. Lohia's warnings about unchecked capitalism resonate today, as his advocacy for decentralized economic planning and community-driven development offers essential guidance for addressing the current economic crisis.

4. **Socialism with a Human Face:**

Distancing himself from conventional socialism that often emphasizes class struggle, Lohia highlighted the importance of human dignity, ethical governance, and protecting minority rights. With the rise of authoritarianism and populism, Lohia's commitment to democratic values rooted in social justice serves as a vital counterbalance. His belief that socialism should truly empower people is crucial for developing inclusive policies that extend beyond mere wealth redistribution.

5. **Role of Education and Youth:**

Lohia regarded education as the foundation for societal change. He believed that empowering young people through critical thinking, fostering civic engagement, and highlighting urgent social issues are crucial steps toward building an equal society. Today, educational systems worldwide grapple with the urgent task of overcoming inequalities, as marginalized groups often lack access to quality education. Lohia's emphasis on education as a tool for empowerment remains vital in cultivating informed and active citizens.

## Equality: Internal and External, Material and Spiritual:

Lohia examined the idea of equality from four different angles. He suggested that equality can be both an inward and outward reality, as well as manifesting in spiritual and material ways. He believed that nurturing a sense of internal and external equality can be achieved through spiritual practice and cultural enrichment. With consistent effort, individuals can reach a state of awareness that allows them to understand both success and failure, joy and sadness. It is indeed difficult for a conscious individual to remain unaffected by the world around

them. Such a person is likely to avoid deceit, violence, or exploitation, moving their spirit towards liberation from fear, pride, and the desire for control.

Lohia highlighted the necessity of preferential opportunities for women from tribal communities, as well as for Harijans, Shudras, and other marginalized groups, who collectively represent about 90% of India's population. These communities often face significant social, economic, educational, and political disadvantages. Interestingly, even within the so-called Dwija (higher castes), nearly 90% experience similar struggles. Lohia argued that 99% of India's population should receive preferential treatment and championed the idea that 60% of leadership roles in government, political parties, businesses, and the armed forces ought to be legally or conventionally reserved for backward castes and marginalized groups, including women, Shabudras, Harijans, tribals, and lower castes. He advocated for a just distribution of national wealth among all citizens. He strongly advocated for a fundamental minimum that should be available to all citizens, with a particular emphasis on an economic baseline that allows individuals to lead a dignified life. This economic minimum, which he regarded as a form of economic equality, was crucial for individuals to achieve their self-fulfillment. He stressed the significance of proportional equality in distributing life's essential resources, arguing that everyone deserves access to basic necessities such as food, clothing, shelter, medical care, and education. He maintained that achieving equality is fundamental to unlocking genuine freedom for everyone.

### **Equality Method:**

To address the pressing issue of enacting equality across different sectors, Lohia proposed three key methods: Compulsion, Persuasion, and Example. For example, vegetarianism should be encouraged primarily through personal example, without making exceptions. The principles of not smoking and refraining from alcohol can be effectively promoted through both example and persuasion. The idea of personal example holds significant relevance, particularly in situations where motivation may be lacking. A government can apply compulsion through laws, while opposition might impose its own through non-compliance. However, personal example must resonate with an individual's personal discipline and practices. Ultimately, achieving equality isn't just the responsibility of one person; it requires both individual commitment and collective action to nurture equality within society. Since society consists of individuals, any social transformation relies on the character of its people.

### **Measures to Achieve Equality:**

To encourage equality within Indian society, Lohia proposed an 11-point plan:

1. Create a standardized model for primary education, ensuring equal expenses for schools and salaries for teachers, and close all privileged primary schools.
2. Exempt non-economic holdings from taxes and land revenue, considering a shift from land tax to an agricultural income tax.
3. Implement a five to seven-year program to provide free or low-cost irrigation water for all agricultural lands, ensuring that every farmer has access.
4. Remove English as a medium from all public domains.
5. Limit personal spending to a maximum of ₹1,000 per month.
6. For the next two decades, create a unified class for all train passengers.
7. Redirect the entire capacity of the automobile industry over the next two decades to focus on producing buses, tractors, and taxis, while stopping the production of personal vehicles.
8. Cap price variations for any single crop at 20%, and ensure that the selling price of essential industrial products remains no more than 1.5 times their production cost.

9. Guarantee that 60% of opportunities are preferentially allocated to marginalized communities, including tribal groups, Harijans, women, and backward castes from both Hindu and non-Hindu backgrounds. This preferential treatment does not extend to professions that require specialized skills, such as surgery, nor does it apply to executive or legal roles.

### **Legacy and Modern Relevance of Lohia's Vision:**

Ram Manohar Lohia's comprehensive approach to equality tackled the entrenched issues of caste, class, gender, and language without hesitation. His ideas laid the foundation for policies promoting social justice and sparked numerous movements aimed at creating a more equitable society. Today, in India, the ongoing debates on affirmative action, women's empowerment, economic inequality, and linguistic diversity reflect Lohia's lasting influence. His vision of equality continues to offer crucial perspectives on challenging systemic injustices. Lohia's advocacy for an inclusive society, where everyone can thrive regardless of their background, is still a guiding principle for ongoing social reforms.

### **Relevance in Today's Context:**

Lohia's thoughts on equality were remarkably progressive, resonating powerfully in today's social justice struggles. His exploration of caste, gender, and economic disparities provides a vital framework for addressing the pressing challenges we face now. The fight for caste-based equality in India has intensified, with Lohia's vision providing valuable insights into tackling the deep-seated inequalities that persist. His emphasis on gender equality and women's empowerment remains critical as global movements for women's rights gain traction. Additionally, Lohia's call for economic equality is especially relevant in these times of widening wealth gaps. His advocacy for decentralized political systems and participatory democracy is increasingly important amid global political instability and rising discontent with traditional political entities.

In the 21st century, Lohia's principles resonate with the broad movements advocating for justice and equality. The Black Lives Matter movement, global efforts for gender equality, and the fight for Dalit rights in India all reflect the enduring impact of Lohia's ideas. Issues like climate justice, labor rights, and digital inclusion align closely with his vision of a fair and just society. Ongoing struggles against caste-based discrimination in India, despite constitutional guarantees, highlight the urgent need for ongoing support grounded in Lohia's philosophy. Likewise, the global movement for gender equality echoes Lohia's early advocacy, emphasizing the necessity to dismantle patriarchal structures that perpetuate violence and discrimination.

### **Conclusion:**

Ram Manohar Lohia's principles of equality were not just theoretical concepts; they represented a call to action for a more equitable and inclusive society. His vision of a world free from caste discrimination, gender inequality, and economic exploitation continues to inspire social justice movements both in India and worldwide. Lohia's views on equality remind us that achieving justice extends beyond merely changing laws; it demands that we confront the entrenched inequalities that divide us. His legacy remains as important today as it was during his lifetime, guiding those who work toward a world that truly embodies the ideals of equality and justice for all.

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