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STATISTICAL ANALYSIS OF ISLAMIC SOCIAL ORDER REGARDING MODERN TECHNOLOGY

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ABSTRACT

Social media is one of the most important roles to establish new social communication by modern information technology between friends, family, and people. Allah who has created all human being in the world; all thing of the world has been created for human's welfare, His aim of creatures was that all human being will worship Him, one of the most worships is to help another anyway, for example, It will be helped by technology in the modern era. This study has the goal of promoting the role of social media in Muslim society. Also how it is used based on Islam and social welfare. The study found that in the case of Da'wah, all prophets didn't use the same tools and technique. Based on different environment and situation, they used different tools and techniques for Da'wah. In the era of modern science, when people are addicted to material goods, services and consumption, it is not so easy to make them return to an invisible world i.e. to Deen and Aakhirat. That is way modern IT equipment can be a more effective tool for Islamic Da'wah. The social media such as Facebook, Twitter, YouTube, Skype, LinkedIn, Google+, Tumblr, Instagram, WhatsApp, IMO, Telegram, etc. have become easily useable, smooth, quick connection, live broadcast, live call and cheaply in various facets of our life from anywhere in the world when traditional means old communication was slow but expensive. The research used a qualitative methodology. There was used as an instrument for data collection. Similarly, textbooks, Journals as well as internet sources were used for the research. Accounting to the discussion, social media has positive and negative effects in our Muslim society noticeably from Islamic Perspective. The paper concludes that the exquisite use of social media of Muslim Society in the world.

Keywords: Social Media, Muslim Society, Effect of positive & negative, Islam, and Da'wah.

INTRODUCTION

In recent years, interactions between humans have completely changed with the appearance and development of computers and networks. Social relationships are going to start at the beginning of the web. People communicate, build relationships using social networks (Bandura, 1986). Today, social media adoption and use of a wide range of human life in every section. Muslims are not different from other societies, in the last few years, which has increased the use of social media trends. It has brought changes that can have a significant impact on the individual and group level of Muslim society. Social media is easy to use, easy to learn, and the ability to communicate public universality of speed (Davis, 1989).

In this article, social media plays a role in the Muslim society of the popular uprising. Social media is a great way for a wider audience and everyone is well-known for public communication. In the last few years, we usually used to send messages via verbal and non-verbal communication. Those modes were less developed and there was less likelihood of the subject of change and reducing the limits of Islamic influence accordingly (Akbar, 2005).

Most of the underlying problems by assuring social media activities and attitude scan change generations of Muslims. But the lack of control and equitable actions today, these tools screening anti-crime, anti-Islamic morality preached Islam is used to retransmit. But we out line some of the positive impacts of Islam and its

negative and positive approach outlined is a good habit to use its potential. This study is expected to increase the future of Muslim and Da'wah men, to optimize social network usage in the service of Islam. According to the Quran and Sunnah positive recommendation for the benefit of mankind, particularly the need to use it.

Research Objectives

In this study, aims to highlight the role of social media in the Muslim Society. Also how it is used based on Islam and social welfare. Use of social media has influenced the Muslim society. Social media has positive and negative effects but negative effects are destroying our Muslim generation. The purpose of this research is to analyze how social media impacts society and how we can prevent and protect them. Moreover, this study has brought awareness of Muslims and all the generations of society.

Research Methodology

This Research has been used in a qualitative methodology. It is used as an instrument for collect data. Similarly, textbooks, magazines, articles, and has been used for research as well as Internet sources.

Social Media Definition

- Social media is a phrase, to look at each word individually. Social means a way of communicating with others by sharing information with them and obtaining information from them. Media means communication device, such as the Internet (TV, radio, and newspaper media are examples of more traditional types).
- From these two separate terms, we can pull together a fundamental definition: Social media is a web-based communication tool that enables the sharing of both sharing and eating information with each other (Nations, 2019).
- Social media is a web site or application that allows people to share their content very quickly and efficiently and as a means of communicating with people you know or strangers.
- Social media refers to the definition of "Internet-based application built on Web 2.0, Web 2.0 is a concept and refers to a platform for collective intelligence to use" (Huang & Benyoucef, 2013).
- What turns out to be the definition of social media is through which we can send our daily news from a place through a little time to thousands of people by writing or video at the same time, the name of social media.
- In simple language, social media can be called an internet-based communication medium, which uses ICT materials, and it can easily and easily exchange data with one or more people.

Muslim Society Definition

- A society in which Islamic culture is dominant. It's called also Islamic society. Simply, defined as society "people in a defined area are a group of interactions and shared culture" (Renzetti & Curran, 2000).
- Islamic society "for a logical and peaceful coexistence, an organization formed in accordance with the Divine Law" (Muslehuddin, 1977).

Other scholars used the word Ummah instead of the word of Islamic society. They have quoted these words from the Holy Quran. In this context, the words Ummah and the village (Kuraiya) have been used for the society (Abdul Jabr Mohammad 1987). Allah (SWT) said: *"That is a nation which has passed on. It will have [the consequence of] what it earned and you will have what you have earned. And you will not be asked about what they used to do" (2:141). "That is because your Lord would not destroy the cities for wrongdoing while their people were unaware" (6:131).*

- Muslim society or the Ummah, "a large number of people or individuals who have kept common beliefs and goals, those who intend to move forward and go together to meet them are a common goal" (Shari'ati, 1979).
- Al-Farooqui has used the term Islamic Ummah to specify society. The Ummah "has been defined as a universal society in which the maximum possible subscription inherent in nations or communities, but also the social order of Islam confined to their specific commitments". It shows that a person of faith and Divine Law, tied with the Muslims, and it is a key feature of Islamic society (Raji, 1998).
- In my own opinion, which is easily defined as an Islamic society, and each place a long time to unite the Islamic faith and the divine laws, and to improve their relationship and continuity of their operations are controlled. This Society definition includes non-Muslims, under the Islamic State,

with all their rights, duties and obligations.

1. Discussion of the study

Positive Effects of Social Media on Muslim Society

Social media is a new reality in our modern life. People in rural tea shops do not have any information about the newspapers. Instead of the smartphone and iPhone dependency. 70 percent of internet users worldwide are connected through social media. The rate among youth is even higher, about 90 percent (Habib, 2018). Social media sites are considered as the most modern way of human communication. Using social media, people are completely eliminating geographical distances for human communication.

Social media has become very popular in many other societies even outside the use of ordinary people. Such as government organizations, NGOs and non-government organizations Social media or social media has a very effective role in connecting with friends and family from contacting government departments and departments, raising the consciousness of civil society at the grass root level and promoting the business of merchants. Social media has become a major platform for publishing various opinion-oriented publications across Muslim society, organizing awareness, mobilizing information, marketing the products, and even organizing protests. There are many benefits in social media. For example:

Source of interaction between friends and family

Using social media you can find a lost friend, a relative or acquaintance. Find out their last position. Can share opinions on any topic with friends and family. You can spread the message of your country to another country, and millions of people all over the world. Allah (SWT) said in the holy Quran: *“Oyou who have believed, protect yourselves and your families from a Fire whose fuel is people and stones” (66:6).*

It encourages socialization

Now the era of technology. The whole world has become a village now for the benefit of technology. Social media can post or share videos or photos; Find Communications; Friends profile is seen; various festivals are found; Chat can be done; Message can be sent; Games go play. Most importantly, it takes much time to find friends in real life, social media can be built more easily than a 'Friends Circle'. It is possible to invite old friends in the communication medium, create new friends, and invite others outside their own circles. All these developments in the world, these developments of technology are very special for Islam and Muslims.

Allah (SWT) said: *The believers are but brothers, so make reconciliation between your brothers and fear Allah that you may receive mercy (49:10).* Allah (SWT)said: *“The believing men and believing women are allies of one another. They en-join what is right and forbid what is wrong” (9:71).*

Teaching the Quran

Uthman ibn Afsan (R.A) Narrated that the Messenger of Allah (SWT) said, *“The greatest between you (Muslims) are persons who learn the Qur'an and teach it.”(Sahih Bukhari: 4739).* There is no doubt that this is really a great exercise, social media, no uncertainty today presents us with the unlimited possibilities of attaining this spiritual superiority in front of Allah (SWT). Today Muslims have unlimited ways to read online in Arabic, Tajweed and social media and the Internet through many ways. Now people are comfortable with the comfort of their homes to learn the words of the Quran. The Islamic Internet Website is an answer and question section, which is sincerely provided by Deen's Certified Ulama (Qayyum & Mahmood, 2015).

Spreading the Quran, Hadith and Islamic references

Today, through social media, the Quran, hadith, reading and preserving various Islamic references, etc. have become much easier. Earlier it was difficult to collect the verses of the Quran or the hadith. It has become much easier. There are different software for searching the Quran and hadith. These can easily be moved from one Surah to another Surah. Various verses can be found in verse with different words can be found out. There are many web pages, software, apps available in all languages for Quran and hadith. In the case of the Quran, hadiths and Islamic references, 'Maktaba Shamla' software is great. This includes books and journals for different topics. It is necessary to know its use in conducting Islamic research in modern times.

Blog; one of which is a medium to call religious. Through this blog, it is possible to write a great message of Islam's message, in this time, through the blog. Share the information on Islam on Facebook. Make YouTube or its own customs; through which the scripts of Jumu, the scene of different places and some

religious discussions may be allowed to see people.

Currently, Android Mobile is working as an important means of hand-wielding the invitation (Dawah) to the world. In this mobile, there is a special role in spreading the message of Islam by giving an opportunity to read Islam by leaving different information, different translations, mesial and other information. Obligations of Islamic calling in modern technology, or ordering good deeds and prohibiting evil deeds, are obligatory on all Muslims. Who will achieve success for Dini Dh'awh?

Allah Ta'ala said in the Holy Quran: *“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be successful” (3:104)*. Da'wah will not be restricted to work only in Khanka, Mosque, organization, Waj Mahfil, and writing. At present, in the age of digital information technology, how other religious people are preaching their religious work all over the world, like them, we can preach the great education of our Islam faster and easily.

If a Muslim invites non-Muslim people, they will be blessed if they do not have the honor, whether they will benefit or not. The Prophet (SAW) said, *“If a servant helps another servant, Allah will help him. If you help others in the faith, then Allah will decide for you the faith”* (Muslim Sharif). 'It is necessary for every person to invite the person to whom he belongs. Because, *the Prophet (peace be upon him) said, “You are all responsible and every one of you will be asked about subordi- nate”* (Ṣaḥīḥ al-Bukhārī 6719, Ṣaḥīḥ Muslim 1829).

Business development

Social media marketing makes it possible to create more subscribers than any other medium. This is because people are communicating with people here. If you want you can not go to your organization by going to your feedback, but social media can do this work at home, with a few touches of the mouse or keyboard. And that's what customers like. For a long time, there is a belief in the brand, mutual reliance works. As a result, they easily become your customers. Because, in social media, they can convey their message to you.

2. Negative effects of social media on Muslim Society

Social media is one of the most powerful tools to spread the word with at least cost and minimal effort. It is now a global pinnacle that has changed lives. In some places, the Internet is considered to be prohibited as alcohol, but in some places, there are only no restrictions. Since the Internet is easily accessible and cheap, some of Satan's worshipers have taken advantage of it and they have spread the free and inexpensive illegal content on the Internet. Also, social websites are being used by less mentality than the same mentality (Muneera & Fowzul Ameer, 2017).

In many cases, this internet is being targeted through social media by spreading all kinds of information against Islam and moving Islam away from Islam. Also, online communities and groups have become free only for milling, where girls and boys are easily fooled. No matter how popular they are, they will have some negative aspects! And if the users are not careful about those aspects, then the popular media can push life to the threats very easily, and can also be destroyed by their own life. There are some disadvantages. For example:

Reduction in real human contact

Being attracted to social media as an extra stage, we can suffer from apathy. Even if we do not have the ability to talk face to face even when we have thousands of friends online, that friendship is of no value. Various statistics have shown that those who spend time on social sites, in their personal life, the family is created with great distances! It is seen that they do not give time to family to spend time on home or weekly holidays in the social media, resulting in distance from external, all sides with the family.

It encourages people to be more public about their person allives

What kind of posts we make daily on social media. When we talk about personal posts, where we are going to revolve, where we are going to eat, we are buying new clothes, and we try to highlight all the things that are happening every day in social media. In addition to our favorite topics, such as music, poetry, pictures, they are given on social media.

Unnecessary statement

One media ideology of "freedom of speech", the uniqueness of the community, regardless of its consequences for freedom of speech, the ideology of Islam, but also in a wide range of people, not only the ideology of aggressive nature, there is no freedom of speech situations.

Young people are getting lazy, performance decreases

According to Psychologist Prof. Dr. Mohit Kamal: We used to go to the field as a child. There is no field yet. Children stay in the house. Now their entertainment means social media. There they are chatting, chatting. As a result, the communication of the person is severely damaged. Our youth is getting lazy. Their body performance is going down a lot. Their ability to felicitate or lose their power is decreasing. Their mental strength is decreasing. Whenever they fall into a strange, they cannot get out of it (Kamal, 2017).

And the vulnerability of the superficial sex is our innate tendency. This social media can be easily found in girl friends, boy friends are available. Because of this contact, people's emotions are not confined to one place. Changing is going on. This relationship damages the life of a person. There are bad groups everywhere, here too. These groups target girls, housewives target. Create a relationship for a long time, then it is immoral relationships, and the video is blackmail.

Social media creates problems for workplace

Addiction to excessive social sites and its misuse is not only harmful to family and personal level, but it can also create problems at your workplace too. In recent years, we see in some Muslim society that the questionnaire festival is going on in the social sites! All types of public examinations are being questioned in these mediums, which have resulted in disaster management, including all types of administrative activities.

Distortion of facts about Religions

In spite of using social media, false information about religion has spread, efforts have been made to create turmoil among people of different religions and at home. Many successes are also being successful. They used to make the most of social media, Facebook, Twitter, LinkedIn, Google Plus, etc. to create rumors. Reflected in the media today do not carry or what is good for Islam, but Islam in order to influence the public's point of view, it is often a one-sided program of the doctrines or by misrepresentation. Muslim conflict in the Western media generally in the "Islam" mark. It rarely exceeds their conflict refers to other religions.

Social media is spreading fake rumors about Islamic leaders and misconceptions about Muslims. The non-Muslim community living in this way considers Muslims as traitors and terrorists. Generally, negative effects on social media are numerous but it is not only the role of the Muslims and plays as a religion, but also a benefit (Nasr, 2005).

Discussion of Major Findings

- The paper found that the correct and proper use of social media in the Muslim community around the world has helped significantly to the spread of Islam. Social media has the ability to increase their open conversation nature, attachments and participation due to the audio and visual appeal of audio (Sule, 2018).
- Da'wah group, post and share the message of Islam and the creation of social media sites. Muslims are able to learn, ask, teach and network through social media sites. All such information and Islamic literature more accessible to the public reach. It is easy to practice Islam through Android phone apps. Islam related applications include the various translations of the Quran, books of hadith, books of fasting, schedules of salat, do of daily life, tafsir, masala- masail, etc.
- The study also found that there are some negative effects that accompanied the usage of social media among Muslim society. Internet is easily accessible and cheap, devil worshippers, some have taken advantage of it, and they are free on the Internet and the spread of illegal content. Due to the excessive use of social media, students may have a negative impact on the results of the examination and subsequent career.

Recommendations

- The development of social media for social harmony and to prevent racism and false photographs to be used and should be used to promote false abuse other for misbehavior. Through social networks, criminal activities are in- creasing every day. In order to protect our society to create public awareness of society.
- There should be awareness programs in Muslim society that address the people synthesize on the pros and cons of using social media sites. It is better to keep on doing good deeds in mind that Muslims are the models for all other humans.
- That's what we're using technology for. If we use technology to promote Is- lam, then all the technologies will be the means of welfare. All the Prophets have used the technology of their time and spread their own religion. They made the right use of technology. If we use technology properly, then it will be good for Islam and Muslims.

CONCLUSION

The concept of social media in today's world of modern technology and social media use growing trend, where the objective of this study was only part of the Muslim society. The benefits of social media sites that are concerned with the increase in work efficiency, the true teaching of Islam, the maintenance of social ties, etc. are also included in the data source. Global social networking has become very popular. Which is playing a pivotal role in bringing the distance to the world? Both the country and its people will be benefited if they use positive aspects of avoiding negative aspects of awareness. Generally, the negative effects of media and social media are numerous, but it is not only the role of the Muslims and the role of religion as Islam but also with the benefit of the plays.

There is no technology product or technical development, which is not usable for Islam. But remember that everything can be used in good work, and it can be used for evil purposes. The fault is not about things or technology. Rather, the user is basically responsible. In this era of the excellence of information technology, there has been an opportunity for the call of Tawhid to spread the message to the callers of Allah in the way of Allah. By utilizing this opportunity, the teachings of the Quran and Sunnah have to be delivered to the door of the door. The beauty of Islam must be highlighted to the public. The challenge of ignorance must be reached and the Quranic light should be delivered everywhere. And that effort requires everyone to participate. Allah will give us the gift of Islam to spread the message of Islam.

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17:36 Sura An Nisa 4:112 Sura Qaaf

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