IJCRT.ORG

ISSN: 2320-2882



INTERNATIONAL JOURNAL OF CREATIVE **RESEARCH THOUGHTS (IJCRT)**

An International Open Access, Peer-reviewed, Refereed Journal

Historical Influences On Social Justice Themes In Alice Walker's Writings

Moirangthem Dolly

Assistant Professor, Dept. of English, Manipur College, Imphal West, Manipur Research Scholar, College of Social Science & Humanities, Srinivas University, Mangalore.

Under the guidance of

Dr. Bhuyana Ramachandran

Research Professor, College of Social Science & Humanities, Srinivas University, Mangalore.

ABSTRACT

Alice Walker is an African-American literary luminary and is renowned for her passionate advocacy for social change. Her literary works intricately weave historical narratives, shedding light on themes of justice and equality. Through characters like Celie in "The Color Purple", Walker vividly portrays the enduring wounds inflicted by slavery, unravelling the intricate web of race, gender, and socio-economic disparities. In "In Search of Our Mothers' Gardens," Walker delves into the Civil Rights Movement, illustrating the collective struggle for equality and justice. Through her storytelling, she illuminates the resilience and solidarity of those who fought against oppression. Walker's feminist perspective challenges traditional gender roles, empowering characters like Shug Avery to assert their autonomy and defy societal constraints. By presenting strong, complex female characters, she underscores the importance of women's agency in shaping their own destinies. Furthermore, Walker integrates indigenous wisdom into her narratives, emphasizing the significance of cultural healing and reclaiming ancestral heritage. In "Possessing

the Secret of Joy," she explores the devastating impact of colonialism and cultural trauma, advocating for the restoration of indigenous cultures and traditions. Ultimately, Walker's narratives serve as pathetic reflections of historical injustices, urging readers to confront systemic inequalities and strive for a more equitable future. Through her reminiscent storytelling, she inspires hope and resilience, encouraging readers to actively engage in the pursuit of social justice and collective healing.

Keywords: luminary, resilience, solidarity, social equality, Civil Rights movement, indigenous wisdom, cultural healing

Introduction:

Alice Walker, born in 1944 in Eatonton, Georgia, is a renowned African-American author, poet, and activist. Her works frequently delve into themes of race, gender, and social justice, shaped by her upbringing in the segregated South. Raised amidst racial tension and Jim Crow laws, Walker's perspective on race and inequality was profoundly influenced. Through her novels, short stories, and essays, Walker amplifies the voices of the oppressed who are silenced, drawing inspiration

from historical events and struggles. "The Color Purple" explores the dual oppressions of racism and sexism faced by African-American women in the South. "In Search of Our Mothers' Gardens" delves into the concept of "womanism", celebrating the resilience and creativity of black "Possessing the Secret of women. courageously confronts the taboo subject of female genital mutilation, advocating fiercely for women's bodily autonomy. Across her body of work, including "Anything We Love Can Be Saved" and "We Are the Ones We Have Been Waiting For," Alice Walker's writing blends creativity with activism, uplifting the voices of marginalized groups, especially women of color, and advocating for significant social progress. This article explores the historical influences on Walker's work, examining how themes of injustice, resilience, and liberation manifest in her writing.

Legacy of Slavery System: The slavery system in the USA was a brutal institution that forcibly enslaved millions of Africans, depriving them of freedom, dignity, and basic human rights. Alice Walker often begins her exploration of social justice themes by recognizing the lasting impact of slavery in America. In her influential novel "The Color Purple," she fearlessly portrays the generational trauma caused by centuries of racial oppression. Through the character of Celie, Walker vividly exposes multifaceted layers of oppression experienced by African-American women. Celie's introspection, "I am poor, I am black, I may not be attractive, and I cannot cook..." powerfully captures the intricate interplay of race, gender, and class within her life. This statement from Alice Walker's "The Color Purple" vividly portrays the layers of oppression and marginalization that Celie faces, reflecting broader societal struggles with identity, inequality, and self-worth. This portrayal serves as a stark reminder of how slavery's dehumanizing effects continue to reverberate through history. Walker's use of simple yet profound language effectively highlights the interconnectedness of these forms of oppression, inviting readers to empathize with Celie's struggles and recognize the pervasive nature of systemic injustice. Through Celie's story, Walker confronts the harsh realities of discrimination while

emphasizing the importance of addressing intersecting inequalities in the pursuit of social justice. The quote, "We are all connected, like a web of intricate design, each strand essential to the whole. Our ancestors, their wisdom, their pain, their joy, pulse through our veins, reminding us of who we are, where we come from, and the legacy we carry forward." (Walker, "By the Light of My Father's Smile") highlights how our family backgrounds and cultural heritage influence who we are. It suggests that our ancestors' experiences, both good and bad, impact us and shape our identity. It hints at how historical struggles, like slavery, continue to affect us through our family history and connections to the past.

Legacy of Civil Rights Movement: The Civil Rights Movement in the US during the 1950s and 1960s fought against racial segregation and discrimination, aiming at achieving equal rights for African-Americans. Through peaceful protests and legal actions, it made strides toward racial equality. In her writing, Alice Walker infuses her stories with messages of standing up against injustice and standing together in unity. In her essay collection "In Search of Our Mothers' Gardens," she honours the bravery and perseverance of activists who dedicated themselves to the fight for racial equality. She captures the spirit of the Civil Rights Movement with the powerful words, "We are the ones we have been waiting for," emphasizing the importance of taking action and creating change ourselves (Walker, "In Search of Our Mothers' Gardens"). Through her words, Walker not only commemorates the struggles of the past but also highlights the ongoing battle for justice and equality in today's world. Her writing serves as a reminder that the fight for social justice is a continuous journey, requiring collective effort and unwavering determination. As she eloquently articulates the enduring significance of this struggle, Walker inspires readers to take part in creating a more just and equitable society.

Legacy of Feminist Movement: Feminism began in the 1800s in the United States. Women like Elizabeth Cady Stanton and Susan B. Anthony started speaking up for women's rights. They

wanted women to have the same opportunities as men, like voting and working. They worked hard to make things fairer for women. Alice Walker's feminist perspective is intricately woven into her narratives, deeply rooted in the historical struggles of women for equality and empowerment. In her iconic novel "The Color Purple," characters like Shug Avery epitomize a profound sense of feminist liberation, defying societal norms and advocating for self-determination and self-love. Shug boldly asserts, "I think it pisses God off if you walk by the color purple in a field somewhere and don't notice it" (Walker, "The Color Purple"), encapsulating the spirit of feminist defiance and the celebration of female agency. Through Shug's character and others, Walker highlights the transformative power of feminist thought in challenging traditional gender roles and reclaiming autonomy. "Womanist is to feminist as purple is to lavender." (Walker, "In Search of Our Mothers' Gardens") is a line wherein Alice Walker introduces the term "womanist" to underscore the distinct challenges faced by black emphasizing the significance recognizing intersectionality within feminist thought. She compares "womanist" to "feminist" much like the relationship between purple and lavender, highlighting the nuanced complexities of women's experiences. In her novel "Possessing the Secret of Joy," Alice Walker challenges the limitations imposed by traditional gender roles. The quote, "The fact that I was a girl never damaged my ambitions to be a pope or an emperor," showcases her belief in women's unlimited potential. By expressing the desire to hold positions historically reserved for men, Walker celebrates women's autonomy and dreams. This highlights her promotion of self-acceptance and the importance of pursuing aspirations regardless of societal expectations. incorporating such empowering voices into her narrative, Walker underscores the importance of intersectional feminism, which recognizes the interconnectedness of various forms of oppression. She encourages readers to confront the complex dynamics of power and discrimination, particularly concerning race and gender. By weaving these themes into her storytelling, Walker inspires readers to embrace their own strength and advocate

for gender equality, echoing the resilience and determination of historical feminist movements.

Legacy of Colonialism and Cultural Trauma:

Colonialism led to the loss of indigenous cultures by imposing foreign beliefs and practices. This caused significant cultural erosion, as seen in practices like female genital mutilation. Healing from this trauma involves reclaiming cultural heritage for a better future. In "Possessing the Secret of Joy", Alice Walker talks about how colonialism caused a lot of pain and suffering in African communities. She focuses on issues like female genital mutilation (FGM), showing how it is a result of colonial influence. Through a character named Tashi, Walker shows us the emotional pain caused by FGM. Tashi feels lost and hurt because of this tradition forced upon her. Walker makes us think about the harm colonialism did to indigenous cultures. Tashi's words, "This is not how it was meant to be. This is not how it was meant to be at all,"(Walker, "Possessing the Secret of Joy") show her sadness about losing her culture because of colonialism. Through her story, Walker wants us to understand how colonialism continues to hurt people even today. She reminds us of the importance of healing from this trauma and reclaiming our cultural heritage for a better future. In her novel "By the Light of My Father's Smile," Alice Walker emphasizes the importance of reclaiming agency in the face of colonial oppression. The quote, "The most common way people give up their power is by thinking they don't have any," underscores the significance of recognizing one's power and resisting dehumanization. In her writing, Alice Walker shows how standing up for our culture can make a big difference in fighting against colonialism. She believes that by holding onto our traditions and taking control of our own life, we can change the way colonialism affects you. The quote, "I have learned not to worry about love; but to honor its coming with all my heart," (Walker, "The Way Forward Is with a Broken Heart") teaches us to embrace love wholeheartedly, even if we have been hurt before. This shows that opening ourselves up to love and vulnerability is key to healing from the brunt of colonialism and cultural trauma.

Conclusion

Alice Walker's writing shows us the long-lasting impact of fights for fairness over time. She blends history, feminist ideas, and Indigenous knowledge to make us think about unfairness and imagine a fairer world. Her stories help us understand the problems of injustice better. They remind us that even in tough times, fighting for fairness is important and powerful. Walker's work inspires us to keep going, knowing that we can make a difference in making things right. As we face today's challenges, her stories remind us of the strength and resilience found in fighting for what's just and fair. Through her writing, Walker encourages us to confront unfairness and work towards a future where everyone is treated equally.

References

- 1) Walker, A. (1982). The Color Purple. Harcourt Brace Jovanovich.
- 2) Walker, A. (1983). In Search of Our Mothers' Gardens: Womanist Prose. Harcourt Brace Jovanovich. 3) Walker, A. (1992). Possessing the Secret of Joy. Harcourt Brace Jovanovich.
- 4) Walker, A. (1974). In Search of Our Mothers' Gardens. Ms. Magazine.
- 5) Walker, A. (1981). Foreword: You Can't Keep a Good Woman Down. You Can't Keep a Good Woman Down: Stories.
- 6) Walker, A. (1983). In Love and Trouble: The State of Black Women. The New York Times Book Review.
- 7) Radharani, C., & Davidson, M. L. (2018). A Critical Analysis of Alice Walker's The Color Purple. International Journal of Applied Research, ISSN Print: 2394-7500, ISSN Online: 2394-5869, 4(8), 83-85.
- 8) Jubair, A. K. (2018, April). Feministic Issues in Alice Walker's The Color Purple. International Journal of Advanced Research.
- 9) Radharani, C., & Davidson, M. L. (2018). A Critical Analysis of Alice Walker's The Color Purple. International Journal of Applied Research, ISSN Print: 2394-7500, ISSN Online: 2394-5869, 4(8), 83-85.

- Ranjitha, R. (2017). Quest For Self: A Brief 10) Study of Alice Walker's The Color Purple. Research Journal of English Language and Literature (RJELAL), 5(3), 112-115
- Harris Abrams, P. (1985). The Gift of 11) Loneliness: Alice Walker's The Color Purple. Language Arts Journal of Michigan, 1(2), Article 8.
- 12) Jubair, A. K. (2018, April). Feministic Issues in Alice Walker's The Color Purple. International Journal of Advanced Research.
- Smith, V. (1997). Alice Walker's 'In Search 13) of Our Mothers' Gardens': A Womanist Prose. African American Review, 31(4), 675-684.
- 14) Harris, T. (2001). Alice Walker's Womanist Exploration of Female Spirituality in 'In Search of Our Mothers' Gardens'. Religion & Literature, 33(3), 89-107.
- 15) Christian, B. (1991). Alice Walker: 'In Search of Our Mothers' Gardens'. Massachusetts Review, 32(4), 604615.
- Suter, R. (1994). Alice Walker's 'Possessing 16) the Secret of Joy': Female Genital Mutilation and the Construction of Cultural Identity. Women's Studies, 23(3), 299-313.
- Byerman, K. (1995). The Ugly Secret: 17) African American Women's Slave Narratives and Alice Walker's 'Possessing the Secret of Joy'. African American Review, 29(2), 249-263.
- 18) Carretero-González, M. (2005). Sins of the Fathers: Cultural Constructions of Sexuality and Patriarchy in Alice Walker's "By the Light of My Father's Smile". Atlantis, 27(1), 111-121.