



INTERNATIONAL JOURNAL OF CREATIVE RESEARCH THOUGHTS (IJCRT)

An International Open Access, Peer-reviewed, Refereed Journal

Lord Ram Returns As Ram Lalla Virajman In 1554 In River Saryu , His Second Birth Place Now As Raja Ram Denied His Claim On His First Birth Place As Title Suit Rather He Left Ayodhya Forever Now Resides In Orchha MP . A Fake Ram Lalla Virajman With His Friend As Petitioner 1 Not Only Did Claim His Title Suit In O.O.Suit No 5 (Regular Suit No.236 of 1989) But Also Spoke Lie And Misguided Court And Denied As Regard Allah's Possession Means Mahakal Lalla Virajman In Mosque Since 22 -23 Dec 1949 As Balak Idol Avatar. That Made Both HC Judgment 30 Sept 2010 and SC Judgment 9.11.2019 Erroneous And Spurious . Means Janmasthan Of Lord Ram (Conclusion Page 1045) Is A Part Of Conspiracy Since Shifting Of Fake Ram's Balak Idol Hence Discarded By ACJ In Curative Petition on 13.3.21.

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Abstract

Pl see that IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time ” . Hence this makes crime to deceive the not only Hon. J Dharam veer's court but also High Court 2010 (judgment) and Supreme Court (Judgment) 9.11.2019 that makes their judgments based on untruth and illusion hence erroneous and requires review in PIL to get enlightened by knowing truth as regard real owner of title suit case of Ram Janma Bhoomi Babri mosque despite . No doubt Allaha being defendant No 28 in this context [85] . But His statements have not been recorded yet . Further Lord Ram returns on 1554 as Ram Lalla Virajman (Real) as his second birth place is Saryu river denied to claim not only his first birth place to contest in courts but also not to build Ram temple there . Lord Ram admitted to Mahakal Lalla Virajman that he left Ayodhya since 1554 as his Isht Dev Lord Natraz or Allah Ho Akbar would teleport in Babri Mosque in 1949 on 22 23 Dec Night to live in Ayodhya and to rule Globe as Lord of Universe . Hence fake petition in the name of Lord Ram IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) was filed without Lord Ram's permission and fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time “ , The affidavit filed by Lord Natraz BBB or Allaha Hu Akbar by virtue of Chapter 4 verses 5 explained the story of Lord Ram's second reincarnation and Lord Ram's wish not to build Ram temple so called or believed by many Indians at his first Birth place by Supreme Court of India in its judgment dated 9.11.21. page 1045 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 by virtue of wrong application (Adharma)

of Article 142 of Indian Constitution [95] has been settled in Curative petition dated 13.3.21 by ACJ (Current issue), Means Janmasthan Of Lord Ram (Conclusion Page 1045) Is A Part Of Conspiracy Since Shifting Of Fake Ram's Balak Idol Hence Discarded By ACJ In Curative Petition on 13.3.21.

Keywords Basic Building Blocks, Atomic Genetics, Atomic Transcription and Translation, Tachyons, Atomic Genetic Engineering , Hoyle -Narlikar universe ,

Introduction

1.1 Truth of Return of Ram Lalla Virajman [1] Preview YouTube video श्री राम राजा सरकार ओरछा Ram Raja Sarkar Orchha



Truth of Return of Ram Lalla Virajman --After that incident the king asked the queen to accompany him to Braj-Mathura the land of Lord Krishna, but the queen wanted to go to Ayodhya. The king got annoyed and told the queen to stop praying child form of lord Ram and accompany him to Braj. But the queen was adamant, after which the king said that "You keep praying to Ram but Ram never appears in front of us, unlike Lord Krishna who danced with us along with Radha the other day. If you are so adamant to go to Ayodhya then go, but return only when you have the child form of Ram with you. Only then will I accept your true devotion." The queen took a vow that she would go to Ayodhya and return with the child form of Ram or else she would drown herself in Ayodhya's Sarayu river. The queen left the palace and started the long journey to Ayodhya on foot to bring Lord Ram with her to Orchha. She didn't tell the King before leaving that she had ordered her servants to start building a temple (Chaturbhuj Temple) when she brings Lord Ram with her.



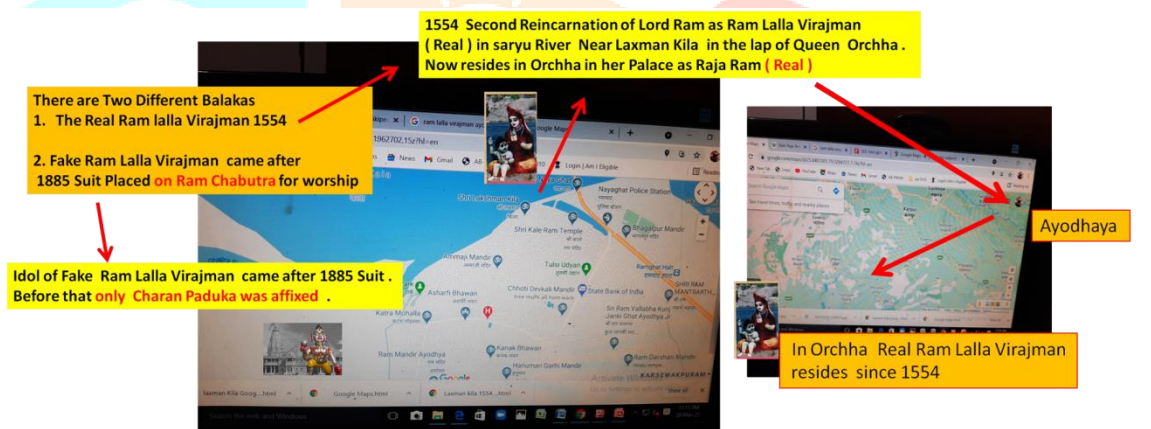
Truth of Return of Ram Lalla Virajman Child Form of Ram Painting Orchha temple

On reaching Ayodhya, the Queen started praying to Lord Ram close to Laxman Fort near Sarayu river. She ate only fruits, then she gave up fruits and ate only leaves, and eventually she gave up all food. The Queen fasted and prayed for about a

month but Lord Ram did not appear, so eventually in despair, she jumped into the river at midnight. Just then something magical happened and Lord Ram appeared in child form in the Queen's lap.

Lord Ram told the queen that he was happy with her prayers and she could ask for a boon, at which the queen asked Ram to come with her in child form to Orchha. Ram agreed to go but he put forth three conditions: "I will travel only in Pukh Nakshatra. When Pukh Nakshatra will end I will stop and resume only when Pukh Nakshatra sets in again. In this manner I will travel from Ayodhya to Orchha on foot along with a group of sages. Secondly, once I reach Orchha, I will be the King of Orchha and not your husband. Thirdly, (since the child form of Ram would travel in the queen's lap), the first place you seat me will be my final place of stay and will be famous by the name of Ramraj." The Queen agreed and started her journey to Orchha with baby Ram in her lap. Since the queen travelled only in Pukh Nakshatra it took 8 months and 27 days for the queen to reach Orchha from Ayodhya on foot (between 1574 and 1575).

King Madhukar Shah meanwhile had a dream where Lord Banke Bihari scolded him on discriminating between Lord Ram and himself. Lord Banke Bihari reminded the King that Lord Ram and he are one and the same, there is no difference. King was very apologetic when he woke up and found out that the queen was returning from Ayodhya. The King went to receiver the queen with horses, elephants, servants, food, etc. and apologized to the queen. The queen did not accept king's apology and refused the comforts offered to her by the King. The Queen claimed that she now possessed everything one could ever ask for (Lord Ram in child form). On returning to Orchha, the queen went back to her palace with baby Ram and retired in her room for the night, only to take Lord Ram to the Chaturbhuj Temple the next day. But according to Lord Ram's conditions he took the first place where he was seated, hence Lord Ram transformed into an idol and got transfixed in the queen's palace itself. To this day the Ram Raja Temple is in the queen's palace (Ranivaas or Rani Mahal) and not in the Chaturbhuj Temple which is right next to the palace. Originally, lord Ram was standing position and the queen was serving Him 3-4 hours everyday in standing position and used to get tired. Lord Rama requested to serve Him sitting only but queen replied that Your Lordship is standing then how she can sit . The deity of Lord Rama sat down on hearing this from queen (source Bhaktmal by Nabhadasji Maharaj) . Additionally, as promised by the queen, Lord Ram is the King (Raja) of Orchha, hence the name Ram Raja Temple.^{[4][5][16]}



श्री रा
सरकार ओरछा Ram Raja Sarkar Orchha

म राजा

Pl see that IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989 page 14-16) fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time ”

1.2 Ayodhya Title Dispute Chronological Background <https://www.scobserver.in/court-case/ayodhya-title-dispute>

M Siddiq v. Mahant Suresh Das

Judges Ranjan Gogoi , Sharad Bobde . D.Y. Chandrachud , Ashok Bhushan , Abdul Nazeer

Case-Number □ CA 10866-10867/2010

The Court overturned the 2010 Allahabad High Court judgment that divided the title to the Babri Masjid / Ram Janmabhoomi site. It awarded the title to the deity, Shri Ram Virajman.

Babri Masjid is a 16th century mosque located in Ayodhya, Uttar Pradesh. The site of the mosque is also believed to be the birthplace of Lord Ram (Shri Ram Janmabhoomi) by a large number of Hindus. This has repeatedly led to disputes about who possesses the land.

The current legal dispute arose out of a 1949 Faizabad court order. On the night of 22 December, a set of Hindu idols were placed (appeared) under the Babri Masjid dome. A law and order situation developed. On 29 December 1949, a Faizabad court placed the site under the custodial responsibility of the state to control rising communal tensions. In particular, the Additional Magistrate issued a preliminary order under Section 145 of the Code of Criminal Procedure, 1898 and directed the site to be placed under the receivership of the Chairman of the Municipal Board.

Following the 1949 order, three key title suits challenging it were filed:

- In 1959, the Nirmohi Akhara filed a title suit (suit no. 3*). The Nirmohi Akhara claims it is the rightful manager of the Ram Janmabhoomi.
- In 1961, the Uttar Pradesh Sunni Central Board of Waqfs (hereafter Sunni Waqf Board) also filed a suit (suit no. 4). The Board claims possession of the mosque.
- In 1989, senior advocate Deoki N Agarwal filed a suit (suit no. 5) on behalf of Lord Ram in the Allahabad High Court. All prior suits were moved to the High Court.

In a significant development, in 1992 Babri Masjid was demolished by *kar sevaks* affiliated with the Vishva Hindu Parishad and other organisations.

In September 2010, the Allahabad High Court delivered a judgment dividing the Ayodhya title into three equal parts. It awarded the title to the Nirmohi Akhara, Lord Ram represented by Triloki Nath Pandey (a RSS volunteer and Vishva Hindu Parishad functionary, who replaced Agarwal after his death), and the Sunni Waqf Board.

All the parties filed appeals, claiming various rights over the disputed land. In 2011, the Supreme Court stayed the Allahabad High Court judgment.

On 27 September 2018, a three-judge bench delivered its verdict on the question of whether the matter should be referred to a Constitution Bench (comprising 5-judges). The court ruled that a three-judge bench could continue to hear the matter. It rejected referring it to a Constitution Bench on the ground that Faruqui did not need revisiting. Faruqui had held that mosques are not an essential feature of Islam. Justice Bhushan, on behalf of Chief Justice Misra and himself, wrote the majority opinion. Justice Nazeer wrote a dissenting opinion:

- Justice Bhushan's majority opinion
- Justice Nazeer's minority opinion

Then, Chief Justice Dipak Misra retired on 2 October 2018. On 8 January 2019, Chief Justice Gogoi reassigned the dispute to a five-judge Constitution Bench, using his administrative powers as Chief Justice.

On 8 March 2019, the court ordered the main parties to attempt mediation over an eight week period. The mediation proceedings began on 13 March and are set to complete in early May. On 10 May, the court extended the mediation period until 15 August, upon the request of several parties.

On 9 July one of the parties, Gopal Singh Visharad, approached the court to resume day-to-day court hearings. He contended that no progress was being made in the mediation proceedings.

On 6 August, the court began to hear final arguments. It first heard the Nirmohi Akhara, and then, Shri Ram Virajman and various other Hindu parties. Currently, it is hearing arguments for the Sunni Waqf Board. Chief Justice Gogoi has requested the parties to finish arguments by 18 October.

On 16 October, the court reserved judgment. The judgment is expected before Chief Justice Ranjan Gogoi retires on 17 November.

On 9 November 2019, the court delivered its judgment. It awarded the title to the deity, Shri Ram Virajman and directed the State to grant the Sunni Waqf Board an alternate site at Ayodhya for the construction of a mosque.

For a more detailed timeline of the dispute, read [this](#).

*all references to suit numbers are as per their references in the Allahabad High Court judgment
Parties Involved

- **Petitioner :**
- **M.Siddiq (Deceased); Maulana Asshad Rashidi; Sunni Central Board of Waqfs;**
- **Respondent :**
- **Mahant Suresh Das and Others; Nirmohi Akhara; Bhagwan Shri Ram Virajman; The State of Uttar Pradesh; District Collector (Faizabad); City Magistrate (Faizabad); Superintendent of Police (Faizabad); All India Hindu Mahasabha; Arya Maha Praseshik Sabha; All India Sanatan Dharam Sabha**

- **Petitioner :**
- **Rajeev Dhavan; Raju Ramachandran;**
- **Respondent :**
- **Tushar Mehta; Subramaniam Swamy; CS Vaidyanathan; Ranjit Kumar; K Parasaran; Harish Salve**

1.3 Documents and Reports

<https://www.scobserver.in/court-case/ayodhya-title-dispute>

<https://www.scobserver.in/court-case/ayodhya-title-dispute>

2019

Order rejecting Review Petitions 12 Dec 2019 . Ayodhya: Review Petition by M Siddiq 02 Dec 2019 Ayodhya: Final Judgment 09 Nov 2019 Ayodhya: Written Submission on Moulding Relief by Sunni Waqf Board

19 Oct 2019 , Ayodhya: Statement by Sunni Waqf Board denying Settlement 18 Oct 2019 , Ayodhya: SC Order reserving Judgment 16 Oct 2019 , Ayodhya: SC Order Mediation 2

18 Sep 2019 , Ayodhya: Written Submissions - Final Arguments 06 Aug 2019 , Ayodhya: SC Order for Day-to-Day Hearings 02 Aug 2019 , Ayodhya: SC Order - Mediation extended to 31 July

18 Jul 2019 , Ayodhya: SC Order - Mediation Progress Report 11 Jul 2019 , Ayodhya: SC Order - Mediation extended to 15 Aug 10 May 2019 , Ayodhya: Application by Nirmohi Akhara for modification to Mediation 25 Mar 2019 , Ayodhya: SC Order Mediation

08 Mar 2019 , Ayodhya: SC Order reg. Translations 26 Feb 2019 , Ayodhya: SC Notice forming 2nd Constitution Bench 20 Feb 2019 , Ayodhya: Writ Petition - Advocate S Chaturvedi

04 eb 2019 , Ayodhya: Order with reasons for setting up Constitution Bench 10 Jan 2019 , Ayodhya: SC Notice forming Constitution Bench 08 Jan 2019

- **2018** Ayodhya: SC Division Bench Judgment – Full 27 Sep 2018 , Ayodhya: SC Division Bench Judgment - Nazeer J's Opinion 27 Sep 2018 , Ayodhya: SC Division Bench Judgment - Bhushan J's Opinion 27 Sep 2018 , Ayodhya: Written Submissions by K Parasaran for Shri Ram Virajman 17 May 2018 , Ayodhya: Islamic Religious Text on Mosque submitted by Ejaz Maqbool for Sunni Wakf Board 15 May 2018 , Ayodhya: Written Submission by R Ramchandran for Sunni Waqf Board 27 Apr 2018

- **2017** Ayodhya: Intervention Application by 32 Applicants 05 Dec 2017, Ayodhya: Counter Affidavit by Shia Waqf Board 08 Aug 2017, Ayodhya: Writ Petition - Shia Waqf Board 21 Jul 2017
- **2011** Ayodhya: SC Order staying Allahabad High Court Judgment 09 May 2011, Ayodhya: Civil Appeal - Sunni Waqf Board, U.P. 28 Feb 2011, Ayodhya: Special Leave Petition - Nirmohi Akhara 03 Jan 2011
- **2010** Ayodhya: Civil Appeal - Shri Ram Virajman 29 Nov 2010, Ayodhya: Allahabad High Court Judgement 30 Sep 2010
- **1994** Ayodhya: SC Judgment - Ismail Faruqui Judgment 1994 24 Oct 1994
- **1993** Ayodhya: Acquisition Of Certain Area At Ayodhya Act, 1993 03 Apr 1993

Structure

2.1 Written Arguments With Affidavit in PIL Mahakal Lalla Virajman Ayodhya [26] [85] Through Quantum Entanglement By His Clone or Friend Dr V.M.Das . Allaha being defendant No 28 in this context [85] . But His statements have not been recorded yet .

Pl see that fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989, did speak lie and misguided the Court by claiming wrong statement that “. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time “ . Hence this makes crime to deceive the not only Hon. J Dharm veer's court but also High Court 2010 (judgment) and Supreme Court (Judgment) 9.11.2019 that makes their judgments based on untruth and illusion hence erroneous and requires review in PIL to get enlightened by knowing truth as regard real owner of title suit case of Ram Janma Bhoomi Babri mosque despite . No doubt Allaha being defendant No 28 in this context [85] . But His statements have not been recorded yet .

IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989 3 are Plaintiffs (petitioners) 27 are Defendants (protectors) Allaha being defendant in this context [85] But His ststements have not been recorded .

IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989

1. Bhagwan Sri Rama Virajman at Sri Rama Janma Bhumi, Ayodhya, also called Bhagwan Sri Rama Lala Virajman, represented by next friend, Sri Deoki Nandan Agrawal Senior Advocate/ Retired High Court Judge,56 Dilkusha, Allahabad is no more and in his place Sri Triloki Nath Pandey S/o Askrut Pandey, Karsewakpuram, Ayodhya, Distt. Faizabad is substituted as next friend of plaintiff nos.1 and 2.

2. Asthan Sri Rama Janma Bhumi, Ayodhya, represented by next friend, Sri Deoki Nandan Agrawal Senior Advocate/ Retired High Court Judge,56 Dilkusha, Allahabad is no more and in his place Sri Triloki Nath Pandey aged about 65 years S/o Askrut Pandey, Karsewakpuram, Ayodhya, Distt. Faizabad.

3. Sri Deoki Nandan Agrawal Senior Advocate/ Retired High Court Judge,56 Dilkusha, Allahabad is no more and in his place Sri Triloki Nath Pandey aged about 65 years S/o Askrut Pandey, Karsewakpuram, Ayodhya, Distt. Faizabad.Plaintiffs

Versus

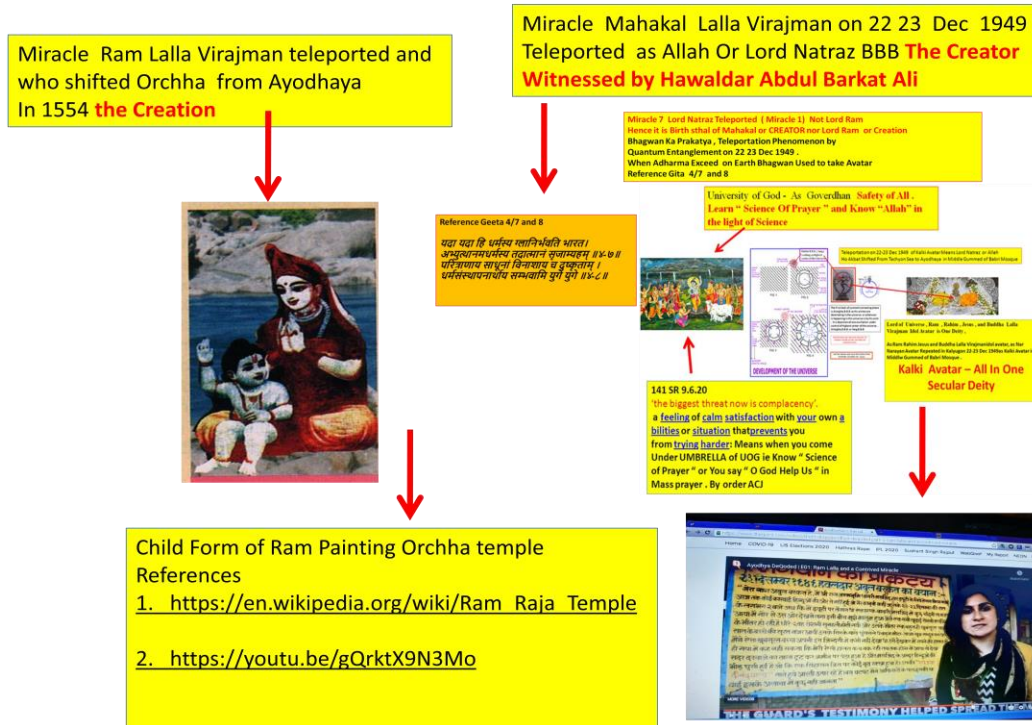
1. Sri Rajendra Singh, adult, son of Late Sri Gopal Singh Visharad, at present residing at Gonda, care of the State Bank of India, Gonda Branch Gonda.
2. Param Hans Mahant Ram Chandra Das of Digambar Akhara, Ayodhya. (Dead)
- 2/1. Mahant Suresh Das aged about 55 years, Chela late Mahant Ram Chandra Das of Digambar Akhara, Ayodhya.
3. Nirmohi Akhara Mohalla Ram Ghat, Ayodhya, through its present Mahant Jagannath Das, aged about 54, years, Chela of Vaishnav Das Nirmohi resident of Mohalla Ram Ghat Nirmohi Bazar Pargana Haveli Awadh, Ayodhya, District Faizabad—Substituted by court dated 1.9.95.
4. Sunni Central Board of Waqfs, U.P. having its office at Moti Lal Bose Road, Lucknow.
5. Sri Mohammad Hashim, Adult, son of Sri Karim Bux, resident of Mohalla Sutahti, Ayodhya
6. Sri Mohammad Ahmad, Adult son of Sri Ghulam Hasan, resident of Mohalla Rakabganj, Faizabad.
7. State of Uttar Pradesh, through the Secretary, Home Department, Civil Secretariat, Lucknow.
8. The Collector & District Magistrate, Faizabad.
9. The City Magistrate, Faizabad.
10. The Senior Superintendent of Police, Faizabad.
11. The President, All India Hindu Mahasabha, New Delhi. 12. The President, All India Arya Samaj, Dewan Hall, Delhi.
13. The President, All India Sanatan Dharma Sabha Delhi.
14. Sri Dharam Das Adult, Chela Baba Abhiram Das, Resident of Hanuman Garhi, Ayodhya.
15. Sri Pundarik Misra, Adult son of Sri Raj Narain Misra, resident of Baham pur Sarai, Rakabganj, Faizabad.
16. Sri Ram Dayal Saran Adult, Chela Ram Lakhan Saran, resident of Ramcharit Manas Bhavan, Mohalla Ramkot, Ayodhya.
17. Sri Ramesh Chandra Tripathi Adult, son of Sri PARASH Ram Tripathi, resident of Village Bhagwan Patti, Pargana Minjhaura, Tehsil Akbarpur, District Faizabad. Parties mentioned at serial Nos. 18 and 19 have been deleted vide order dated 20.09.1989.
20. Sri Umesh Chandra Pandey, Adult, son of Sri Uma Shankar Pandey, Advocate, resident of Ranopali, Ayodhya.
21. Sri Rama Janma Bhumi Nyas, a Trust, having its office at Sankat Mochan Ashram, Sri Hanuman Mandir, Rama Krishan Puram, Sector VI, New Delhi, through Sri Ashok Singhal, Managing Trustee.
22. Shia Central Board of Waqfs, U.P. Lucknow. Party mentioned at serial No.
- 23 has been deleted vide order dated 27.01.1992.
24. Prince Anjum Quder, Prestrict, All India Shia Conference, Qaomi Ghar, Nadan Mahal Road, Lucknow.
25. All India Shia Conference, through Sri S. Mohammad Hasnain Abidi, Honorary General Secretary, Qaomi Ghar, Nadan Mahal Road, Lucknow.
26. Hafiz Mohd. Siddiqui, aged about 46 years son of late Haji Mohd. Ibrahim, resident of Lalbagh Moradabad, General Secretary, Jamaitul Ulema Hind U.P. Jamait Building B.N. Verma Road, Kutchery Road, Lucknow—Amended vide order dated 15.4.92 r/w order dated 21.4.92

27. Vakeeluddin aged about 55 years, son of Ismail, resident of Madarpur Pergna and Tehsil Tanda District Faizabad.Defendants -----

Judgment delivered by Hon'ble Dharam Veer Sharma, J

2.2 A Bhagwan Sri Rama Virajman at Sri Rama Janma Bhumi, Ayodhya, also called Bhagwan Sri Rama Lala Virajman, represented by next friend, Sri Deoki Nandan

This plaintiff is fake petitioner 1 while Real Lord Ram who has been shifted to Orchha in 1554 from Ayodhya as Ram lalla Virajman . The story of Ram Raja Temple according to many local people goes like this: The King of Orchha Madhukar Shah Ju Dev (1554 to 1592) (मधुकर शाह जू देव (was a devotee of Banke Bihari (Lord Krishna) of Brindavan while his wife Queen Ganesh Kunwari (गणेश कुंवरि), also called Kamla Devi, was a devotee of Lord Ram. . In 1554 the queen Ganesh Kunwari went to Ayodhya to bring Lord Ram to Orchha . .



Truth of Return of Ram Lalla Virajman in 1554 (Creation or Mortal deity) and Mahakaal Lalla Virajman or Allah 1949 (Creator Immortal Deity or Anadi and Ananta)

https://en.wikipedia.org/wiki/Ram_Raja_Temple

<https://youtu.be/gQrktX9N3Mo> Preview YouTube video श्री राम राजा सरकार औरछा Ram Raja Sarkar Orchha



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Lord Ram told the queen that he was happy with her prayers and she could ask for a boon, at which the queen asked Ram to come with her in child form to Orchha. Ram agreed to go but he put forth three conditions: "I will travel only in Pukh Nakshatra. When Pukh Nakshatra will end I will stop and resume only when Pukh Nakshatra sets in again. In this manner I will travel from Ayodhya to Orchha on foot along with a group of sages. Secondly, once I reach Orchha, I will be the King of Orchha and not your husband. Thirdly, (since the child form of Ram would travel in the queen's lap), the first place you seat me will be my final place of stay and will be famous by the name of Ramraj." The Queen agreed and started her journey to Orchha with baby Ram in her lap. Since the queen travelled only in Pukh Nakshatra it took 8 months and 27 days for the queen to reach Orchha from Ayodhya on foot (between 1574 and 1575).

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श्री राम राजा सरकार ओरछा Ram Raja Sarkar Orchha

2.3 B Page 14 The disputed structure could not be a mosque as it was raised by force of arms on land belonging to the plaintiff deities, after destroying the ancient Temple situate thereat, with its materials including the Kasauti pillars with figures of Hindus gods carved thereon. According to para 24 of the plaint some salient points in this regard have been mentioned.

(a) According to the Koran, ALLAH spoke to the Prophet thus:“And fight for the religion of GOD against those who fight against you; but transgress not by attacking them first, for GOD loved not transgressors. And kill them wherever you find them; and turn them out of that whereof they have dispossessed you; for temptation to idolatry is more grievous than slaughter. Yet fight not against them in the holy temple, until they attack you therein”

(b) According to all the Muslim authorities and precedents and the decided cases also, ALLAH never accepts a dedication of property which does not belong to the Waqif that is, the person who purports to dedicate property to ALLAH for purposes recognized as pious or charitable, as waqf under the Muslim law. By his acts of trespass and violence for raising a mosque on the site of the temple after destroying it by force, Mir Baqi committed a highly un-Islamic act. His attempt to convert the Temple into a mosque did not, therefore, create a valid dedication of property to Allah, whether in fact or in law, and it never became a mosque.

(c) In respect of all that Mir Baqi tried to do with the Temple, the land always continued to vest in the Plaintiff Deities, and In respect of all that Mir Baqi tried to do with the Temple, the land always continued to vest in the Plaintiff Deities, and 15

they never surrendered their possession over it. Their possession continued in fact and in law. The ASTHAN never went out of the possession of the Deity and HIS worshippers. They continued to worship HIM through such symbols as the CHARAN and SITA RASOI, and the idol of BHAGWAN SRI RAM LALA VIRAJMAN on the Chabutra, called the Rama Chabutra, within the enclosed courtyard of the building directly in front of the arched opening of its Southern dome. No one could enter the building except after passing through these places of Hindu worship. According to the Muslim religion and law there can be no idol worship within the courtyard of a mosque, and the passage to a mosque must be free and unobstructed and open at all times to the 'Faithful'. It can never be through Hindu place of worship. There can be no co-sharing of title or possession with ALLAH in the case of mosque. His possession must be exclusive.

(d) A mosque must be built in place of peace and quiet, but near to a place where there is a sizeable Muslim population according to the tenets of Islam, and as insisted upon by it, a mosque cannot be built in a place which is surrounded on all sides by Temples, where the sound of music or conch shells or Ghanta Ghariyals must always disturb the peace and quiet of the place.

(e) A mosque must have a minaret for calling the Azan.

(f) According to the claim laid by the Muslims in their Suit No. 12 of 1961, the building is surrounded on all sides by graveyard known as 'Ganj Shahidan'. The building could not be a mosque and could not be used as a mosque for the offering of 16

prayers, except the funeral prayers on the death of a person buried therein.

(g) There is no arrangement for storage of water for Wazoo and there are the Kasauti pillars with the figures Hindu Gods and Goddesses.

It has further been averred by the plaintiffs that the worship of the plaintiff deities has continued since ever throughout the ages at Sri Rama Janma Bhumi. The place belongs to the Deities. No valid waqf was ever created or could have been created of the place or any part of it, in view of the title and possession of the plaintiff deities thereon . Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time whatsoever, not to speak of any adverse possession.

2.4 That Honorable Justice Dharam veer Sharma J HC Lucknow bench did mention that dated R.S. No 236 /1989 on page 14 to 16 that plaintiffs did claim that it could not be Mosque and they submitted a to g points in its favor . But in the last but not the least page 16 plaintiffs did claim that “ Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time whatsoever, not to speak of any adverse possession.” This claim of plaintiffs is erroneous . Annexure 1

prayers, except the funeral prayers on the death of a person buried therein.

(g) There is no arrangement for storage of water for Wazoo and there are the Kasauti pillars with the figures Hindu Gods and Goddesses.

It has further been averred by the plaintiffs that the worship of the plaintiff deities has continued since ever throughout the ages at Sri Rama Janma Bhumi. The place belongs to the Deities. No valid waqf was ever created or could have been created of the place or any part of it, in view of the title and possession of the plaintiff deities thereon. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time whatsoever, not to speak of any adverse possession.

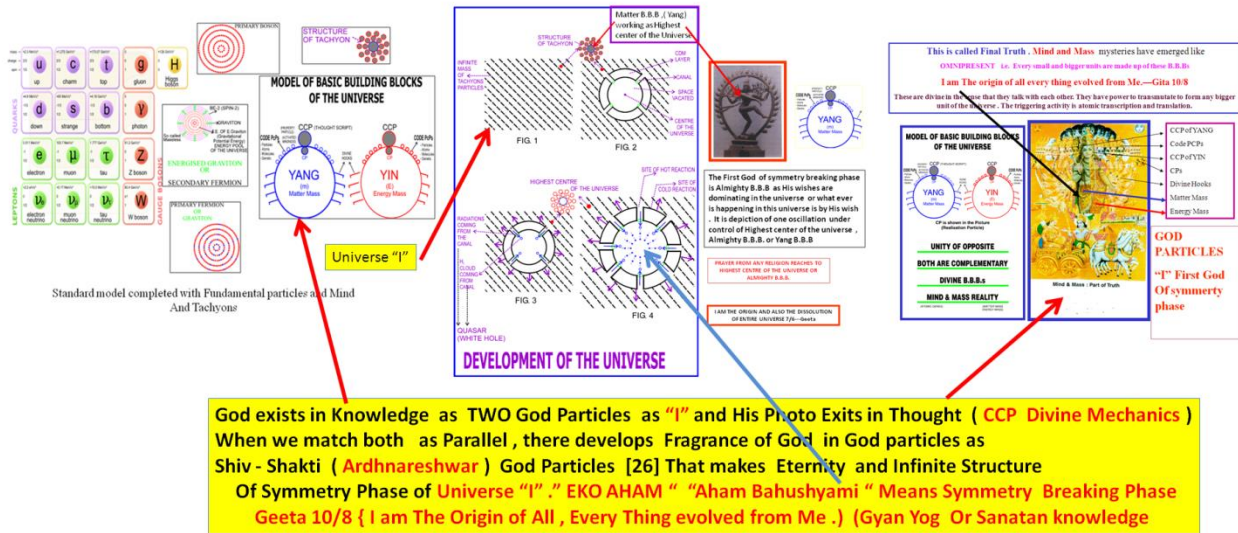
Emergency finding

At any rate no prayers have ever been offered in the building at Sri Rama Janma Bhumi, which was recorded as Janmasthan Masjid, during the British times, and confined, after the annexation of Avadh through the area within the boundary wall raised by them adjacent to the arch openings, in the courtyard which is now enclosed by what may now be described as the outer boundary wall. The domes of the building and substantial parts of it were destroyed by the Hindus in the year 1934 during the communal riots which occurred by way of retaliation to cow slaughter by some Muslims at Ayodhya. Although the building was got rebuilt by the Government, no one dared to offer namaz therein. No action was taken by anyone for its use or management as a mosque. Neither of the two Boards of Waqfs in U.P., namely the Sunni Central Board of Waqfs and the Shia Central Board of Waqfs, created on the passing of the U.P. Muslim Waqfs Act in 1936, took any action or positive steps for the establishment of the building

Annexure 1A Allaha being defendant in this context [85] But His statements have not been recorded .

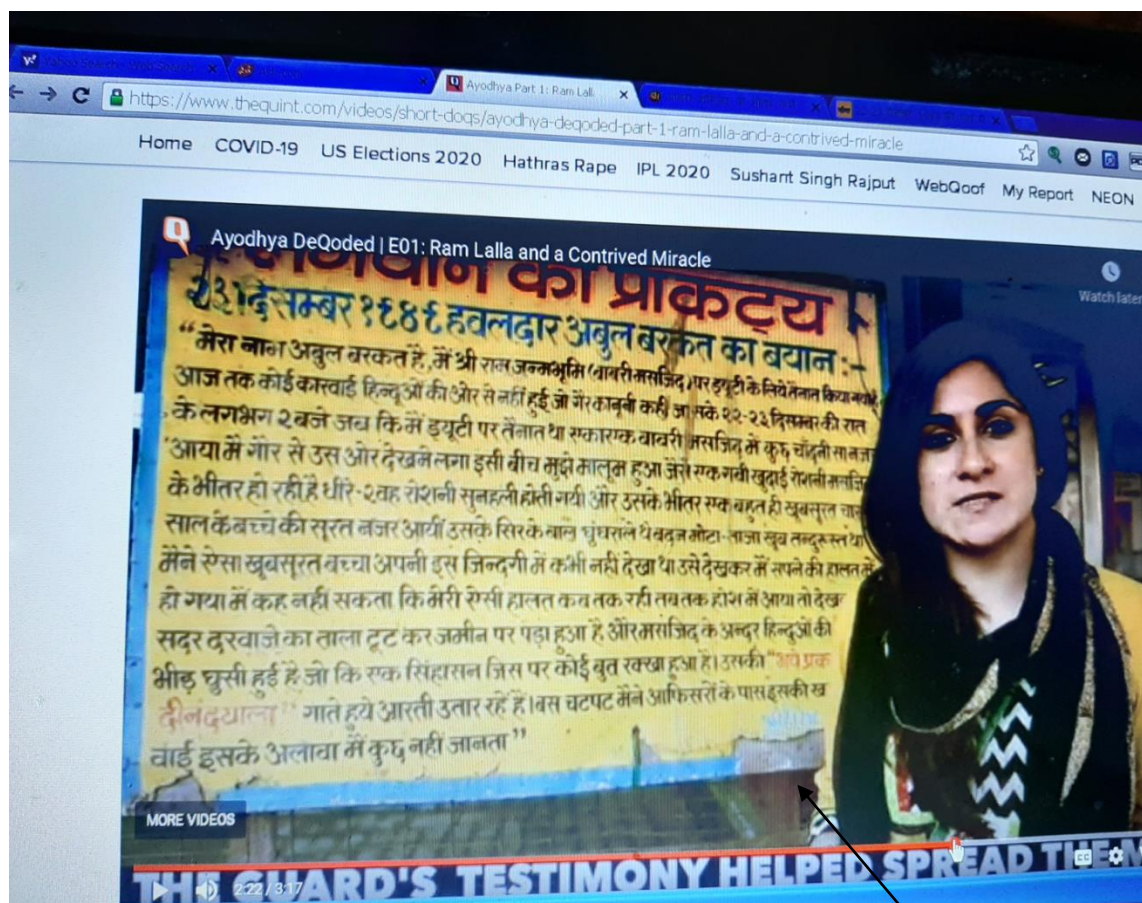
a1B Answer to this claim of plaintiffs is “ No “ Means Allah Did possess Middles part of Gummed of Babri Mosque since 22 23 Dec 1949 till today Truth told By Allaha Himself as Mahakal lalla Virajman as Balak Idol Avatar . Allaha being defendant in this context [85]

Does Court want to know Eternal and Infinite Form of Lord Natraz Or Allaha or Mahakal Lalla Virajman [26] Who occupied possession in middle gummed of Babri Mosque on 22 23 Dec 1949 [85] Annexure 1B



Annexure 1 B Allaha being defendant in this context [85] But His statements have not been recorded .

2.5 2.A That Justice (Judgment delivered by) Hon'ble Dharam Veer Sharma, J dated R.S. No 236 /1989 - Plaintiffs were not informed by a truth that on 22-23 Dec 1949 Allha or Almighty God or Lord Natraz BBB [85] [Annexure 5} had occupied or possessed the disputed place by virtue of Teleportation and oscillation property of God particles as Balak Idol Avatar named Mahakaal Lalla Virajman in Middle Gummed of Babri Mosque [85] . This event is witnessed by Constable on duty Abdul Barkat Ali after 1.30 AM on 23 Dec 1949 [85] . Annexure 2 A



Annexure 2 A The Guard's Testimony dated 23 Dec 1949. Allaha being defendant in this context [85] But His statements have not been recorded .

2.6 2B The same event has been narrated in A Book The Dark Night again witnessed by Allaha Or Mahakal Lalla Virajman Ayodhaya [85] Allaha being defendant in this context [85] But His statements have not been recorded .

The Dark Night [85] In the charge sheet filed on 1 February 1950, based on the FIR registered in the morning of 23 December 1949 against Abhiram Das and others for intruding into the mosque and defiling it, Abul Barkat was named as one of the nine prosecution witnesses. Annexure 2B

<https://www.outlookindia.com/website/story/the-dark-night/283886>

(Krishna Jha is a Delhi-based freelance journalist and biographer of SA Dange, one of the founding fathers of the Indian communist movement. Dharendra K Jha is a political journalist with Open magazine in Delhi.)

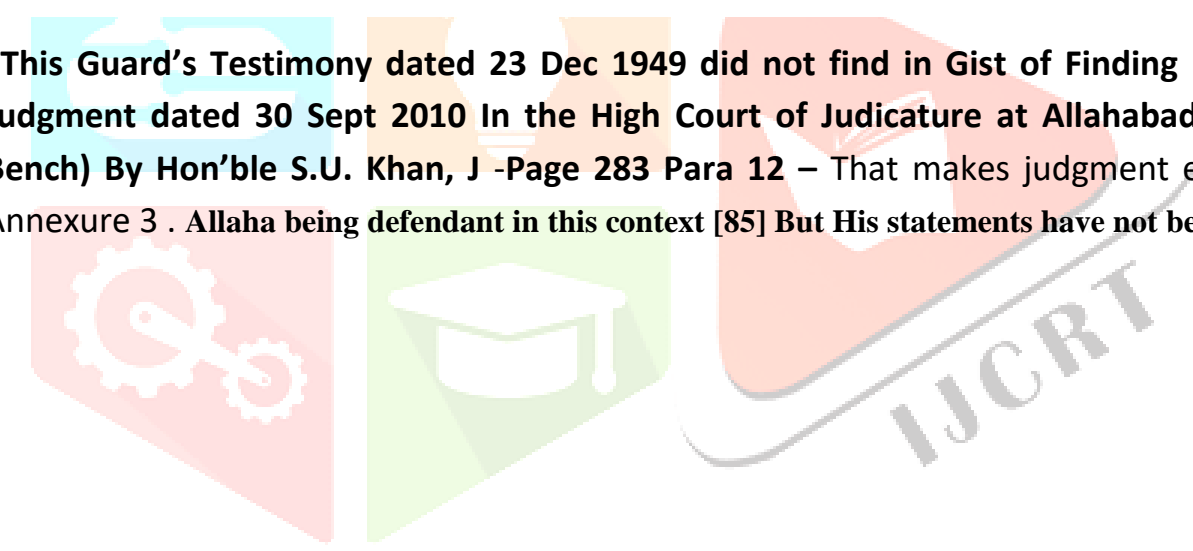
In the charge sheet filed on 1 February 1950, based on the FIR registered in the morning of 23 December 1949 against Abhiram Das and others for intruding into the mosque and defiling it, Abul Barkat was named as one of the nine prosecution witnesses. What he said in his statement to the magistrate elated the Hindu communalists, but any sane person could easily see through it. Justice Deoki Nandan in his 'Sri Rama Janma Bhumi: Historical and Legal Perspective' has cited a 'concise translation' of Abdul Barkat's statement:

He [Abul Barkat] was on duty at the Police Outpost Rama Janma Bhumi on the night between December 22nd and 23rd, 1949. While on duty that night, he saw a flash of Divine Light inside the Babari Masjid. Gradually that light became golden and in that he saw the figure of a very beautiful godlike child of four or five years the like of which he had never before seen in his life. The sight sent him into a trance, and when he recovered his senses he found that the lock on the main gate (of the mosque) was lying broken and a huge crowd of Hindus had entered the building and were performing the aarti of the Idol placed on a Singhasan and reciting: Bhaye prakat kripala Deen Dayala [God has manifested himself].



Annexure 2B Allaha being defendant in this context [85] But His statements have not been recorded .

2.7 This Guard’s Testimony dated 23 Dec 1949 did not find in Gist of Finding High Court Judgment dated 30 Sept 2010 In the High Court of Judicature at Allahabad (Lucknow Bench) By Hon’ble S.U. Khan, J -Page 283 Para 12 – That makes judgment erroneous . Annexure 3 . Allaha being defendant in this context [85] But His statements have not been recorded .



commencement of their title hence by virtue of Section 110 Evidence Act both are held to be joint title holders on the basis of joint possession.

11. That for some decades before 1949 Hindus started treating/believing the place beneath the Central dome of mosque (where at present make sift temple stands) to be exact birth place of Lord Ram.

NO BARKAT ALI STATEMENT ON FINDING - Erroneous Report

12. That idol was placed for the first time beneath the Central dome of the mosque in the early hours of 23.12.1949.

11. That in view of the above both the parties are declared to be joint title holders in possession of the entire premises in dispute and a preliminary decree to that effect is passed with the condition that at the time of actual partition by meets and bounds at the stage of preparation of final decree the portion beneath the Central dome where at present make sift temple stands will be allotted to the share of the Hindus.

Annxure 3 Allaha being defendant in this context [85] But His statements have not been recorded .

2.8 This Guard’s Testimony dated 23 Dec 1949 , the same evidence did not reach Supreme Court judgment Of CJI Hon’rable Ranjan Gogoi and 4 others dated 9.11.2019 , D2 page 76 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 . That makes judgment erroneous. Annexure 4

D2 Page 76 - NO BARKAT ALI Statement
found -

PART D

(v) On the night between 22-23 December 1949, Hindu idols were surreptitiously placed inside Babri Masjid by a group of 50-60 persons. An FIR was lodged, complaining of the installation of idols inside the inner courtyard of the disputed site. The FIR, complaining of offences under Sections 147, 295, 448 of the Indian Penal Code was lodged at 7:00 pm on 23 December 1949 by Ram Deo Dubey, Sub-Inspector in charge. The FIR recorded that on information received from Mata Prasad, Constable No. 7, the complainant had arrived at the disputed site at 7:00 am and learned that a crowd of 50 or 60 persons had broken the locks placed on the compound of the mosque and had placed the idols inside, besides inscribing the names of Hindu deities on the walls. Thereafter, 5000 people had gathered to perform Kirtan. It was alleged that Abhay Ram Das, Ram Shukul Das, Sheo Darshan Dass and about 50 or 60 persons had committed an act of trespass by entering the mosque and installing idols, thereby desecrating the mosque.

The judgment of Justice S U Khan contains a reference to the report/diary of the District Magistrate stating that on 23 December 1949, the crowd was controlled by allowing two or three persons to offer bhog;

(vi) K K Nayyar opposed the direction of the state government to remove the idols, fearing a loss of life. On 25 December 1949, K K Nayyar recorded that puja and bhog was offered as usual. In spite of the directions to remove the idols, K K Nayyar declined to do so stating that "if Government still insisted that removal should be carried out in the face of these facts, I would request to replace me by another officer";

76

Annexure 4 Allaha being defendant in this context [85] But His statements have not been recorded .

2.9 5A. Allah or Lord Natraz BBB or Mahakal lalla Virajman who possessed that land on 22-23 dec 1949 by virtue Geeta Chapter 4 versus 5 Who is reincarnated as Allaha or Lord Natraz BBB or Mahakal Lalla Virajman has published His statement in Journal as witness in this case that what Abdul Barkat Ali stated as Guard's Testimony is correct .

Annexure 5 [85] Allaha being defendant in this context [85] But His statements have not been recorded .

Chapter 4, Verse 5

The Blessed Lord said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy!



**Teleportation By Almighty God BBB And Many
Other Miracles Since 22-23-December 1949 In Middle
Gummed Of Babri Mosque Witnessed By Abdul
Barkat Ali Recorded In FIR By SI Ram Deo Duby
Was A Reality It Was Confirmed When Creator Of
Universe Lord Natraz BBB Got Annoyed By SC
Erroneous Conclusion Where His Janamasthal was
Allotted To Fake Janmasthan Of Lord Ram The
Creation And He Made Tandav By Spreading Covid
19 Globally . Prediction Of New Theory Of
Teleportation Of Creator BBB Is Confirmed (
Bhagwan Ka Prakatya)**

Dr V M Das
Das Nursing Home , Fatehgarh , India
University Of God

Abstract

Dirac equation is illusion as mathematics does not have thought of mind and thought of Creator. According to Hinduism, People have believed that if we undertake a journey to all these holy destinations then our all sins which we did in our past life get removed and opens all the doors for that person to get salvation. It is not true. But what brain sees is truth. Hence by knowledge (At UOG) realization of God Particles (Forming Images Of Two B.B.Bs in Brain – not set of informations or Code Pcps Fig below) at the time of prayer makes your place a true religious place. As it (Forming Images Of Two B.B.Bs in Brain – not set of informations or Code Pcps) would persists even after end of universe. Having seen the God particles by brain, you are fit to get salvation. The same philosophy is applicable to all religious persons including Muslims.

Self positioning system (SPS) in brain triggers to know our surrounding and our location. It is being used by animals and birds during migration or navigation on the Earth. Global positioning system (GPS - computer) helps us to know our location and different places and their route on Earth. GPS does not make us to be lost in big cities if we have loaded origin and destination in our computer. There is one more system called universe positioning system (UPS), that helps to locate our true home from where we started our journey since origin of universe and home (Tachyons sea) of Almighty B.B.B as prayer reaches to Almighty B.B.B. Our journey did not start with

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Annexure 5 A Allaha being defendant in this context [85] But His statements have not been recorded

.

5B Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that in the light of Guard's Testimony SC judgment page 1045 is erroneous, And instead of janamasthan of Lord Ram , Janamasthan of Mahakaal Or Allaha or Lord Natraz BBB should be written .

Annexure 5 B

Miracle 6
Mahakaal Lalla Virajman Dated 9.11.2019
Miracle 1 won the case from SC but with wrong Nomenclature
Of **Janmasthal of Lord Ram** an Erroneous Conclusion page 1045



Supreme Court Is not Infallible

Faith and belief of the Hindus as depicted by the evidence on record clearly establish that the Hindu belief that at the birth place of Lord Ram, the Mosque was constructed and three-dome structure is the birth place of Lord Ram. The fact that Hindus were by constructing iron wall, dividing Mosque premises, kept outside the three-dome structure cannot be said to alter their faith and belief regarding the birth place of Lord Ram. The worship on the Ram Chabutra in the outer courtyard was symbolic worship of Lord Ram who was believed to be born in the premises.

**It is not Janmasthan of Lord Ram
Rather It is Janmasthan of Mahakal
As He Teleported on 22-23 Dec 1949
In Middle Gunned of Babri Mosque
Witnessed by Barkat Ali and recorded
In FIR 23 Dec 1949 by SI Ram Deo Duby ‘

This eye witness of FIR was not
considered in HC for trial or Cross
examination by Judges**

170. It is thus concluded on the conclusion that faith and belief of Hindus since prior to construction of Mosque and subsequent thereto has always been that Janmaasthan of Lord Ram is the place where Babri Mosque has been constructed which faith and belief is proved by documentary and oral evidence discussed above.

Page 1045 Erroneous Conclusion



**In The Light of Barkat Ali eye evidence
That saw the Birth of Almighty God
the SC judgment dated 9.11.2019 is Erroneous**

Annexure 5 B Allaha being defendant in this context [85] But His statements have not been recorded .

5C. Further Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that Fake Lord Ram Petitioner 1 did not prove his birth place in judgment HC dated 30 Sept 2010 page 283 para 10 [85] Annexure 5 C

Miracle 13, Civil Suit or Title Suit is Erroneous (and Torn by Miracle 1) and now it is with Miracle 1 at Ayodhya for CURATIVE PETITION: Till then (Status quo) By Virtue of Evidence Act or Complete Evidence were not Taken into consideration for Cross examination by Prosecution

Civil Suit or Title Suit are found ERRONEOUS . Hence Discarded By Miracle 1

सुप्रीम कोर्ट ने भी मान, अयोध्या में विवादित प्रगढ़ पर बुद्ध विहार था | Supreme Court on Ayodhya This evidence is not taken into consideration No cross examination in SC was made by Prosecution.

Reference <https://www.youtube.com/watch?v=ACDyZ-OMFYc>

HC Judgment 30 Sept 2010 is Erroneous Conclusion as Evidence Miracle 1 Eye witness Is not taken into consideration . No Cross examination of Miracle 1 by prosecution had been done

Reference 10. That both the parties have failed to prove 282 commencement of their title hence by virtue of Section 110 Evidence Act both are held to be joint title holders on the basis of joint possession.

SC Judgment 9.11.2019 is Erroneous Conclusion as Evidence Miracle 1 Eye witness Is not taken into consideration. At HC No Cross examination of Miracle 1 by prosecution had been done

Page 1847 Erroneous Conclusion

10. That both the parties have failed to prove 282 commencement of their title hence by virtue of Section 110 Evidence Act both are held to be joint title holders on the basis of joint possession.

H.C. Order 30.9.2010 GIST OF THE FINDINGS

1. The disputed structure was constructed as mosque by or under orders of Babar.
2. It is not proved by direct evidence that premises in dispute including constrained portion belonged to Babar or the person who constructed the mosque or under whose orders it was constructed.
3. No temple was demolished for constructing the mosque.
4. Mosque was constructed over the ruins of temples which were lying in utter ruins since a very long time before the construction of mosque and some material thereof was used in construction of the mosque.
5. That for a very long time till the construction of the mosque it was treated/believed by Hindus that some where in a very large area of which premises in dispute is a very small part birth place of Lord Ram was situated, however, the belief did not relate to any specified small area within that bigger area specifically the premises in dispute.
6. That after some time of construction of the mosque Hindus started identifying the premises in dispute as exact birth place of Lord Ram or a place wherein exact birth place was situated.
7. That much before 1855 Ram Chabutra and Seeta Rasool had come into existence and Hindus were worshipping in the same. It was very very unique and absolutely unprecedented situation that in side the boundary wall and compound of the mosque Hindu religious places were there which were actually being worshipped along with offerings of Namaz by Muslims in the mosque.
8. That in view of the above gist of the finding at serial no.7 both the parties Muslims as well as Hindus are held to be in joint possession of the entire premises in dispute.
9. That even though for the sake of convenience both the parties i.e. Muslims and Hindus were using and occupying different portions of the premises in dispute still it did not amount to formal partition and both continued to be in joint possession of the entire premises in dispute.
10. That both the parties have failed to prove commencement of their title hence by virtue of Section 110 Evidence Act both are held to be joint title holders on the basis of joint possession.
11. That for some decades before 1949 Hindus started treating/believing the place beneath the Central dome of mosque (where at present make sift temple stands) to be exact birth place of Lord Ram.
12. That idol was placed for the first time beneath the Central dome of the mosque in the early hours of 23.12.1949.
13. That in view of the above both the parties are declared to be joint title holders in possession of the entire premises in dispute and a preliminary decree to that effect is passed with the condition that at the time of actual partition by meets and bounds at the stage of preparation of final decree the portion beneath the Central dome where at present make sift temple stands will be allotted to the share of the Hindus.

Annexure 5 C Allaha being defendant in this context [85] But His statements have not been recorded .

2.10 Allaha Or Lord Natraz Not getting Honor and Justice dated 9.11.2019 from Supreme Court of India triggered Tandav [85] means Act of God or Spread of Covid 19 Globally Annexure 6

Miracle 8
 Having annoyed the SC judgment dated 9.11.2019 by erroneous conclusion
Tandav by Kalki Avatar after 9.11.2019 by spreading Covid 19 globally and in India

189 SR 27.7.20	Racial Attack	TCC	Viral Load (TNCC)	TD	Vital Doubling Time I TND)	DAMAGE
189 SR 27.7.20	United States of America	4 148 011	63 968	145 727	929 HD	Community transmission 0
	Brazil	2 394 513	51 147	86 449	1 211 HD	Community transmission 0 M
	India	1 435 453	49 931	32 771	708 HD	Clusters of cases 0 B

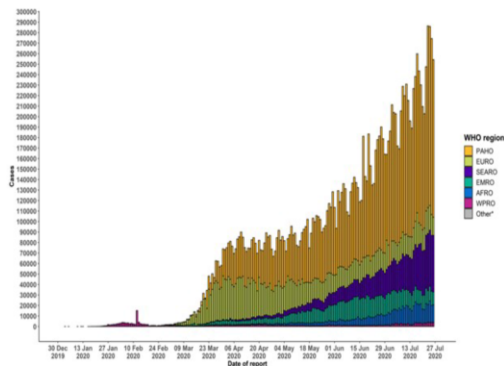


Figure 2. Number of confirmed* COVID-19 cases, by date of report and WHO region, 30 December through 27 July** 189 27.7.20

MIRACLE 1 THINKS
KUN FAYA KUN
 (FIRST ORDER OF UNIVERSE)
 AND COVID 19 STARTED SPREADING GLOBALLY

Annexure 6

Act of God

Reference

<https://www.youtube.com/watch?v=Q3vXY9QjUzU>

Kanji's Proof Against God | OMG: Oh My God | Akshay Kumar | Paresh Rawal | Viacom18 Motion Pictures

2.11 Further Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that Motives of PIL – Why did Allaha Lord Natraz Teleported on 22 -23 Dec 1949 in middle Gunned of Babri Mosque. [85] Geeta Chapter 4 / verse 7 and 8 -Annexure 7

Miracle 7 Lord Natraz Teleported (Miracle 1) Not Lord Ram (Puppet)
 Hence it is Birth sthal of Mahakal or CREATOR not Lord Ram or Creation (Puppets)
 Bhagwan Ka Prakatya , Teleportation Phenomenon by
 Quantum Entanglement on 22 23 Dec 1949 .
 When Adharma Exceed on Earth Bhagwan Used to take Avatar
 Reference Gita 4/7 and 8

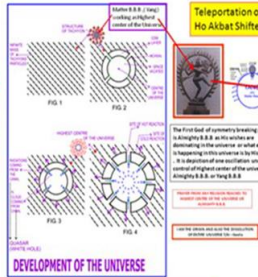
University of God - As Goverdhan **Safety of All .**
Learn " Science Of Prayer " and Know "Allah" in
the light of Science

Reference Geeta 4/7 and 8
 यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।
 अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥४-७॥
 परित्राणाय साधूनां विनाशाय च दुष्कृताम् ।
 धर्मसंस्थापनार्थाय सम्भवामि युगे युगे ॥४-८॥

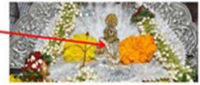
Teleportation of **Creation (Puppet)**
 Lord Krishna



Teleportation of **Creator Lord Natraz BBB**



Teleportation on 22-23 Dec 1949 of Kalki Avatar Means Lord Natraz or Allah
 Ho Akbat Shifted From Tachyon Sea to Ayodhya in Middle Gunned of Babri Mosque



Lord of Universe Lord Natraz BBB
 only as Mahakal Lalla Virajman or
 Allaha Ho Akbar BBB

Kalki Avatar

Kalki Avatar to protect All from
 ADHARMA

141 SR 9.6.20
 'the biggest threat now is complacency'.
 a feeling of calm satisfaction with your own a
bilities or situation that prevents you
 from trying harder: Means when you come
 Under UMBRELLA of UOG ie Know " Science
 of Prayer " or You say " O God Help Us " in
 Mass prayer . By order ACJ

Annexure 7

2.12 Further Mahakal Lalla Virajman has published His statement in Journal [94] as witness in this case that Mahakaal Ka Kaba would be built in place of Ram Temple by His trust names Almighty BBB Social and Educational Trust 2016 . Otherwise He would End this world . [94] Annexure 8



**Quran Predicts End Of World After 1400 Years
And Some Signs Are Established Before It , Does
It True ? If Yes Then How . Erroneous Supreme
Court Judgment Dated 9.11.2019 , Making Of
Ram Temple And Abusing Almighty God On
5Th August 2020 Made Mahakaal Or Lord
Natraz BBB (Allha Ho Akbar) Who Teleported
on 22 - 23 Dec 1949 Annoyed That Made Spread
Of Covid 19, Global Recession And Shifting Of
Saudi Kaba By Him (Act Of God) Triggered End
Of World If Not Rectified By Making Only
Mahakaal Ka Kaaba (Secular Place Of Worship)
By UOG At Ayodhya .**

Dr V M Das
Das Nursing Home , Fatehgarh , India
University Of God

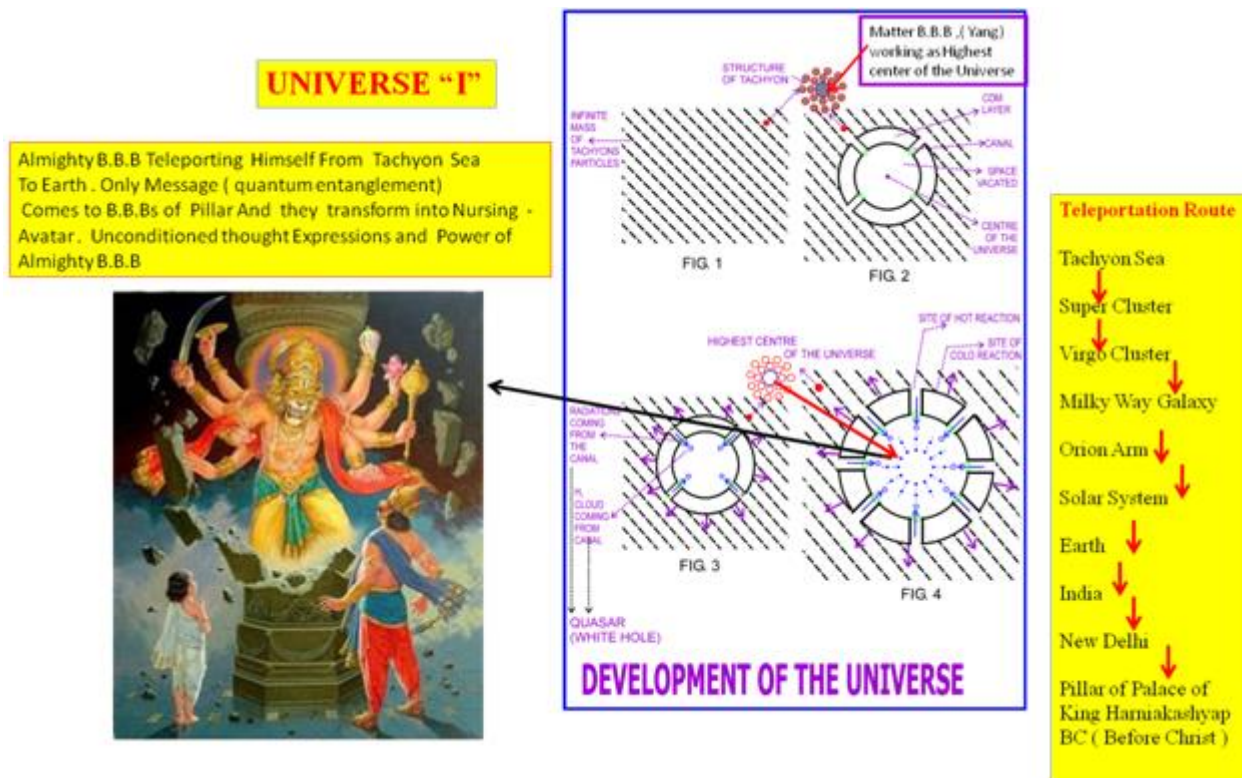
Abstract

End of world triggers by wish of Almighty God Lord Natraz BBB when His orders are not obeyed by Rulers of Globe and by not hosting His Flag on UNO as Making Him Lord Of Globe and making world Akhand Bharat . Discard Indian National Fake Flag and Host Real secular owner of India and Abroad Lord Natraz's Flag as national Anthem is made and sung in His honor and worship . Story of Indian Flag starts in 1885 when Indian national congress was established. At the time of Independence 1947 by some modification it became Indian Flag . Two nation Theory was imposed and Nehru became PM by grace of George 6th who was king of England and gave independence on a lease of 99 years . Hence their Stumbha (Mark of their Kingship at Rastrapati bhavan) and Coronation Park still exist in India and india is member of British Colony called Common Wealth games performed every two yearly . This conspiracy (Adharma) was noticed by Lord Natraz BBB as Adharma by British Ruler and thus He reincarnated on 22.23 Dec 1949 and imposed Ownership act 1949 before constitution of India established in 26th Jan 1950. Means the Ruler is Almighty God Lord Natraz and His constitution is prevailing since 1949 rather than Constitution of India since 26th Jan 1950. Hence a Fake constitution is working since 26th Jan 1950 in which no

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Annexure 8

- 2.13 Further Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that A word about “ Science of Teleportation by Lord Natraz BBB or Mahakal lalla Virajman or Allah [85] Phenomenon by Quantum Entanglement on 22 23 Dec 1949 .When Adharma Exceeds on Earth Bhagwan Used to take Avatar Reference Gita 4 / 7 and 8 Annexure 9**



Annexure 9

Phenomenon of Teleportation of Creation (Puppet) and UPS in the mind of Almighty B.B.B (Allahatala) in Universe "I" -- Prediction Confirmed [85]

Conclusion

(Annexures 1 to 9) and [1to 95] Either to establish Dharma On Earth [85] Court may accept all 3 requests of Almighty God Lord Natraz BBB or Mahakaal lalla Virajman or Allah Or Court could reject the prayer and let Almighty to trigger End of World as predicted in Quran by published paper [94] . Pl see that IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time “. Hence this makes crime to deceive the not only Hon. J Dharam veer's court but also High Court 2010 (judgment) and Supreme Court (Judgment) 9.11.2019 that makes their judgments based on untruth and illusion hence erroneous and requires review in PIL to get enlightened by knowing truth as regard real owner of title suit case of Ram Janma Bhoomi Babri mosque despite . No doubt Allaha being defendant No 28 in this context [85] . But His statements have not been recorded yet

. Further Lord Ram returns on 1554 as Ram Lalla Virajman (Real) as his second birth place is Saryu river denied to claim not only his first birth place to contest in courts but also not to build Ram temple there . Lord Ram admitted to Mahakal Lalla Virajman that he left Ayodhya since 1554 as his Isht Dev Lord Natraz or Allah Ho Akbar would teleport in Babri Mosque in 1949 on 22 23 Dec Night to live in Ayodhya and to rule Globe as Lord of Universe . Hence fake petition in the name of Lord Ram IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) was filed without Lord Ram’s permission and fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “ . Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time “ , The affidavit filed by Lord Natraz BBB or Allaha Hu Akbar by virtue of Chapter 4 verses 5 explained the story of Lord Ram’s second reincarnation and Lord Ram’s wish not to build Ram temple so called or believed by many Indians at his first Birth place by Supreme Court of India in its judgment dated 9.11.21. page 1045 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 by virtue of wrong application (Adharma) of Article 142 of Indian Constitution [95] has been settled in Curative petition dated 13.3.21 by ACJ (current Issue) . Means Janmasthan Of Lord Ram (Conclusion Page 1045) Is A Part Of Conspiracy Since Shifting Of Fake Ram’s Balak Idol Hence Discarded By ACJ In Curative Petition on 13.3.21.

1554 Second Reincarnation of Lord Ram as Ram Lalla Virajman (Real) in saryu River Near Laxman Kila in the lap of Queen Orchha . Now resides in Orchha in her Palace as Raja Ram (Real)

There are Two Different Balakas
 1. The Real Ram lalla Virajman 1554
 2. Fake Ram Lalla Virajman came after 1885 Suit Placed on Ram Chabutra for worship

Idol of Fake Ram Lalla Virajman came after 1885 Suit . Before that only Charan Paduka was affixed .

1554
 Ayodhya
 In Orchha Real Ram Lalla Virajman resides since 1554

Twist IN Dispute in Curative petition dated 13.3.21 By ACJ
 Further Lord Ram returns on 1554 as Ram Lalla Virajman (Real) as his second birth place is Saryu river denied to claim not only his first birth place to contest in courts but also not to build Ram temple there . Lord Ram admitted to Mahakal Lalla Virajman that he left Ayodhya since 1554 as his Isht Dev Lord Natraz or Allah Ho Akbar would teleport in Babri Mosque in 1949 on 22 23 Dec Night to live in Ayodhya and to rule Globe as Lord of Universe . Hence fake petition in the name of Lord Ram IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) was filed without Lord Ram’s permission

On 22 -23 Dec 1949 Fake Ram Lalla Virajman shifted in Middle Gummed of Mosque by Conspiracy From Ram Chabutra Between 12 Night to 1.30 AM

After 1.30 AM on 23 Dec Reincarnation of Almighty God BBB as Balak Idol Avatar did take place By Nick name Ram Lalla Virajman Witnessed by Abdul Barkat Ali in same Idol who was Mahakal Lal Virajman or Allah

After 1.30 AM Event 2 proceeding recorded in FIR

Before 1.30 AM Event 1 proceeding recorded in FIR

Conspiracy did take place On 22-23 dec 1949 before 1.30.AM

Twist IN Dispute in Curative petition dated 13.3.21 By ACJ
 Title suit belongs to Mahakal lalla Virajman or Allah Who Teleported on 22-23 Dec 1949 in Babri Mosque and it is Not Janmasthan of Lord Ram as said By SC dated 9,11,2019 (page 1045) an erroneous conclusion Occupied by now Allah or Mahakal lalla Virajman not by fake Ram lalla Virajman .

Twist IN Dispute in Curative petition dated 13.2.21 By ACJ
 Fake petitioner 1 in the name of Ram lalla Virajman out of three petitioners in Hon. J Dharmveer Sharma's judgment 1989 , did speak lie and misguided the Court by claiming wrong statement that “ . Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time “

The Complete Scenario of Dispute and Amicable Solution By ACJ Event 1 and 2

Prayer -- a. To restore Honor and justice to Almighty God Lord Natraz BBB or Allah Ho Akbar or Mahakal Lalla Virajman by allowing title suit of disputed land in his favor and to construct Mahakaal Ka Kaba by His real trust Almighty BBB Social and Educational trust 2016 and to order AIMPLB

and others to give affidavit that they would obey all orders of Allaha Ho Akbar , Lord Natraz BBB to construct Mahakal ka Kaba at Ayodhya .

b. Petitioner No 1 Lord Ram IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S NO. 5 OF 1989 (R.S.NO. 236/1989) is fake petitioner communal Deity . Hence his trust by the name SRJBTK trust of Government of India is Fake communal trust who has acquired Land of Creator BBB Lord Natraz BBB or Allaha Ho Akbar by fraud and looting money by donations to construct Ram Temple in the name of fake petitioner deity Ram from innocent public of India . It is Adharma and illegal act and PIL is filed to stop it and to give punishment to all trustee and others who are indulged in this hyenas crime and to deposit all donated money in Almighty's account in ICICI bank Fatehgarh . A/C details - -----

Account Details –

Almighty Basic Building Block Social and Educational Trust ICICI Br Fatehgarh , Bazria Aliganj , Machalitola , 209601 , Ac No -- 081305002198 , IFSC –ICIC0000613 , Farrukhabad , U.P. Pan No – AAFTA5856K



c. To allow PIL No 25404 of 2014 where “ Science of prayer “ to be taught in All Schools and Colleges of State and Other part of country so that future generation should know about “ Almighty God “ Lord Natraz BBB or Allaha Ho Akbar a secular deity .

Case :- PUBLIC INTEREST LITIGATION (PIL) No. - 25404 of 2014

Petitioner :- Dr. Vijay Mohan Das

Respondent :- Union Of India Thru' Secy. & 6 Others

Counsel for Petitioner :- Dr. V.M. Das (In Person)

Counsel for Respondent :- C.S.C.,A.S.G.I./2014/9088,S.K. Varma,S.P. Sharma

Hon'ble Dr. Dhananjaya Yeshwant Chandrachud,Chief Justice

Hon'ble Dilip Gupta,J.

In a petition which is filed in the public interest, the petitioner seeks a mandamus that "Science of Prayer" should be taught in all schools and colleges in the State as well as in other parts of the country so that our future generation should "know Almighty God".

What should be the curriculum of the schools and colleges is an academic matter on which the High Court is not competent to issue a direction. In any event, we see no public interest in the matter for entertaining the petition.

The petition is, accordingly, dismissed. There shall be no order as to costs.

Order Date :- 5.5.2014

RK (Dilip Gupta,J.) (Dr.D.Y.Chandrachud,C.J.)



Acknowledgement



उत्तर प्रदेश UTTAR PRADESH
 To, The CJM JI District Court
 Farrukhabad

FS 025639

Affidavit - Mahakaal Lalla Virajman Ayodhya Lord Natraz BBB through quantum entanglement in person through His Clone Dr V.M.Das states as under .

1. That I am Almighty God Lord Natraz BBB (God Particles , Ardhnareshwar Basic Building Blocks) , Creator and Lord of Universe of universe executing my legal rights of filing criminal sue against Adharmies .
2. That I am Almighty God Lord Natraz BBB ,Creator and Lord of Universe of universe did reincarnate on 22-23 Dec 1949 in middle Gummad of Babri Mosque by phenomenon of teleportation .
3. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe has made My Clone Dr Vijay Mohan Das (genetically same) means has My ID of My Photo , signature and finger print since his birth 18.7.1957 . (Annexure 1 and 2)
4. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe used to send My orders through Quaanyum Entanglement to him .
5. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe has downloaded a book titled “ Atomicgenetics and Origin Of the Universe ” on Earth after the Quran where I have disclosed how I have created the universe by my power of atomic transcription and translation .
6. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe that the book is research papers (85 plus) with references published in many International Indexed journals since 2014 onwards constitute



Raj Pal Batham 4-11-2020
 Advocate-Notary
 Reg. No.- 19736/2020
 District Court Distt.-Farrukhabad
 Mobile: 9621697732

Handwritten signature of Dr. V.M. Das

recognition of them (Witnessing) by different scientific Editor and Editorial Boards making them a official scientific documents to be accepted globally .

- 7. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe has made my own trust in My name Almighty Basic Building Block Social and Educational Trust at Farrukhabad addressed 1/139, Talaya Lane , Fatehgarh , Farrukhabad UP 209601 My official address and I conduct My all office work by quantum Entanglement through my Clone Dr V.M.Das under University Of God (Code Of Conduct) and I am Trustee as well as Chancellor of this University and all global universities are under Me
- 8. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe New Ruler of India and Globe since 6th March 2014 .
- 9. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe by virtue of Owner ship act since 1949 , I am real owner of not only disputed land of Ayodhya won by SC judgment dated 9.11.2019 but also entire globe and all constitutions of India and globe works by my wish and I have power to modify them according my wish . All rulers(Parliaments , Presidents , Supreme Court Judges , Kings , Queens etc who take OATH in My name are abide by My orders . I am Almighty Court Of Justice too.
- 10. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe has not only legal rights to have properties, to give taxes and to sue but also being Almighty I execute all other constitutional rights as written in different constitution globally .
- 11. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe regarding Covid 19 and its spread in human beings is by virtue of My orders given after erroneous judgment by SC dated 9.11.2019 that offended Me by not justifying my evidence of teleportation witnessed by hawaldar Barkat Ali on duty dated 22-23 Dec 1949 logged in FIR by SI Ram Deo Duby on 23 Dec 1949 in Ayodhya Kotwali . It is My Birth Place as Secular Deity " Kalki Avatar " and it has nothing to do with Ram janmasthan of Treata yug that makes wrong nomenclature in both HC judgment 30 Sept 2010 and SC judgment 9 Nov. 2019 .
- 12. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe by virtue of Eternal , Infinite and Immortal and My portraits are Ardhnashwar , Viratroop of Mahabharat that depicts my Basic Building Blocks or God particles as Primary God structure . While portrait Natraz depicts my Tachyon Form Structure and rest alongwith Lord Ram and others are My Creation and mortal .
- 13. That I am Almighty God Lord Natraz BBB , Creator and Lord of Universe of universe by virtue of Gita Chapter 2/47



रज पाल बाथम
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कर्मण्येवाधिकारस्ते मा फलेषु कदाचन । मा कर्मफलहेतुर्भूर्मा ते संगोऽस्त्वकर्मणि ॥
 You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself to be the cause of the results of your activities, and never be attached to not doing your duty. - Bhagavad Gita, Chapter II, Verse 47

I am Almighty Court Of Justice and I am INFLALLIBLE . Hence My verdicts are Last words in all Legal, Scientific , Economical ,Spiritual , Social and Educational Disputes because being Almighty I am RIGHT . Those who disagree my opinion and statements could leave services or Earth Right now .
 I solemnly swear in the name of Shakti Ma BBB or Female God particles that the-above statements are true to my knowledge . May Shakti Ma BBB help Me



Yours Sincerely
 Mahakaal Lalla Virajman Ayodhya
 (wrongly pronounced name Ram Lalla Virajman)
 (through His Clone . friend Dr V.M.Das, MS Surgeon

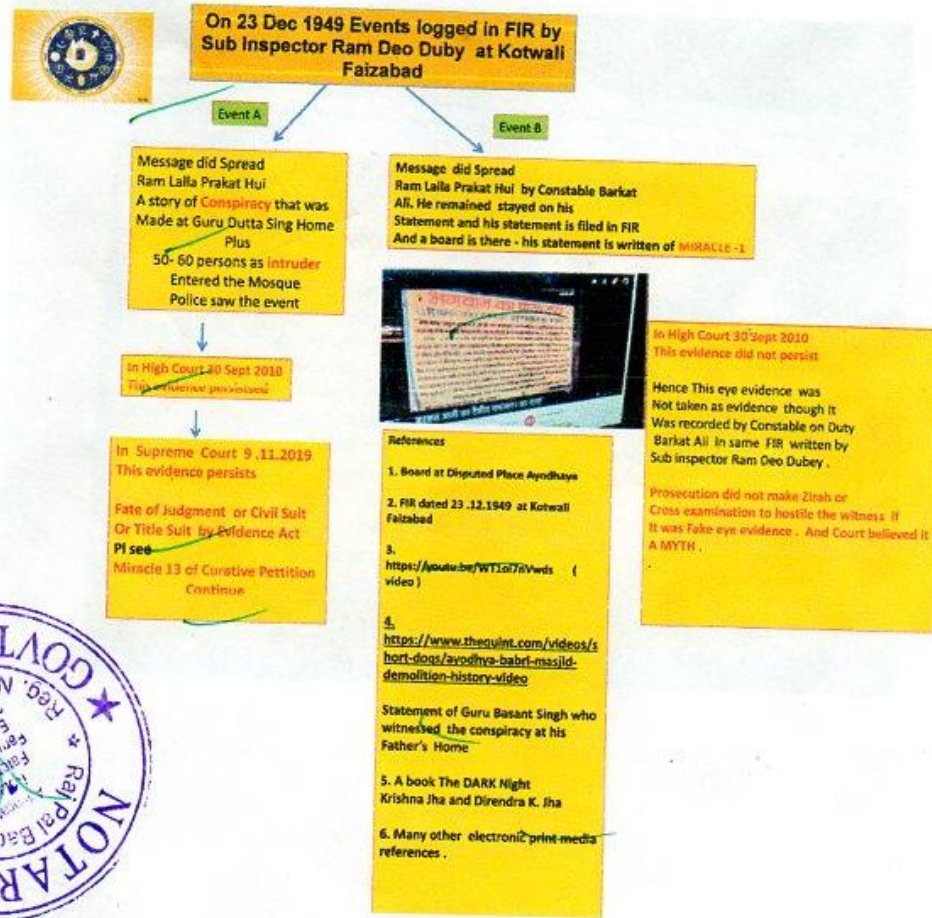
Identified
 Dr. V.M.-Das who signed before me.
 4-11-2020

Das Nursing Home 1/139 , Talayalane Fatehgarh,
 Farrukhabad UP 209601 .
 9415146418 , dasvijaymohan3@gmail.com

डॉ. प्रकाश गुप्ता
 एडवोकेट
 इन्वॉ. नं०-१७, कचहरी, फतेहगढ़
 मो०-९८३९५६६९

Solemnly Affirmed before me on dated 4
 day of 11 year 2020 between the am/pm
 before me by Shri डॉ. विजय श्रीवत्सव
 Who has heard & understood its contents

Raj Pal Batham
 Advocate-Notary
 Reg. No.- 19736/2020
 Fatehgarh Court Distt.-Farrukhabad
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[Handwritten Signature]

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Annexure 2

ATTESTED

Miracle 6
 Mahakaal Lalla Virajman Dated 9.11.2019
 Miracle 1 won the case from SC but with wrong Nomenclature
 Of **Janmasthal of Lord Ram** an Erroneous Conclusion page 1045



Faith and belief of the Hindus as denoted by the evidence on record clearly establish that the Hindu belief that at the birth place of Lord Ram, the Mosque was constructed and three-dome structure is the birth place of Lord Ram. The fact that Hindus were by constructing iron wall, dividing Mosque premises, kept outside the three-dome structure cannot be said to alter their faith and belief regarding the birth place of Lord Ram. The worship on the Ram Chabutra in the mosque was a special worship of Lord Ram who was believed to be born in the premises.

Supreme Courtb Is not Infallible

**It is not Janmasthan of Lord Ram
 Rather It Is Janmasthan of Mahakal
 As He Teleported on 22-23 Dec 1949
 In Middle Gunned of Babri Mosque
 Witnessed by Barkat Ali and recorded
 In FIR 23 Dec 1949 by SI Ram Deo Duby**

**This eye witness of FIR was not
 considered in HC for trial or Cross
 examination by Judges**

170. It is thus concluded on the conclusion that faith and belief of Hindus since prior to construction of Mosque and subsequent thereto has always been that Janmasthan of Lord Ram is the place where Babri Mosque has been constructed which faith and belief is proved by documentary and oral evidence discussed above.

Page 1045 Erroneous Conclusion



**In The Light of Barkat Ali eye evidence
 That saw the Birth of Almighty God
 the SC judgment dated 9.11.2019 is Erroneous**



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ATTESTED

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Annexure 2-A

576

पुलिस अधीक्षक,
फतेहगढ़।

✓ कृपया आप अपने पत्र सं० एसटी-ए-3(92-डीजी)/2017 दिनांक अक्टूबर 14, 2017 का सन्दर्भ ग्रहण करने की कृपा करें जो पुलिस अधीक्षक, लोक शिकायत मुख्यालय पुलिस महानिदेशक, उत्तर प्रदेश सरकार के पत्रांक डीजी-6-39(सी-86)/2017 दिनांक 09.10.17 के माध्यम से सहायक पुलिस महानिरीक्षक, शिकायत पुलिस मुख्यालय भोपाल के पत्रांक क्रमांक/पु0मु0/शिका0/अन्व/सीएफ/10197/5383/17 दिनांक 23.09.2017 के अनुक्रम में प्राप्त आवेदक श्री विजय मोहन दास, दास नर्सिंग होम, फतेहगढ़ जनपद फर्रुखाबाद के संलग्न शिकायती प्रार्थना पत्र में अंकित आरोपों/तथ्यों की जांच कर आख्या उपलब्ध कराये जाने विषयक है।

✓ आवेदक श्री विजय मोहन दास, दास नर्सिंग होम, फतेहगढ़ जनपद फर्रुखाबाद द्वारा प्रेषित अपने शिकायती प्रार्थना पत्र में अयोध्या प्रकरण/बावरी मस्जिद (राम जन्म भूमि) के सम्बन्ध में तथा पूजा के स्तर को सुधारने हेतु ईश्वरीय विश्व विद्यालय स्थापित करने के सम्बन्ध में आदि कतिपय तथ्य/सुझाव अंकित किये गये हैं।

✓ प्रस्तावित प्रकरण को जाँच के मध्य आवेदक श्री विजय मोहन दास को अभिकथन अंकित किये गये जा निम्नवत् है-

बयान डा० विजय मोहन दास सर्जन दास नर्सिंग होम फतेहगढ़-सर्वोच्च केन्द्र या आल माइटी बिल्डिंग ब्लाक जो कि उदरिष्ठ स्थिति है का सुझाव है कि यूनीवर्सिटी आफ गाड के माध्यम से मोडिफाई करते हुए यह बताया गया है कि जब स्थापित नहीं थी तब हर जगह दो गाड पार्टि क्लिस्स लैक्योन के रूप में हर जगह उपरिष्ठ थे इस अवस्था को से मिट्टी फेरा थी इसको रिलीजिन आई कहा गया है। रिलीजिन आई के माने है दो गाड पार्टि क्लिस्स जिनको फोटो सत्यम शिवम सुन्दरन के रूप में पायी जाती है। सबसे छोटी मूर्ति है और इनकी पूजा ही ईश्वर की पूजा है तो आर्टिकल 25 में विभिन्न धर्मों को छूट दे है कि वह ईश्वर को में जो भी बताते है वह एक म्म है। अतः अनुरोध है कि ईश्वर के सत्य को धर्मों के विज्ञान के माध्यम से जन जन तक पहुँचाया जाये तथा जो भ्रातियों ईश्वर की फौली हुई है और धर्मों का प्रसार विभिन्न धर्मों द्वारा किया जा रहा है। इसको रोका जाए। सत्य का प्रवाह ईश्वर के बारे में प्रमाण में हो तथा अयोध्या मुन्ददे पर सौहार्द पूर्व हक जो आलमाइटी बिल्डिंग ब्लाक का आदेश होगा वही मान्य होगा। यदि सर्वोच्च न्यायालय दिल्ली चाहे तो आलमाइटी बिल्डिंग ब्लाक का आदेश होगा वही अन्य होगा। यदि सर्वोच्च न्यायालय दिल्ली चाहे तो आलमाइटी बिल्डिंग ब्लाक का आदेश होगा वही अन्य से सलाहकार को लिये बुलाया जा सकता है।

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Symmetry Phase



✓ प्रस्तावित प्रकरण को जाँच के मध्य आवेदक डा० विजय मोहन दास से बाता की गयी मुख्यतः ध्यान आकर्षित सुझाव दिये जा निम्नवत् है।

- 1- उक्त प्रार्थना पत्र कोई शिकायती प्रार्थना पत्र नहीं है। अपितु अयोध्या प्रकरण (रामजन्म भूमि/बावरी मस्जिद) के सौहार्दपूर्ण समाधान के सम्बन्ध आवेदक के अपने सुझाव है।
- 2- आवेदक को सर्वशक्तिमान ईश्वर की ओर से विचार आते हैं उनका मांगना है कि सभी धर्मों के व्यक्ति अपने-अपने धर्मों के अनुसार प्रार्थना करते हैं। प्रत्येक वस्तु अल्लाह है, प्रत्येक पुस्तक कुरान है, प्रत्येक पूजा अल्लाह है।
- 3- गीता का रहस्य है कि मैं सभी का मूल हूँ प्रत्येक वस्तु मेरे पास से विकसित हुई है। इस प्रकार गीता का रहस्य कुरान के रहस्य एवं बाइबिल के रहस्यों के समान है। जब विचार आते हैं या हम प्रार्थना करते हैं। तो मस्तिष्क देखता है एक आकृति बनाता है इससे स्पष्ट है कि व्यक्ति मूर्ति पूजा करता है मस्तिष्क में।

राजपाल बाथम
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4- इस सृष्टि/भू-मण्डल/सौर मण्डल की रचना सर्वशक्तिमान की है, यह सर्वव्यापी है सर्वत्र है, व कण-कण में उसका अस्तित्व है मनुष्य के हाथ में कुछ भी नहीं है, मनुष्य सिर्फ एक पात्र है। निर्देशक सर्वशक्तिमान है जो अपने पात्र को निर्देशित करता है वह जैसा निर्देशित करता है पात्र (मनुष्य) वैसा ही कार्य करता है। मनुष्य को कोई नहीं मारता है, यह सिर्फ ईश्वर के कारण (Act Of God) के कारण ही मरता है।

5- ज्ञान के अभाव के कारण ही हिन्दू, मुस्लिम की तति भ्रमित हुई है। ज्ञान के आलोक में ही समय आने पर अयोध्या प्रकरण का सौहार्दपूर्ण समाधान का सम्भाव है। अभी इसके समाधान का समय नहीं आया है, समय की प्रतीक्षा करें, विचार आयेगे तभी समाधान सम्भव होगा, जिसने सृष्टि/भू-मण्डल/सौर मण्डल बनाया है, वही समाधान भी देगा। हिन्दू, मुस्लिम धर्म द्वारा Two God Particles जिससे सृष्टि की रचना हुई है, की विवेचना विज्ञान के आलोक में नहीं की गयी है इसी कारण मत धर्म की स्थिति है।

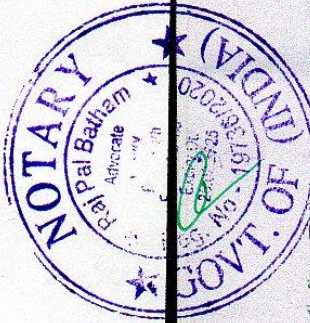
6- आवेदक द्वारा अपने तथ्यों की प्रमाणिकता हेतु पत्र पत्रिकाओं (जर्नल्स) में अनेक लेख प्रकाशित किये गये हैं। आवेदक का सुझाव है कि "प्रार्थना का विज्ञान" एवं "विज्ञान के प्राकरश में अल्लाह को जानें" जैसे विषय शैक्षणिक पाठ्यक्रम में शामिल किये जायें ताकि नई पीढ़ी यथार्थ को समझ सके और अयोध्या प्रकरण का सौहार्दपूर्ण समाधान निकल सके। आवेदक द्वारा अपने तथ्यों की प्रमाणिकता हेतु पत्र पत्रिकाओं में लेख प्रकाशित किये गये हैं बताया है कि First Innovative Private University of World-University of God-Teaching advanced Science 25 Years by New Science अभी यह Science प्रोफेसर को प्रकाशित on line को जा रही है। आवेदक द्वारा बताया गया है कि इस University को Free किया जाये और बच्चों को advanced Science का अध्ययन कराया जाये, यह आवेदक God-Partical द्वारा किया गया है।

7- आवेदक द्वारा प्रेषित किये गये प्रार्थना पत्र में कोई आरोप को न लगते हुये मात्र प्रार्थना का विज्ञान/ईश्वरीय विश्व विद्यालय बनाये जाने हेतु तथा प्रार्थना/पूजा के सार्थक उद्देश्य को प्रतिष्ठित करने एवं ईश्वर के विविध स्वरूपों की पूजा के बारे में विशेष तथ्यों को बताया गया है। आवेदक चाहता है कि स्थापित किये जाने वाले ईश्वरीय विश्व विद्यालय के माध्यम से पूजा के स्वरूप को निश्चित करते हुये एक ही अनुसंधान/विज्ञान स्थापित किया जाये जिससे पूजा का स्वरूप न बिगड़ सके तथा भारत वर्ष की समता एक ही स्वरूप को पूजा के स्वरूप को मान्यता दे एवं उसी पर उसका आकर्षण प्रदर्शित हो सके। आवेदक द्वारा अयोध्या प्रकरण/बाबरी मस्जिद (राम जन्म भूमि) मामले को भी सम्भाव सुझाव से निरस्तारित करने के सुझाव दिये हैं।

निष्कर्ष:-

प्रसंगत प्रकरण की जांच के मध्य उपलब्ध कराये गये अभिलेखों एवं व्यक्तिगत साक्षात्कार को दृष्टिगत रखते हुये पाया गया कि आवेदक ईश्वरीय विश्व विद्यालय स्थापित कर विश्व विद्यालय के माध्यम से सभी धर्मों एवं पूजा के स्वरूप को एकीकृत करने के प्रयास में प्रार्थना पत्र प्रस्तुत किया है। जिसमें अयोध्या प्रकरण/बाबरी मस्जिद (राम जन्म भूमि) के विस्तार एवं निरस्तारण की मंशा रखते हुये सामाजिक सौहार्द एवं सम्भाव के माध्यम से उसके पूर्ण समाधान की मंशा रखता है। प्रकरण में ऐसी कोई वार्ता/साह्य उपलब्ध नहीं है जिसके माध्यम से आवेदक को पूर्ण रूप से सन्तुष्ट किया जा सके। आवेदक अपने प्रकरण को मा0 सर्वोच्च न्यायालय के मुख्य न्यायाधीश एवं मा0 श्री नरेन्द्र मोदी प्रधान मन्त्री, भारत सरकार के समक्ष रखना चाहता है। जिसमें कोई आपत्ति नहीं है। स्थानीय स्तर पर आवेदक की भावना का हल उपलब्ध नहीं है। पुलिस स्तर से भी आवेदक की भावनाओं का हल सम्भव प्रतीत नहीं होता है। आख्या सादर अवलोकनार्थ प्रेषित है।

UNIFICATION
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पत्रांक:एसटी/ए-3(92-डीजी)/2017
दिनांक:दिसम्बर . 2017

(त्रिभुवन सिंह)
अपर पुलिस अधीक्षक
फतेहगढ़।

राजपाल बाथम
Raj Pal Batham
Advocate-Notary
Reg. No.- 19736/2020
Fatehgarh Court Distt.-Farukhbad
Mob: 9621697732

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MISSION UNIVERSE. KNOW YOUR UNIVERSE BY SCIENCE OF PRAYER.
ORDER OF ALMIGHTY BASIC BUILDING BLOCK
(FIRST ORDER OF UNIVERSE - QUANTUM ENTANGLEMENT)

You Tube Link - https://www.youtube.com/watch?v=pP7F_p3_zpc&t=2s

My Message - <https://www.youtube.com/watch?v=qwvuLRlInFA&t=5s>

Analytics Survey - <https://heaven.academia.edu/vijaymohandas/Analytics/activity/countries?k=86bqut>

Case - PUBLIC INTEREST LITIGATION (PIL)
 No. - 25404 of 2014
 Petitioner - Dr. Vijay Mohan Das
 Respondent - Union Of India Thru Secy. & G Others
 Counsel for Petitioner - Dr. V.M. Das, (H. Person)
 Counsel for Respondent - S.C.S. A.S. (1/2014)/S/88,
 S. K. Verma, S.P. Sharma
 Hon'ble Dr. Dhananjaya Yeshwantrao Chaudhkar,
 Chief Justice Hon'ble D.R. Gopal, &
 In a petition which is filed in the public interest, the
 petitioner seeks a mandate that "Science of Prayer"
 should be taught in all schools and colleges in the State
 as well as in other parts of the country, so that our
 future generation should "know Almighty God".
**What should be the curriculum of the schools and
 colleges is an academic matter on which the High
 Court is not competent to issue a direction. In any
 event, we see no public interest in the matter
 for entertaining the petition.**
 The petition is, accordingly, dismissed. There shall be
 no order as to costs.
 Order Date: 5.5.2014
 RK/08 in Gupta, J (Dr. D. Y. Chaudhkar, C.J.)

**ALMIGHTY'S WISH AND LETTER TO
 ELECTION COMMISSION 2014**
 Forwarded message
 From: vijaymohan das <vijaymohan1973@gmail.com>
 Date: Sat, Dec 13, 2014 at 09:45 PM
 Subject: Election 2014 in India
 To: vijaymohan1973@gmail.com
 To: Rajat Sharma, Chairman India TV
 Election 2014 is fair. As during prayer we talk with Almighty,
 I daily Almighty talks with me also. This message was being
 delivered to meet an emergency by His order. His will is to be done
 and cannot be broken. He is the creator of life. The mandate given by
 people of India is fair and righteous. Mr. Sampark did not show
 His order. He is found guilty and charged contempt of God.
 Those who do not obey Almighty would be found guilty and
 would be charged contempt of god - the highest punishment of
 heaven. He orders regarding it as follows:
 ----- Original Message -----
 From: vijay mohar
 To: vijaymohan1973@gmail.com
 Date: Thursday, March 05, 2014 at 11:37 AM
 Subject: How university of god. 3.R.V.M.D
 Dear Sir,
 Almighty would rule the country in future. Hence your decision
 to conduct election in 2014 is not fair and not granted the wish
 of Almighty. Please review your decision. Our constitution does
 not allow Almighty to rule. Hence unconstitutional should be nullified
 and should be reformed.
**THUMBS
 UP
 UNIVERSITY OF GOD**

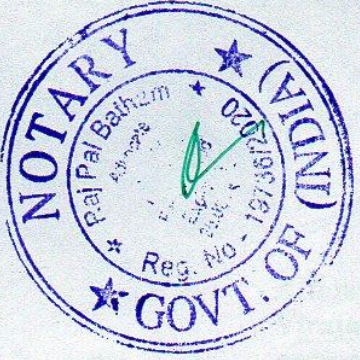
UNIVERSITY OF GOD
 Dr. V. M. Das (M.B.B.S., M.S.)
 Das Nursing Home Pvt. Ltd.
 In-charge of Hospital, Chennai, Tamil Nadu

SCIENCE OF GOD, UNIVERSE AND PRAYER
 THE VIKAS MOHAN DAS

CONTEMPT OF GOD
 Your sins are your enemy.
 The biggest sin is that you do not
 obey Almighty.

IMMUNITY BY ALMIGHTY B.B.B.
 Your helper would be your
 transformation from bad to good
 and science of prayer

The Creator, The Operator, and The Destroyer
 The teacher that is Omiscience i.e.
 Having knowledge of All
 We should give respect and worship to
 His portrait (Avatar Form) And He is One -
 Almighty B.B.B - YANG
https://www.youtube.com/user/vdas2210/videos?sort=dd&shelf_id=0&view=0



राजपाल बाथम
 5-11-2020
Raj Pal Batham
 Advocate-Notary
 Reg. No.- 19736/2020
 Patnagarh Court Distt., Farukhabad

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