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The Factors of Increasing the Divorce in the Center of Takhar – Afghanistan

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Abstract

As Islamic Sharia is a complete, comprehensive and general system and it has been adding some rules for solving the humans' problems which should be controlled all their life issues, so it is generally said that there is no new problem, event and case in human's life that Islamic Sharia doesn't have a solution for it. Islamic Sharia is firstly recognizing the main factor of each phenomenon then it shows a solution way for it. Therefore, one of the problems and issues that the community of Takhar – Afghanistan is facing with it that is the factors of increasing the divorce and this issue is one of the fundamental and important cases that is included many factors based on its increasing factors.

The main goal of this research is to find the main factors and inducements of increasing divorce in Taloqan city – the center of Takhar province of Afghanistan. The data has been collected in two styles. The first part was collected from the reliable academic sources but the second part of the data was collected by distributing the questionnaires to relevant organizations such as: court, prosecuting house, university, women affairs directorate and so on. The data was analyzed by using the Microsoft Excel.

This article has two parts. The first part of data has been gathered from the library that the most significant factors of increasing the divorce based on the point of view of Islamic jurisprudence is, unsound choice, the level diversity, addiction, economic problems, lack of equality of the couples, and some more. Each has role on increasing the divorce and it is caused some negative effects. The second part is the questionnaire, it has been distributed to hundred people including: teachers, students (male & female), the relevant organizations (court, persecution, justice, women affairs directorate, gender demonstrative and police station of Takhar province). After investigating, the responders are giving accurate information correctly that the answer of each question is shown and drawn in different tables and specific graphs.

And the most important factor that the responder is emphasizing on it is: underage marriages, poverty, family interference, family violence, illegal relationships of husband or wife after marriage, compulsory marriage, economic problems, sexual relationships and addiction, lack of awareness from the divorce outcome, fancy of the repeated marriage, the level and cultural diversities, misunderstanding and ill relationships, husband's absence, mental sicknesses, lack of the couples' equality and as a final point, lack of awareness from legal and Islamic right.

Key word: *factors of increasing the divorce*

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Introduction

إن الحمد لله والصلاة والسلام على رسول الله- صلى الله عليه وسلم- وعلى آله وأصحابه ومن اهتدى بهدایتة وجاهدہ فی سبیلہ وعمل بسنتہ الی یوم الدین.

It is clear for those who have sense and faith that Islamic Sharia is the only system and mechanism which is including all the human life's dimensions and it has contained all the human's goals and materials. And this Sharia is the only system that is continuing till doomsday, it has the potency of offering the satisfaction and holistic answer for all needs, problems and new cases.

As human is a social phenomenon and he/she would like to live among his/her classes and each system has its own elements and bases that is saved its stability and duration by it. So, we can say that the divorce system is one of the systems that Islamic jurisprudence has discussed all its dimensions with reasons from holy Quran,

Sunah and Ejtihad (consensus) and it has presented all the commands which is relevant to it, but whatever is discussed in this academic article, is the factors of increasing the divorce in the center of Takhar.

Increasing the divorce in the center of Takhar is one of the issues that is contained many elements, like: drunkenness, addiction, economic problems, sexual relationships, several marriages, husband's absence, the level or cultural diversities and more. But the question is here, which factor has role on increasing the divorce in the center of Takhar more than the past? And what is the idea of Islamic jurisprudence about increasing the divorce? What is the opinion of the teachers, students and relevant organizations about the most important factor of increasing the divorce in the center of Takhar? Do the husband, wife and their parents have role on increasing the divorce? And which one of them is included much? All the questions are being answered during discussion and research in this article.

This academic article is containing an introduction, the divorce definition, reason of divorce legitimation, factors of increasing the divorce, the graphs which are relevant to data of responders, results and findings.

The meaning of divorce:

The lexical meaning of divorce: Divorce is an Arabic word which means removal of the stipulation. There is no problem it is an emotional stipulation, like: (أطلق الرجل البعير) the man releases the camel. Or spiritual, like: (طلق الرجل امرأته) the man breaks-up his wife. It means, the stipulation which was contracted based on the marriage was put down. The word of divorce (talaq and at-talaq) are the same. Both mean putting down of stipulation, but the word of (talaq) and its derivations are used for spiritual stipulation and the word of (at-talaq) and its derivations are used for emotional stipulation (5: 252).

The idiomatic meaning of divorce:

Definition of Ahnaf's Jurisprudences: Divorce (talaq) is the stipulation of marriage in the present or in the future with its special word (talaq) or the word of divorce (talaq) is definitely used in the speech (5: 253).

The definition of divorce based on Afghanistan civic laws' points of view

The civic laws of Afghanistan are following the viewpoints of jurisprudences. Thus, it defines the divorce (talaq) in its 135 provision. Divorce (talaq) is the breaking up in the present or future between the couples by using the exact word of divorce (talaq).

The divorce legal reasons

Divorce is accepted as a social need in Islam holy religion. It is accepted as a final solution for solving those problems which are not tolerable for the couples and its legitimacy is approved by holy Quran, Hadis, Muslims' consensus and intellect.

1. Holy Quran

Holy Quran says about divorce:

﴿الطَّلَاقُ مَرَّتَانٍ فَإِمْسَاكَ بِمَعْرُوفٍ أَوْ تَسْرِيحٌ بِإِحْسَانٍ﴾ (1:البقره، ٢٢٩-٢٣٠).

Version: Divorce (talatq) is twice, after that you can maintain or uncouple.

2. The Sunna of Mohammad peace be upon him:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أَبْغَضُ الْحَلَالِ إِلَى اللَّهِ الطَّلَاقُ (7: 527).

The most lawful wrath for Allah is divorce (talaq). Also Mohammad peace be upon him divorced his wife (Hazrat Hafsa) but she was returned again.

3. **Ejma (Consensus):** As divorce (talaq) has by Holy Quran and Sunna of Mohammad peace be upon him. Therefore, Islamic jurisprudences have consensus about divorce legality and break up (4: 220).
4. **Intellect:** There is no doubt based on the rational that sometimes the relationships of the couples are ruined insofar as they are hating from each other and there is no way between of them to be in peace and the only solution way for them is being divorced and broken up from one another and this breaking is avoiding most of worries, wandering state and depravation.

The negative outcome of the divorce

Islamic Sharia is asking the couples to use from different good and friendly methods to solve their problems. The best and suitable way is advice, leaving the bed, simple body punishment, if these options are not working and they don't reach peace and agreement, they should use from their relatives (one guy from the husband's relative and one from the wife's relative) to bring peace in their life.

When these Islamic orders are being observed for problems of the couples, divorce occurrences are decreased in the Islamic community, otherwise, if the relationship of the couples is broken up it will have bad and dangerous outcomes and the divorce is caused a lot of bad outcomes, unpleasant hurts and unrecoverable for

the couples, children and society. The negative outcomes of the divorce on the couples, children and other members of the family are being discussed now.

First – The negative outcome of divorce on the couples: When the disputes of the couples are followed the divorce, it will have a lot of unrecoverable outcome for the couples; while the divorce is being occurred between the couples, in this case, if the wife doesn't have the chance to be gotten married again, she will be alone and it will be possible to be faced to deviation. Also the husband has to go to disreputable places and does gaming and other bad social actions during the night because of his loneliness.

Second – The negative outcome of divorce on the children: If the divorce is taken place, the couples will be faced with corporeal and spiritual damages. But the hurts which are to the children are more dangerous than the couples; because on the result of the couples' breaking up the children are losing their best supporters in their life. The child loses his/her father who is being counted on as the most powerful men of the world or he/she loses and cuts off his/her mother's love and sympathy that is being thought better than all the angels of the sky. So, it is regret for those who are disregard their children's good feelings because of their own obstinacy and ignorance. Separation of the parents and remarrying of one of them and torture of step-father or step-mother will be caused a wrong upbringing and perversity of children from good way.

Though, there are orphanages in some countries for derelict children to upbringing and training. But these orphanages cannot be compared with the family and it is not useful for those who are derelict or orphan.

Being far from the family and lack of good training are caused that the child is given with a lot of difficulties and social disappointment to the community. So, it is very necessary for each bright and knowledgeable father and mother to have a look to the future of themselves and their children when they are on the point of divorce or breaking up from each other and they have to be patient for the happiness of their children (12: 321).

Divorce tools in the past:

Level and cultural diversity

In most of the issues the culture of wife or husband is caused the pillar of the family to be at risk because of its opposition and contradiction. For example, the culture and level contradiction of the wife and husband (like: urban culture vs. rural culture or the culture of two opposite cities) sometimes cause the pillar of the family to be threatened. Sometimes the girl or the boy shows his/her culture, trust and level are different from his/her family and the city that he/she has grown, but after a while he/she returns to his/her origin and everything is gone. So, the family culture and family level have direct effect on individual personality. During the marriage, the couples should investigate the level of family culture of one another seriously and they understand about it.

Often the wife and husband are living together in a room, but their soul has distance from each other. Because the culture and thought diversities affect in all their life steps and these disparities are caused unfavorable mental and emotional situation for them that is why they hate from one another.

Interference of other guys

The researches which were done about the divorce motive show this reality that interference of other guys in the life of the couples, like: tribes, friends, husband's or wife's family are caused to bring diversity in the life of couples and finally they are facing to divorce and break up.

The husband or wife is guided or encouraged incorrectly by others especially at the beginning of mutual life, sometimes, the couples' relatives make discord in the mutual life of the couples. There are several factors which are interfered in the strength and breakup of family foundation, and each factor has different immediate or dilatory effects on the couples' life.

For instance, the viewpoint and expectations that the male family has from their bride, or contest feeling and jealousy into their bride that the male family thinks she is the one who has taken or picked up their son from them, then, by guiding and encouraging their son they are caused to disaccord between them. In a long term, his family safety is threatened by his family. Finally, their action's effect is appeared like divorce and break up.

Economic and Financial Issues

Undoubted the life of being together is founded basically by coordination. When the life of being together is starting, the husband and the wife are both partake in everything that is why using the words or sentences like: "my room, your desk, . . . That is mine. This is yours. . . ." or such words make the partake to be divided or divorced. So the conscious young couples should not use such kind of words, instead they should change them to "our room, our desk, . . . That is ours. This is ours. . . ."

The marriage which has been done by the motivation of economic issues of one of the couples, after a while it is being disintegrated and it is removing the family system. As the ancestors say: "The people should eat only a piece of bread but they should be happy." It means if the economic necessities of the people are provided normally, it is enough for them. But the mental necessities should be paid attention more.

Everybody has economic necessity that should be solved normally but the economic issue shouldn't bias all the affairs. Living together has much up and down and the couples have to observe the economy and they should provide and organize their life expenditures very well (8: 410).

Divorce tools in the present

As the factors which were mentioned in the above, there are also some more factors which have been added in the present that are as follow.

Fancy and repeated marriage

Fancy and repeated marriage of one of the couples causes division and divorce. The husband or wife who is following his/her sexual feelings and does sexual relations with another guy and discourses his/her relationship with his/her couple. In this situation the factors like money, social position, post, beauty of the opposite gender are somethings which cause the hidden sexual relations without observing the family structure of life. Such condition blemishes the relationships of the couples and the family base swoon and the future of the children will be at risk.

Misunderstanding and ill relationships

Misunderstanding is one of the other issues which blemishes the pillar of the family. So, every one of the couples is responsible to avoid from misunderstanding and ill relationships. As fast as they can they should solve their problems. Every body of the couples before doing the judge about each other they should talk together and solve their problems that has been suspected. Sometimes a simple unsolved misunderstanding is like a small snow which is changed to a big one and destroys the pillar of living together (couples).

Vendetta and dissembling

Vendetta and dissembling is one of the most important factors of the family blemishing and the couples' relationships. Repeated plan of annoyances and the weak points destroy the relationships of the couples. So, the couples should be forgiven one another when they do a wrong thing. They should pay attention to the positive points of each another to have a save and good life.

Domineering or bullying of the couples

Sometimes the couples have bullying feels in the share life and impose his/her ideas to the family and change the family situation to unfavorable condition. In such situation the couples command to one another, they order or disorder, they menace the family members or they don't let the others to give their opinions.

Such situation risks the peace of the family and the family members humiliate from themselves. The result of such condition will be disobedience in the behavior of the family members. Partake and consult don't have any meaning in such family. The husband or wife is the only decide maker and versatile. So, patriarchal or matriarchy destroy the family and it causes family variations (13: 170).

Unsound choice

Doing unaware marriage or neglect of one of the couples is something that everyone is being faced that is the rule of continuing marriage but most of such people link their neglect to their destiny.

It is clear when the negative impacts are coming to us by doing our unsound choice we shouldn't link our neglect to our destiny but we should accept the main factor of those events that have been done, was our unsound choice.

And every Muslim should observe the factors and elements of choosing the couple which have been mentioned by Islam religion such as: socially, religious, age and education.

As the prophet Mohammad peace be upon him ordered to the one who released his camel and said that I depend to Allah:

عَنْ أَنَسِ بْنِ مَالِكٍ ، قَالَ: جَاءَ رَجُلٌ عَلَى نَاقَةٍ لَهُ، فَقَالَ: يَا رَسُولَ اللَّهِ، أَدْعُهَا وَآتَوَكَّلُ؟، فَقَالَ: " اِعْقِلْهَا وَتَوَكَّلْ" (6: 427) .

Version: Hazrat Anas son of Malek says: "A body who was riding a camel came to Mohammad peace be upon him and said: Hey! Mohammad peace be upon him, is it okay that I release my camel without tying and depend to Allah? The messenger of Allah responded: "No." Don't do this. You should firstly tie your camel and then you depend to almighty Allah.

The tools of unsound choice

The people do the sound choice naturally, but sometimes they are doing unsound choice. There are some causes and factors that the people do unsound choice because they won't do unsound choice naturally. So, those factors which cause the unsound choice are being mentioned in the below. There are two basic factors generally:

First: Internal factors

The internal factor is something which is depended to the personality of the husband or wife. These factors which are depended to the personality of the couples are summarized in two points:

1. Lack of a clear picture in the life generally
2. Lack of a clear picture in the share life properly

Most of those who are going to get married, do not have a clear picture and sound choice in the share life based on Islamic view or if they do, there is an imperfect picture.

Because the real life depends on the relevant knowledge. I have seen less people who have a good picture about marriage. Some think about lust, some think about money and other things.

And reaching the sexual luxury and short time pleasure is the final purpose of their marriage.

So, there is a strong basic relationship between the people's personality and goal and choosing the share life in the life.

If the people's personalities are excellent and their purposes are not only reaching the sexual luxury but also they follow the Islamic ideas and standardize them as their marriage goals. As the result, it will be positive whatever they choose but if it is vice versa it will surely be followed the negative impact (10: 172).

Second: External factors

The factors which are depended to the external impacts are somethings that the person has a sound picture about marriage, but they often face in some conditions that they can't have a sound choice.

Today in some Islamic countries the opposite Islamic ideas are spread and avoid the Islamic marriage. Young people of Muslim have been affected by the western ideas and non-Islamic ideas and finally their Islamic ideas have been changed and these all are related to the factors which are mentioned in the below:

Poverty of the youngers: Most of the youngers do not have any wealth, income or legacy that is why they are looking forward to any sources that can help them to get married.

Economic condition of the country: The level of paving the ground for job opportunities in the country is another external factor that make the youngers to prevent from getting married.

Spreading the corruption and profligacy; the youngers are encouraged to corrupted groups for their sexual needs illegally for this reason they are not willing to get married because this is their misunderstanding from the marriage.

Lack of equality in the marriage

Equality is the most important conditions in the contraction. If there is no equality in the marriage contraction, the contraction is wasted and caused the divorced between the couples. Because after doing all the conditions another series of conditions are added to it. Jurisprudences have mentioned them as the necessary conditions.

The necessity is in the contraction because none of the couples or other guys which are being faced to injustice in the marriage can't revoke the contraction. The aim of the important conditions is something when it is being done no one can revoke the contraction. If none of the conditions or one of them is being done in the contraction, it is unnecessary and its revocation is allowable.

Basically the marriage contraction should be necessary, because its canonization will not be found for the goals without its conditions. Because of this element selling the condition or seeing the condition is not correct in the marriage contraction as it is necessary in the selling. And this need is approved after the complete consent of the couples. The repeal causes shouldn't be in the marriage contraction for doing it.

According Hanafi sect's ideas, the equality is discussed on parentage, Islam, job, freedom and economic situation. Islamic Sharia validate equality in the marriage. It is good that the husband should be equal with his wife in above features, because lack of equality will be the main family variation in all periods of life.

Getting married with non-Muslim or unequal guy is foul. Marriage of a gentlewoman with a low degree partner (husband) is not okay because the gentlewoman doesn't pay attention to such man and all the goals of marriage are being removed. For this reason, the equality has valid only in the couples not in the wife. It means, the husband should have the same qualification based on parentage and gentility as the wife has, because the gentlewoman who has the best parentage scorn herself that she gets married with an ungentle man or with the one who doesn't have a good parentage (2: 292).

Subreption in marriage contraction

Subreption as one of the factors of increasing the divorced and separation of the couples occur in three ways:

Practical Subreption

Practical subreption is hidden the reality from the others. When one of the couples is doing something for his or her physical body or beauties to show himself/herself like a desirable guy, in fact he or she does a practical subreption. It is the thing which is being done by most of the girls these days, like: clipping the eyebrow, graft of hair, doing the beauty surgery.

Or for example, a guy doesn't have higher education he or she presents a spurious certificate for introducing himself or herself as a medical doctor or architecture. In this example as it is seen cheating or deceiving is really discussed.

Promise Subreption

Sometimes the usage of such tools may be found like speech. For instance, the person shows himself or herself a qualified person or the one who has good moral and higher education by his/her words before getting married but afterwards it is being cleared that the person doesn't have such qualification and features. In such cases, the trick usually may be done by speech.

Subreption by hiding the fact

This kind of subreption is the most dangerous kind of subreption. When one of the couples is hiding his/her defect for the marriage: for example, the girl has been examined and her sterility was stabilized but she hides it or the one who is addicted to the narcotic and they get married.

It should be mentioned that subreption or trick sometimes has not been done by the couples who get married but it is being done by the third person like parents or relatives of the couples. For example, during suit each of the couples' families or relatives try to tell the features of these couples unlike of the fact and reality. By telling such praise the willing of the couples are getting increased and they decide about their marriage.

Unsound commerce and illegal treat with the wife

The wives are the blessing of Allah that are consigned to their husbands. And the good moral and treat is essential for their husbands. Because almighty Allah says:

(وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا) (1: النساء، 19)

Version: Behave very well with your wives. If you do not love them (tolerant with them) because you may hate from something that almighty Allah offers a lot of blessing and goodness by them.

The good behavior is, when the husband behaves very well with his wife specially he uses from good words and actions and he never hurts his wife by his words and he never disrespects her personality and position and he never acts with irritation. And he satisfies her in expenditure as he can. And he prevents from scotticism and he doesn't praise from other women when his wife is there.

The research which was done by me shows most of the divorced between the couples in the center of Takhar is happened by unpaying attention, absence, bad behavior and bad action of the husbands with their wives.

Adultery of the couples

Adultery is the violation of the couples or one of them from the confine of the marriage. It is not important that is being done by committing adultery or with sodomy or it less than them such as love and intimate privacy.

Islamic Sharia makes illegal denying and everything which is caused to the prostitution. As almighty Allah says:

﴿وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ﴾ (1: الانعام، ١٥١).

Version: Don't go to bad things which is manifest or hidden.

Also, almighty Allah says:

﴿وَلَا تَقْرَبُوا الزَّانَا ۚ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا﴾ (1: الاسراء، ٣٤).

Version: Don't go to fornication which is very bad and it is very bad way.

Holy Quran is clearly warning the people from sexual relations, it is for avoiding the bad actions and denying. A Muslim never goes to it; because whatever which is prevented by the order of almighty Allah, there is a philosophy and one of the philosophies of the prohibition of fornication for Muslims is saving the family system and specially the marriage system and avoiding from the divorced.

Findings

I got the following results after doing the research about *The Factors of Increasing the Divorce in the Center of Takhar – Afghanistan*.

1. Divorce is one of the phenomena that Islamic Sharia legitimizes it as a final solution for prohibition of the fighting between the couples.
2. Divorce is the phenomenon whenever it occurs, it brings remarkable negative effects in the family system, wife, husband and especially for the children.
3. In the center of Takhar – Afghanistan, by passing every day the research graph of divorce is getting increased.
4. During my research I got that increasing divorce according Islamic jurisprudence has several factors and causes and the most important of them are as follow:

a. Divorce tools in the past:

- Level and cultural diversity
- Interference of other people
- Economy and finance issues

b. Divorce tools in the present:

- Fancy of the repeated marriage and misunderstanding between the couples
- Vendettas and aggressive of the husband
- Lack of equality between the couples and subreption in the marriage
- Unsound choice during marriage

5. 100 research questionnaires which contain YES/NO questions and explanation questions were distributed to university teachers and other organizations and the responders mention the following options as *The Factors of Increasing the Divorce in the Center of Takhar – Afghanistan*: underage marriages, poverty, family interference, family violence, illegal relationships of husband or wife after marriage, compulsory marriage, economic problems, addiction, lack of awareness, fancy of the repeated marriage, the level or cultural diversity, misunderstanding and ill relationships, husband absence, mental sicknesses, lack of equality of the couples and finally lack of awareness from legal and Islamic right.

Discussion

As the marriage has been one of the permanent contractions and it shouldn't be broken up by divorce, but sometimes the human is facing with difficult situations that is why they are doing it. So, the legality of divorce has not been unconditionally but it is exceptionally.

Although divorce is the last option for cutting of the couples' disputation, but it is not without negative outcomes and effects. Doubtlessly the most hurts from the divorce are coming to the young children. And this phenomenon (divorce) has decreased and increased levels based on the time and place and by passing every day its decreased and increased levels are different but the people who are living in the center of Takhar are not only facing with economic problems but also they are facing with inappropriate interferences of the couples' family. However, the statistic's level of divorce was very low in the center of Takhar ten years ago but in the last ten years it has especially been increased in 2019 and 2020.

Usually the people have different concept, financial demands, culture and desires, so the financial wishes and culture of the couples is often facing vice versa and they are caused to annihilate the life system of the couples. As the people have been mentioning the culture and economy diversities one of the annihilation's factors of family system specially divorce but it has also been focused in Islamic Sharia.

However, my findings about the factors of increasing divorce are limited to some factors but it is probably being some other factors that couldn't be reached by me and the only goal that was followed in this research was the most important factors of increasing the divorce and it was done by distributing the questionnaire. Whatever I collected as the factors of increasing divorce, has effectiveness for divorce and its increasing individually but more and more fancy of the repeated marriage, misunderstanding between the couples, vendettas and husband's forcing, lack of equality between the couples and unsound choice during marriage has much role for increasing of divorce.

Conclusion

Divorce is one of the ways of rupture deputation between the couples in those marriages which are not any goodness on it. It is usually being struggles in the family system, but the only factor which is caused to destroy the family system is lack of trust between the couples. Divorce is the phenomenon which leaves remarkable negative outcomes when it occurs. Some of these negative outcomes reflect to the couples and some of them come back to their family members and children. And the tools of increasing divorce in the past (hundred years before today) are dissimilar than now (current system). Some of the factors of increasing divorce are being during the couples' life and the roots of some others are depending before the marriage, like: unsound choice of the couples, the couples should do their contractions clearly and honestly; because hiding the fact, whether it is like speech or action, is one of the basic and important factors of increasing divorce in Takhar.

Questionnaire results:

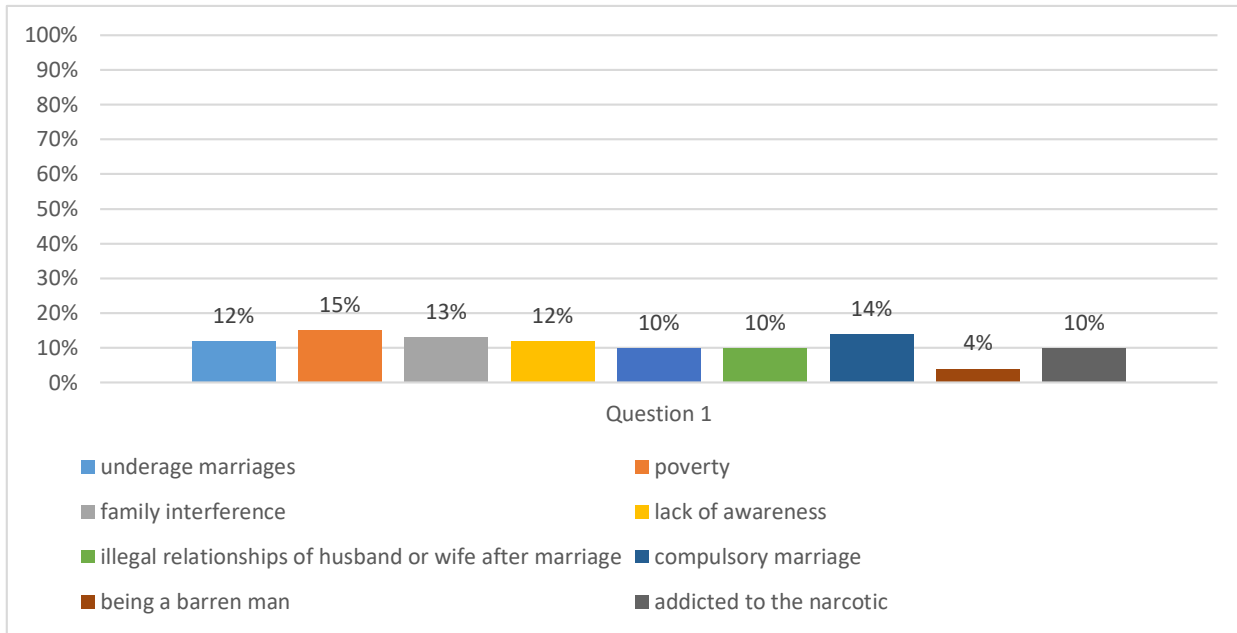
The questionnaires were distributed to 100 people in different organizations (court, justice, judiciary, women affairs directorate, gender administrative, security station, university teachers and the students including male and female) for getting information about *The Factors of Increasing the Divorce in the Center of Takhar – Afghanistan* and it is following four basic questions and the results of this research are:

Question 1: Do you have information about the factors of increasing the divorce? And what are they?

The factors of increasing the divorce are:

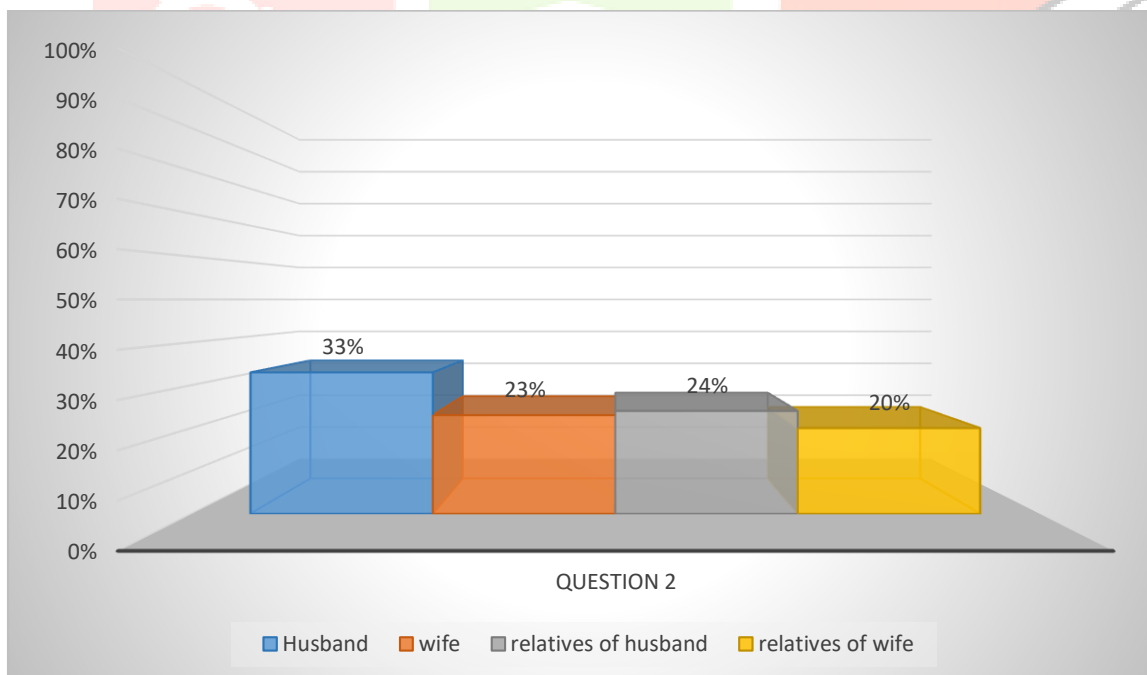
1. underage marriages ————— 12
2. poverty ————— 15
3. family interference ————— 13
4. lack of awareness ————— 12
5. family violence ————— 10
6. illegal relationships of husband or wife after marriage ————— 10
7. compulsory marriage ————— 10
8. being a barren man ————— 4
9. addicted to the narcotic ————— 10

Based on the above question, the research papers were distributed to 100 participants and they replied these options as the factors of increasing the divorced in the center of Takhar – Afghanistan: underage marriages 12%, poverty 15%, family interference 13%, lack of awareness 12%, family violence 10%, illegal relationships of husband or wife after marriage 10%, compulsory marriage 14, being a barren man 4%, addicted to the narcotic 10%. And its graph was drawn in the bellow:



Question 2: Based on your opinion, who has more role in the increasing of divorce from the following people?

Husband	wife	relatives of husband	relatives of wife
33	23	24	20



Question 3: Based on your opinion, how much percentage of effectiveness do the following options have in the increasing of divorce in the center of Takhar?

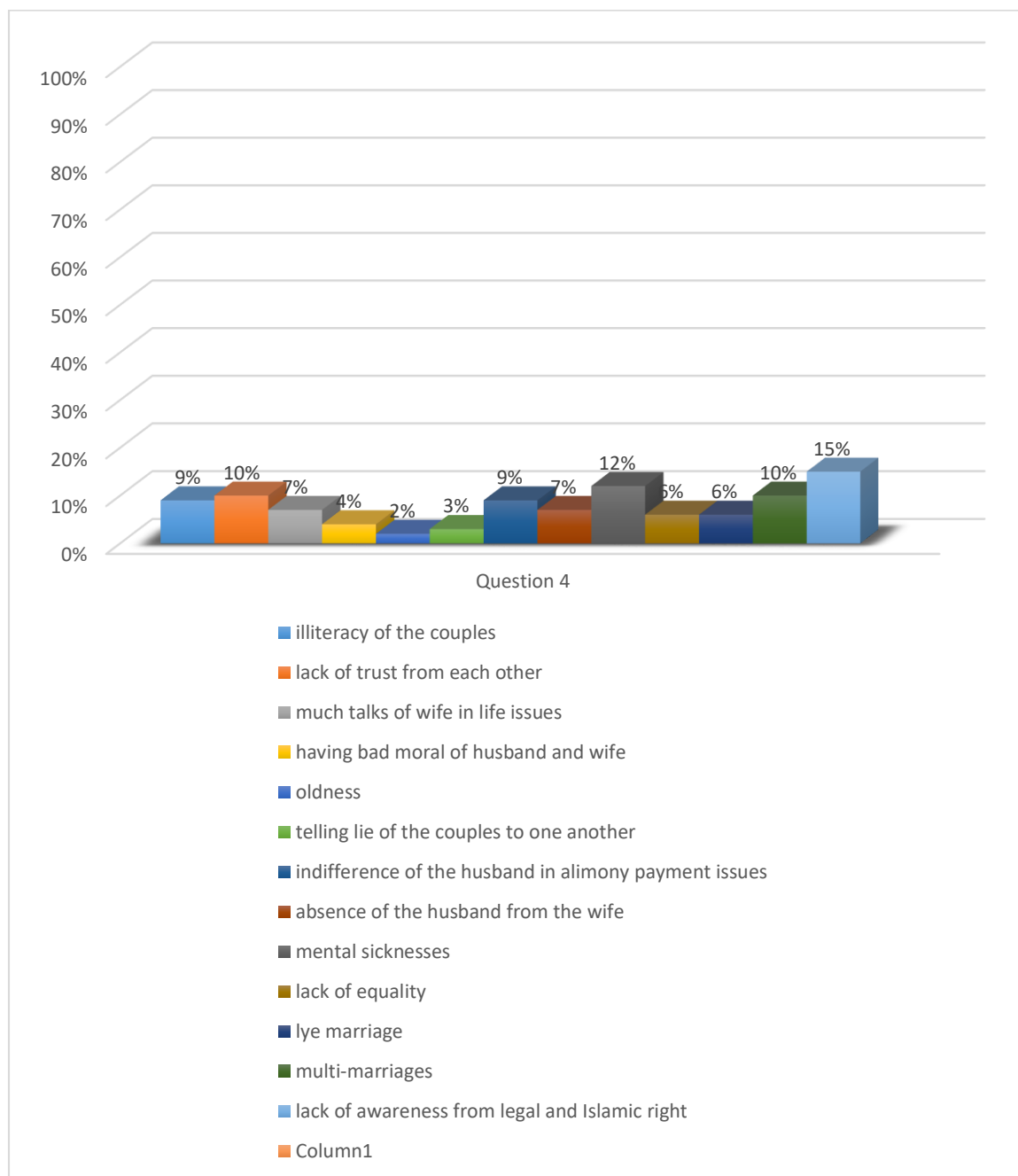
No	Titles	Effeteness Percentage					
1	economic problems						
2	addiction						
3	unawareness from backwash						
4	having girl-friend or boy-friend						
5	fancy of the repeated marriage						
6	the level or cultural diversity						
7	misunderstanding and ill relationships						

Question 4: Do the following options have role in the increasing of divorce? Only answer by (YES).

Based on the research which was conducted in the relevant organizations, 100 people were replied as the bellow:

No	Titles	Percentage
1	illiteracy of the couples	9%
2	lack of trust from each other	10%
3	much talks of wife in life issues	7%
4	having bad moral of husband and wife	4%
5	oldness	2%
6	telling lie of the couples to one another	3%
7	indifference of the husband in alimony payment issues	9%
8	absence of the husband from the wife	7%
9	mental sicknesses	12%
10	lack of equality	6%
11	lye marriage	6%
12	multi-marriages	10%
13	lack of awareness from legal and Islamic right	15%

The above graph is drawn as bellow:



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