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Bahujan-Dalit Politics , Problem And Solution in the Changing Scenario

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Abstract:

Bahujan regeneration and logic compatible device to the Introduction of modern times in 20th century from start up to India in Social Awakening

social improvement of the first series of social reforms to by the was but Bahujan and race alleviation of The first Mahatma Jyotiba Phule , Chhatrapati Sahu Maharaj , Periyar EV Ramaswamy Naicker , Babasaheb Dr . B.R .Ambedkar for by the rated this race elimination of the drug in the Form of

independent India 's Constitution to Reserve from being gone but come the Day did not made reservations for use by all political parties to take all Elite Class rule to which the instrument held it play in eye come to. And common people in The always controversial Yew discussed in made keeping is. Public and official levels on day by Day privatization of the increases are is. And people the opportunity and employment to reduce are going to the discussion of The topic of reservations or religion , caste , communalism of the push being to do , even if having been is , that the Problem of root the catch should only WE solution removed can do ? You will have to move in the right direction by not finding fault in the reservation .

Keywords: - Bahujan - Dalit , reservation , employment , equality , freedom

Introduction : Modern democratic country in The Bahujan Dalit Politics and

Dalit politics to rise 20 century to be used is. This century proved to be boom for Dalit politics Modern democratic India 's VishwaRatn Babasaheb Dr . B.R .Ambedkar, the Bahujan Dalit Politics and Dalit politics and with women rights and all disadvantaged groups , lay crushed people to whom society to elude you have been had the Hero of as salvation perpetrator of as equality of rights , freedom of the Right Draw and their life in joy of wave of communication and that she first round is. Where the underdog Raniti to rise up. And all disadvantaged sections Of the rights given to them all bonds to cut Indian politics is an Integral part Of a given that Dalit politics of the Babasaheb the time organized state in the has had , but Babasaheb Mahapari nirvana After Dalit and Bahujan politics in a New twist come the whole India year of all state The number Of parties to happened which Dalit Bahujan several political party also included was. Babasaheb to go in after it felt that the whole movement and thought missing have been to , and the Dalit Bahujan the name to make on the Party also was their advantages and benefits of to work do not society 's order , almost telling you that. Babasaheb Mahaparinirvana the following stop bit was. Enough time to with Manayvar Kanshi Ram Saheb has Bahujan politics in step keeping is. time blank lying place , especially North India in Babasaheb the image of as Bahujan which Awakened and awaken the job done. And Bahujan Samaj Party is formed by Dalit politics of development in contributing To the well with which Awakened and regeneration of work done , Manyvar Kanshi Ram Saheb Baba Saheb of ideas , ideals and symptoms to look for with walk Taught Maharashtra in Ramdas Atwale , the Republican Party , Bihar in Ram Vilas Paswan, LJP several other parties to form so happened but they target Baba Saheb 's ideas of opposing it. And that all parties indulgence and family in Summit can live on their aim your society 's name on politics to and society to accident is , Dalit politics in the more initiative Honorable Kanshi Ram Saheb and sister Mayawati was the underdog Rajniit in the more initiatives both by the Bahujan Dalit society of social, political, economic, religious ,etc. development of The front view Of The work done ? But Sir Ram to go to after the capacity of up to Mayawati who work the rest plausible is yet present time the Bahujan Samaj Party Sngtanatmk and ideologies strong desire of the Weakness of the face to have been that. Regardless Of the Reason that even be ? A time it seemed that The Bahuj

an Samaj Party 's organizational and Prkritatmk , visionary and as Bahujan Samaj 's for work wil
l he organization Bhim Army of

form came and Bahujan Dalit community inThe organization and strengthening of with standing
organization years of lack of fulfillment that was seen coming I was the chief (Chief) Chandras
hekhar Azad Ravana alias Ravana 's as in came much hope for with theWhole society Ukjut wou
ld have to be made and it took years of dreams complete the example SC/ST-Act-
1989 Supreme Court of by amending theDecision came. Which against mass Bahujan Dalit mo
vement and strength of with your things kept and unity ofThe precedent set crossings. And gover
nment by amending the decision toChange had. But early Bhim Army Organization vulnerable to
the eye come to reason Bhim Army 's Chief of byThe political party of c l not free society party
future what will ? Come with time in the results what will ? But itls definitely so . This one with
out thinking Got step lift has to. WeAre your organization 's strong to the need had he would also
seemTo have been had but all of a sudden these steps to get the
right not looking for it. Bahujan -

Dalits and Adivasis of several parties are , but theOrganization ofThe reduction was , and Jagrti
Bhim Army will play are used. But further ahead of time whatYou will , say hard is but theOrgan
ization of reduction must have been that. Because Dalit Bahujan leaders reserved seat byWinnin
g theIndividual interests ofThe fulfillment of for Congress and BJP as a party to
the other party changing lives is. Here to that he several times Baba Saheb to be condemned to h
ave. One thing that Dalit leaders to mind the off take should that condemned Marxist of the SC s
hall have. But Ambedkarites scientific principle of not , currently Dalit politics his father Vishwa
rtn Bodhisattva Dr. B.R .Ambedkar 's ideals , signs the whole way of contrast and a regular happ
ening went to.India 's total population of nearly aQuarter of more Dalits and tribal 's is , but such
A large population of the latter also Dalit tribal void of even less is. If the BSP to have been that t
hat the greater number of backward castes and other communities of people suchAs Muslims ,

Christians , Buddhists , Sikhs Persian , Jain etc. These all have got to 85 -
90 % percentOf theNumber ,but nowhere to even it Smanupatik not see returns is. If some partie
s and leaders to leave the things , rest your have the Bahujan the name on just Rajniit to the fact t
hey have to do not you , Honorable Ram Saheb said that Dalit leaders of tablespoons of feminine
reported. Your book in 6 kinds of tableware of discussion of the - nation or the
community of wise spoon , Party spoon , innocent or ignorant spoon , knowledgeable or Ambed

karites spoon , tableware of Cmm , foreign spoon. Today the Country 's number one Dalit leader or BSP leader is certain to leave (like Ms. sister Kumari Mayawati , Lalu Prasad Yadav , Chandra shekhar Azad , etc.) Most of The BJP and the Congress of chamchagiri of results across Bahujan Dalit society of f or eternal forms of The deadly virus will it Is absolutely true . Congress and Bharatiya Janata Party (BJP) today also constantly Babasaheb the various tactics adopted insulting offer would have. One thing that is True is that a time Baba Saheb in front Of Mahatma Gandhi stand and were , and today Ga slow marginalized to access has if no other even before standing will be the one that would Be that Gandhi 's happened. Ambedkarism of inundation day - day grows only be going to and

will also have the time to Make a single movement to the sea Of People in a form shows that he Ambedkarism would have. Baba Saheb is The symbol of today 's movement . Whether he JNU movement , CAA and NRC 's movement , the Peasant movement , the Student movement , feminist movement , government employee movement , laborers And onl etc. All movement of symbol Bab a Saheb itself consists of. That's not the Government 's against all opposing display of symbols B aba Saheb would have. Vishwarta Babasaheb the man not have but followers of devotion and followers in The difference would have. Devotees worship text wall , the hinges would have. While Anuayayi scientifically and rationally , logically and constitution on based would have. And faith symbol Constitution does is that a democracy 's identity is.

Ambedkar 's according To a Separate Electoral Board 's demand has been had , but it didn't happen is because the Future of the Gandhi and companies such as will and re Dlito the facade of a s the use that will be. Babasaheb this at very anxious were , Babasaheb of it also felt was that the Current voting system Dalit Bahujan to their true friendly between their social regeneration of f or full insert will choose to work will not Come , Hindu who reserve seats on Dalit Bahujan the stands will be Dalits Bahujan of not but Hindus the spoon will. Babasaheb a visionary scientist thinking of when which some said that today present in fully visible 're going To do. If all Bahujan Dalit and Bahujan Dalit leaders united not by either the day off did not have when her hand touched to the point of Babasaheb the Hmsb been raised was a saying that disruption is Always the destruction of reason would have. Any one society to uplift his Sngtanatmk organization as the Main source is. Our all Bahujan Dalit political parties of an organization existed to not have. Current time in a mere Bahujan organization BAMCEF (Bamsef) organization of form in their role play f

or is. Bhim Army a very very strong organization and as emerged but The political party by its own existence at risk looming looking for is. Yet even Bhim Army quite an Active role to Play for is. Bahujan Dalit 's voice is as a matter Bahujan backward caste of Varna system of the backward castes also Sudra community to come to , that the Untouchables of meaning only Dalit or tribal or not or it is different that the order of the highest degree of victim Dalit society was ,but it is Also true is , that Shudra the means depriving society of Dalits , tribals , women , backward castes , extreme backward castes also included is. But backward nation 's number over to the cause Of Brahma suit system of Hindu law in their home underdog of up thinking it may be the so Dalits and tribals to suppress the for backward castes used to be able To do and today the backward castes to all use the is the Pakhandwad system for backward castes of society , political leaders , parties to this to this point it does not come to much for some to , left to be backward caste Gon (quietly) stage in always Siliping stage in the is and their leaders to do say that your you Have to Brahmanism and Pakhandwad of Netagiri do it. Backward castes to your you to recognize The will and wake Up and which Awakened born to be the Society and its representatives in part to Ask will. Ambedkarism only Dalit Bahujan 's not ,but the entire society backward castes and women and all disadvantaged sections of the Messiah is. Especially spring and backward castes , the Bahujan classes your faith , state and attitude to change while keeping their Dalit Bahujan movement to increase further to Come will be to change the path to walk across The Bahujan Samaj the welfare of the Way to further bring will. This responsibility Mahatma Jyotiba Phule and Chhatrapati Sahu Maharaj who drove these two backward castes to get used to illustrate the range Babasaheb Dr. B.R .Ambedkar further out and we Have all been here each Year have , but Babasaheb to fall backward caste society and felt that

it just depressed Bahujan the movement is. And some Sdyntkari Brahminical the backward Bahujan movement to slow to be an backward caste and Dalit Bahujan the front brought up to be so a second in The conflict are , in fact ,in both the group denied it. And when the full Bahujan one not be all Bahujan the abuse would have been gay. Examples of for India for a single institution to talk to the freedom of so Many years of post that no one institution to provide me where Bahujan the representatives of right proportion also be. Just Dalits and not rather backward caste society of so that even worse recently have been. Examples of for the Judiciary in the Supreme Court to take the number Of Dalits , backward , women , and minority judges have or already living out there ? Or the time in view to tell you that ? This recent

in the Region as the Central University or State University or IIT or IIM her professor from the V C , VC , employee ,(high level) management who is ? While your population is 85 - 90 % question this is the Bahujan Where is ?

Recently the years in Dalit Bahujan Samaj in mass Awakening increasingly turning to is to some extent to that your rights and duties of for a single point to go to to prepare you ? Because that also make Babasaheb ideal , ideology and values of expansion which Ambedkarism the form in which to be going to ,but the Time came to do. Backward nations of Bahujan your right right duty Underst and and its battle to for further come. Especially backward castes of society in frontOf a called the reduction is to have a mass which Awakened the well with Pakhandwad , Adnrbwad , superstition, religion , religious activity activity logical organization question in , etc. on fiercely and her logical and scientific thinking of with that much population as his representatives and share it , the voices raised in , backward and oppressed brothers brother of voices raised to us all of his and his society and Bahujan to unite to the time to come to. The voice of the lofty to be trodden on poke and torture means backward and full Bahujan Samaj on strike is. Reservations Our constitutional right to with basic rights is. Unless the Bahujan the same representation does not get is that , all over the place. Dalit - Bahujan of Understanding will that form of benefit only a single person at the time often not met us all his kind of initiative to be that a single election in the reserved seats from a single Dalit candidate a time of more not win could. Political reservations reserved seats on most any any one time only opportunity to Give. Not so often once reserved seats as the after the society of the largest contractor and broker , tablespoon become expected and only his family and the BJP or the Congress of for work that is. And also for the Movement to do so to that political advantage Arkshiat seat on only one time , and IAS, IPS, IFS, MLA , MP 's son and daughter of the reservation of profit off it. Time time judiciary and by reserving the question to the Right is ? Reserve a representation of the issue is. We Are equally represented 're not that book ! Reservation of Arrangement judiciary to also be , so this kind of question time - often stand not to be ? It is a constitutional right of with - with the Fundamental rights of the category in the division is , organization and unity as Hmsb of BSP 's strength is. And it made sure to Babasaheb the ideals of the path on the mounting stay.

Conclusion - personal interests to serve the to the policy of Dalit -
 Bahujan leaders and backward Bahujan the leaders this Aandaj of work to
 do to make the day off isnot that weAre all the current from the bad time at the meet , theCountry
 's politics inThe Bahujan Dalit society of theLeaders of an important choice not to , itls a concern
 to the subject is. 1952 in Babasaheb had said was that any one political party to work only electi
 on win just donot have , but the ones to educate to and organized to the falls is. Time came to ha
 ve all Bahujan Dalit backward a thread through theCountry 's politics, in part toTake. Scattered th
 e Bahujan Dalit society to one of the route Babasaheb was told itWas. ' Educate yourselves , org
 anize space and conflicts do ,'' Spread the society ever be rulers and ruled not to be that. Come al
 l Bahujan together organized by walking the need is. Dalit Bahujan political separation of politic
 s not pass , all inclusive of politics is.

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